



Legislation Details

File #:	17-498	Version:	1	Name:	
Type:	Resolution	Status:		Filed	
File created:	9/19/2017	In control:		Special City Council	
On agenda:	10/3/2017	Final action:		10/3/2017	
Title:	Receive Report, Conduct Public Hearing and Provide Direction to Staff Regarding Appeal by Dawn Ferreira, Anne Marie Cesario, Jean Stubenrauch and 26 Others of Planning Commission Use Permit USP 9-03/17 Modifying Existing Use Permit USP 9-03 for the Hospitality House				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 10032017 Hospitality House Appeal Final, 2. Att A - 20170823 Hospitality House USP Modification Final, 3. Att A-1 - July 7 Notice of Violation and Hearing Notice, 4. Att A-2 -July 22, 2017 Letter from Pamela Cohen - MCHH Attorney, 5. Att A-3 - Application & Planning File 3-87; VAR 5-88, 6. Att A-4 - Application & Planning File SA SCR 13-03 and USP 09-03, 7. Att A-5 - Extreme Weather Shelter (LTP 13-16), 8. Att A-6 - Site Photos - internal, 9. Att A-7 - Floor Plan with Beds, 10. Att A-8 - MCHC Guest Log, 11. Att A-9 - Police Calls for Service HH 2017, 12. Att A-10 - Police Calls for Service Golden West 2017, 13. Att A-11 - Police Calls for Service Cucina Verona 2017, 14. Att A-12 - Police Calls for Service B&B 2017, 15. Att A-13 - Code Complaints Regarding Nuisance Conditions, 16. Att A-14 - Hospitality House Rules & Policies, 17. Att A-15 - Letters regarding Use Permit Modification, 18. Att A-16 - Site Map, 19. Att A-17 - Site Photos - external, 20. Att A-18 - Petition to Revoke Use Permit, 21. Att A-19- Petition to Modify the Use Permit, 22. Att A-20 - Petition of Support for Hospitality House, 23. Att A-21 - Submitted Photos, 24. Att A-22- MCHC_Proposed_Conditions_2017July27 (2), 25. Att A-23 - August Hearing Notice, 26. Att A-24 - Resolution HH UP Mod, 27. Att A-25 - Additional letters regarding Hospitality House Use Permit Modification, 28. Att B - Appeal of HH USP Special Conditions, 29. Att C - Appeal re Use Permit Revocation, 30. Att D - Appeal Exhibits, 31. Att E-1 - Hospitality House 2011 990 form, 32. Att E-2 - Hospitality House 2012 990 form, 33. Att E-3 - Hospitality House 2013 990 form, 34. Att E-4 - Hospitality House 2014 990 form, 35. Att E-5 - Hospitality House 2015 990 form, 36. Att E-6 - Hospitality House 2016 990 form, 37. Att E-7 - Email Transmitting Grant Application Info, 38. Att E-8 - MCHC HHSA 2017 Grant for \$50,000, 39. Att E-9 - MCHC HHSA 2017 Adult Services Grant for \$105,039, 40. Att E-10 - Email Transmitting Grant Application Info, 41. Att E-11 - Number of Homeless housed by MCHC, 42. Att E-12 - Signed Appellant Letters, 43. Att E-13 - RESO \$386250 Hospitality House Subrecip Agrmt 10-24-05, 44. Att E-14 - 04-STBG-2006-1897 Final GPR from City with numbers of homeless served and demographics, 45. Att E-15 - RESO 3143-2008 \$281035, 46. Att E-16 - RESO 3521-2012 \$670625, 47. Att E-17 - 10-07-14 CDBG Award \$1038206 plus Anncmt 14-CDBG-9881 2014 SNOFA, 48. Att E-18 - MCHC AMENDMENT 2 re \$462500 job descriptions and amount to MCC signed, 49. Att E-19 - RESO 3787-\$41000 solar and floor HH 2015, 50. Att E-20 - MCHC contract consultant \$8750 7624 Emplmt Training Study PSA signed, 51. Att E-21 - Reso 3778-2015 \$462500 MCHC HMHIP Amend 2 Budg Adj, 52. Att E-22 - RESO 3781-2015 \$186047 MCHC Garden Subrecip Agrmt, 53. Att E-23 - Relevant Code Sections, 54. Att E-24 - Emergency Solutions Grant Program NOFA, 55. Att E-25 - Law Section CFR 576.405 Homeless Participation, 56. Att E-26 - Law Section CFR 91.220 - Action Plan, 57. Att E-27 - Final Summary of Invoices and Reports for 105039 Grant Mendo Co HHSA 2016-2017, 58. Att E-28 - Summary of MCHC Income Assets Expenses Services, 59. Att F - Letters Received After Appeal Filed, 60. Att G - Reso re Hospitality House, 61. Att H - MCHC Letter to City Council 9-28-17, 62. Att H-1 - MCHC Planning Commission Letter, 63. Att H-2 - Policies and Procedures Manual, 64. Att H-3 - Continuum of Care Letter, 65. Att H-4 - HHS Letter, 66. Att H-5 - Certificate of Appreciation, 67. Att H-6 - Use Permit Spreadsheet, 68. Att H-7 - Lynelle Johnson Letter, 69. Att H-8 - Anderson Letter, 70. Att H-9 - Administrator Position Description, 71. Att H-10 - House Manager Position Description, 72. Att H-11 - Housing Element Excerpts, 73. Att H-12 - Abbreviated Consolidated Plan, 74. Att H-13 - Fire				

Inspection Report, 75. Public Comments 10-3-2017

Date	Ver.	Action By	Action	Result
10/3/2017	1	Special City Council	adopted	Pass
10/3/2017	1	Special City Council	adopted	Pass
10/3/2017	1	Special City Council	adopted	Pass
10/3/2017	1	Special City Council	not acted on	Pass