



# City of Fort Bragg

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## Legislation Details

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**File #:** 15-485      **Version:** 1      **Name:**

**Type:** Staff Report      **Status:** Filed

**File created:** 11/17/2015      **In control:** City Council

**On agenda:** 11/23/2015      **Final action:** 11/23/2015

**Title:** Receive Oral Update on City's Water Emergency and Consider Lowering the Stage 3 Emergency to a Stage 1 or 2

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Emergency Oral Update

Date	Ver.	Action By	Action	Result
11/23/2015	1	City Council	not acted on	