



## Legislation Details

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**File #:** 18-300      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Business  
**File created:** 7/24/2018      **In control:** City Council  
**On agenda:** 8/13/2018      **Final action:** 8/13/2018  
**Title:** Receive Report and Recommendation from Community Development Committee and Provide Direction to Staff Regarding a Proposal for a Mixed Income Project of 14 Units of Market Rate (Workforce) Housing; 15 Units of Permanent Supportive Housing; and 15 Units of Affordable Senior Housing

**Sponsors:**

**Indexes:** Community Development

**Code sections:**

**Attachments:** 1. 08132018 Danco Permanently Supportive Housing, 2. Att 1 - Project Location Map, 3. Att 2 - Project Site Plan revised, 4. Att 3 - Senior Cottages Elevations & Floor Plan, 5. Public Comment

Date	Ver.	Action By	Action	Result
8/13/2018	1	City Council	referred to staff	