



## Legislation Details

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**File #:** 18-165      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** In Committee  
**File created:** 5/1/2018      **In control:** Public Works and Facilities Committee  
**On agenda:** 6/11/2018      **Final action:** 6/11/2018  
**Title:** Receive Report and Presentation for Desalination Plant Feasibility Study and Provide Direction  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 06112018 Desalination Staff Report, 2. Att 1 - Technical Memorandum, 3. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
6/11/2018	1	City Council	referred	