



## Legislation Details

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**File #:** 16-201      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Business  
**File created:** 5/16/2016      **In control:** City Council  
**On agenda:** 5/23/2016      **Final action:** 5/23/2016  
**Title:** Receive Report Regarding Coastal Trail Phase 2 Design Decisions and Active Transportation Program (ATP) Grant Application and Provide Direction to Staff

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 05232016 Coastal Trail Phase 2 staff report, 2. Attachment 1- Alder Street Parking Lot, 3. Attachment 2 - Coastal Trail Phase 2 Conceptual Plan 5-2016, 4. Concept Plan Phase II Coast Trails - Handed out at meeting

Date	Ver.	Action By	Action	Result
5/23/2016	1	City Council	referred to staff	