



# City of Fort Bragg

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## Legislation Details

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**File #:** 20-922      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** Business  
**File created:** 11/17/2020      **In control:** Special Meetings  
**On agenda:** 11/18/2020      **Final action:** 11/18/2020  
**Title:** Agenda for City/County Coastal Transfer Station Ad Hoc Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. City County Coastal Transfer Station Ad Hoc Committee Agenda 11182020 (00000002), 2. Capital Improvements to Caspar 11.17.20

Date	Ver.	Action By	Action	Result
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