



## Legislation Details

---

**File #:** 19-502      **Version:** 1      **Name:**

**Type:** Staff Report      **Status:** Business

**File created:** 11/14/2019      **In control:** Public Safety Committee

**On agenda:** 11/20/2019      **Final action:** 11/20/2019

**Title:** Receive Report on October 26 and 29, 2019 PG&E Public Safety Power Shutdown (PSPS) and City Response and Recommended Improvements to Preparedness

**Sponsors:**

**Indexes:** Shared - Citywide

**Code sections:**

**Attachments:** 1. 11192019 PSPS Response.pdf, 2. Att 1 - Mendo County to PGE Letter 11.5 (1).pdf, 3. Att 3 - CPUC Notice PSPS.PDF, 4. Att 2 - CPUC Communications Notice.PDF, 5. Att 4 - Staff Notes After Event

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------