



## Legislation Details (With Text)

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**Type:** Staff Report      **Status:** Business  
**File created:** 5/21/2015      **In control:** Community Development Committee  
**On agenda:** 5/26/2015      **Final action:** 5/26/2015  
**Title:** Receive Report and Provide Direction to Staff Regarding Mobile Vending

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20150526 Mobile Vending Staff Report, 2. Attachment 1: FB Peddlers Permit, 3. Attachment 2: CHAPTER 10 Mobile Food Facilities - Envir Health, 4. Attachment 3: National League of Cities Food on Wheels, 5. Attachment 4: Seattle Street and Vending Application, 6. Attachment 5: Seattle Vending Brochure, 7. Attachment 6: Documents Received After Packet Distribution

Date	Ver.	Action By	Action	Result
5/26/2015	2	Community Development Committee		

### RECEIVE REPORT AND PROVIDE DIRECTION TO STAFF REGARDING MOBILE VENDING