



Legislation Details (With Text)

File #: 18-344 **Version:** 1 **Name:**

Type: Staff Report **Status:** Business

File created: 8/23/2018 **In control:** Special City Council

On agenda: 9/5/2018 **Final action:** 9/5/2018

Title: Receive Report and Provide Direction to Staff Regarding: 1) the Final Land Use Plan and the Hart's Alternative Land Use Plan; 2) Mill Site Policies Regarding Public Facilities Requirements, Phasing and Financing; and 3) the Local Coastal Program (LCP) Amendment

Sponsors:

Indexes: Community Development

Code sections:

Attachments: 1. 09052018 Mill Site Reuse Plan - Financing & Utilities, 2. Att 1 - Reuse Plan Community Input - Sept 2018, 3. Att 2 - Final Land Use Plan, 4. Att 2a - Hart (Skunk Train) Land Use Plan, 5. Att 3 - Public Facilities Element, 6. Att 4 - Land Use Element, 7. Public Comment

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|-------------------|--------|
| 9/5/2018 | 1 | Special City Council | referred to staff | |

Receive Report and Provide Direction to Staff Regarding: 1) the Final Land Use Plan and the Hart's Alternative Land Use Plan; 2) Mill Site Policies Regarding Public Facilities Requirements, Phasing and Financing; and 3) the Local Coastal Program (LCP) Amendment