



Legislation Details (With Text)

File #: 16-201 **Version:** 1 **Name:**
Type: Staff Report **Status:** Business
File created: 5/16/2016 **In control:** City Council
On agenda: 5/23/2016 **Final action:** 5/23/2016
Title: Receive Report Regarding Coastal Trail Phase 2 Design Decisions and Active Transportation Program (ATP) Grant Application and Provide Direction to Staff

Sponsors:

Indexes:

Code sections:

Attachments: 1. 05232016 Coastal Trail Phase 2 staff report, 2. Attachment 1- Alder Street Parking Lot, 3. Attachment 2 - Coastal Trail Phase 2 Conceptual Plan 5-2016, 4. Concept Plan Phase II Coast Trails - Handed out at meeting

Date	Ver.	Action By	Action	Result
5/23/2016	1	City Council	referred to staff	

Receive Report Regarding Coastal Trail Phase 2 Design Decisions and Active Transportation Program (ATP) Grant Application and Provide Direction to Staff