# **BEST DEVELOPMENT GROUP**

NE CORNER OF SOUTH ST. AND S. FRANKLIN ST. FORT BRAGG, CA 95437

### VICINITY MAP



### PROJECT DESCRIPTION

NEW GROCERY STORE BUILDING - INCLUDING, BUT NOT LIMITED TO, RACK COOLERS, FREEZER, AND ASSOCIATED EQUIPMENT AND SITE IMPROVEME

### GENERAL SCOPE OF WORK

### **CODE SUMMARY**

### APPLICABLE CODES

AFFEIGABLE COD	LO
BUILDING CODE:	2016 CALIFORNIA BUILDING CODE (CBC)
MECHANICAL CODE:	2016 CALIFORNIA MECHANICAL CODE (CMC)
PLUMBING CODE:	2016 CALIFORNIA PLUMBING CODE (CPC)
ELECTRIC CODE:	2016 CALIFORNIA ELECTRIC CODE (CEC)
ACCESSIBILITY CODE:	2016 CALIFORNIA BUILDING CODE CHAPTER 11B
ENERGY CODE:	2016 STATE OF CALIFORNIA ENERGY CODE
FIRE CODE:	2016 CALIFORNIA FIRE CODE (CFC)

### **BUILDING CODE ANALYSIS**

USE GROUP	
USE GROUP:	M-MERCANTILE
USE GROUP:	S1-STORAGE
TOTAL GROSS SQUARE FOOTAGE	16,688 SF
FIRE PROTECTION:	FULLY SPRINKLERED
ADM#:	220 040 42

CONSTRUCTION	ITPE
CONCEDUCTION TYPE.	

FULLY SPRINKLED

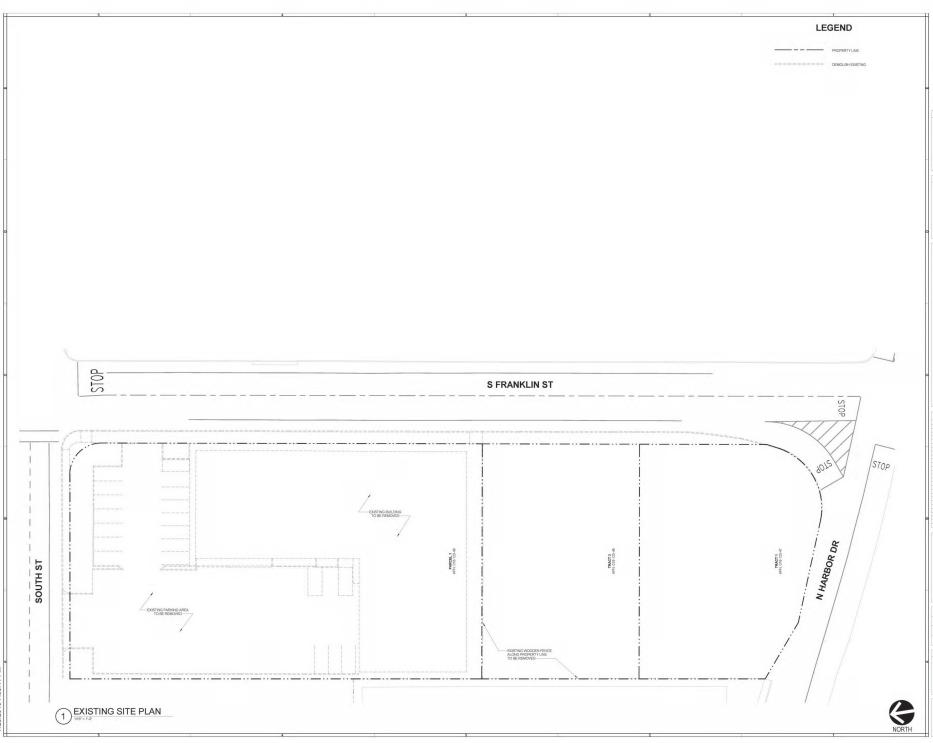
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ATE:	05/29/19
RAWN BY:	JRZ
HECKED BY:	
JOB #629301	17

COVER SHEET

G1





ARCHITECT OF RECORD: JAMES A. HAILEY 6700 ANTIOCH PLAZA SUITE 300 MERRIAM, KS 66204

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SESSON METERS

825 SOUTH FRANKIN STREET

REFORM FRANKING

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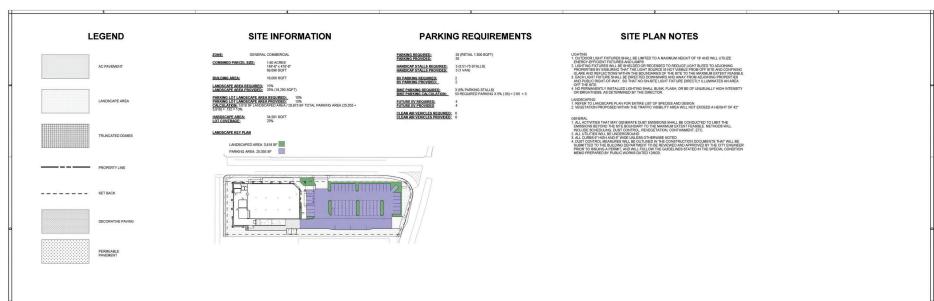
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SITE DEMO

SD1

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S FRANKLIN ST

SPANKLIN ST

STOP

PROPOSED RETAIL BUILDING

16,000 SQ FT

STOP

PROPOSED RETAIL BUILDING

16,000 SQ FT

STOP

brr

ARCHITECT OF RECORD: BRR ARCHITECTURE 8131 METCALF AVE SUITE 300 OVERLAND PARK, KS 6621

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CONSULTANT

GROGERYOUTLE BERGIM MERSITE RORT BRAGG, CA 85431

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DATE: 03/17/20
DRAWN BY: JIMM

DRAWN BY: JM CHECKED BY: JOB #62930192

SITE PLAN

SP1





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825 SOUTH FRANKLIN STREET FORT BRAGG, CA 95437 ERYOUT T)

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**EXTERIOR ELEVATIONS** 

**A2** 



©5 SOUTH ST CORNER PERSPECTIVE





(A5) ENTRANCE PERSPECTIVE

(A3) PARKING LOT PERSPECTIVE

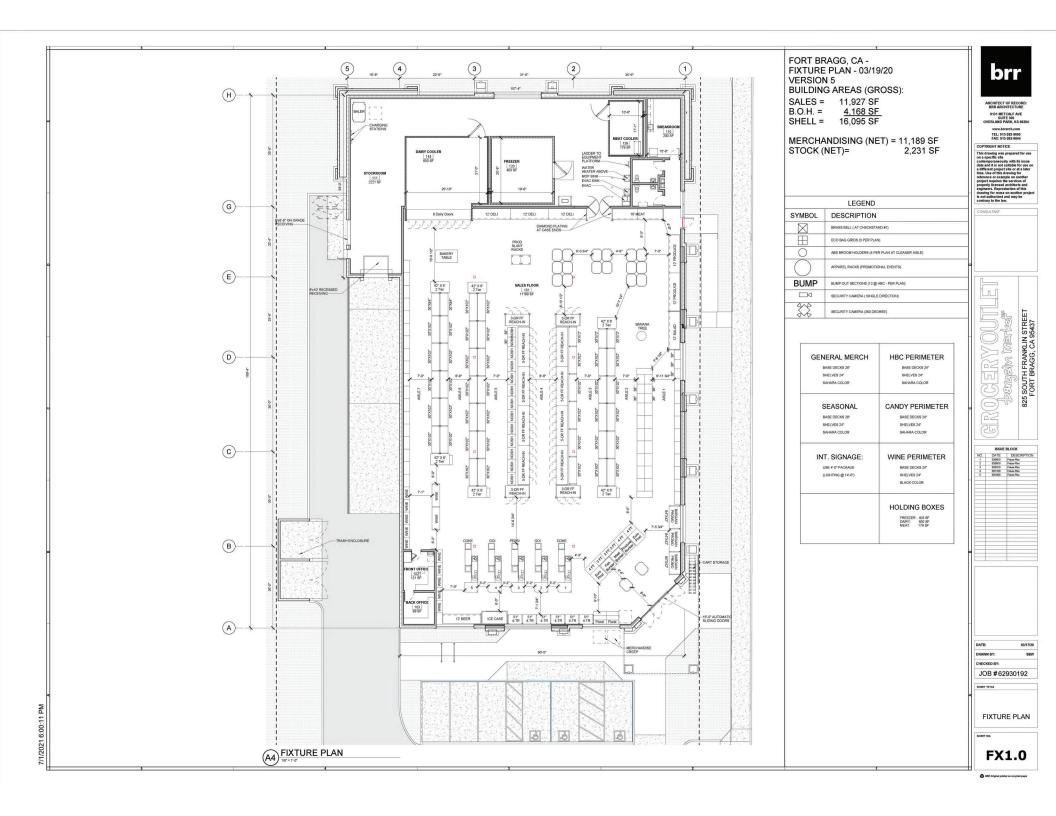


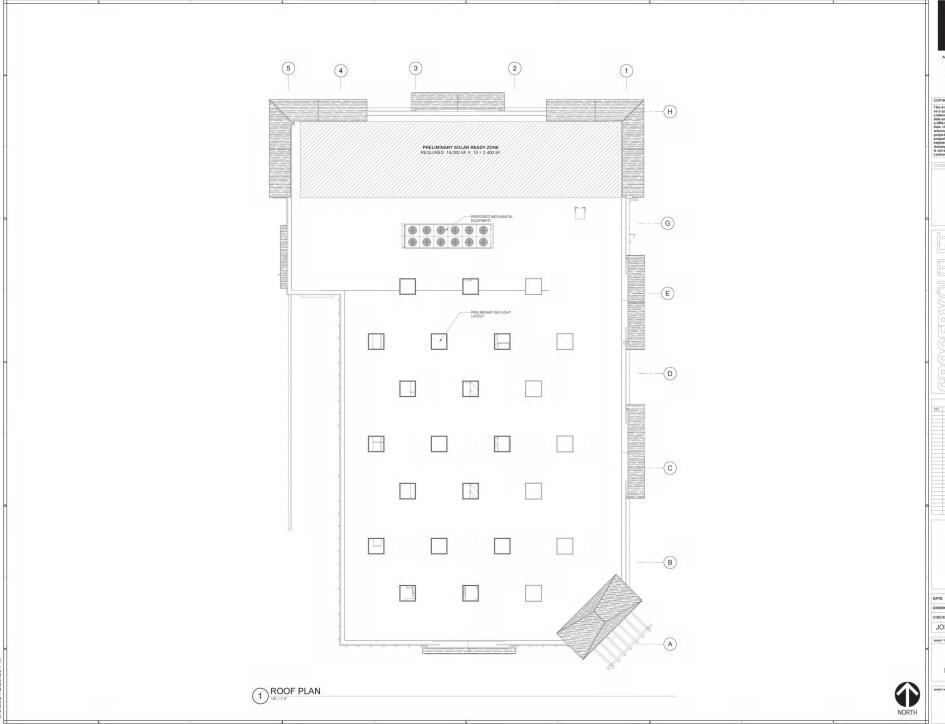
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PERSPECTIVES







6700 ANTIOCH PLAZA SUITE 300 MERRIAM, KS 66204

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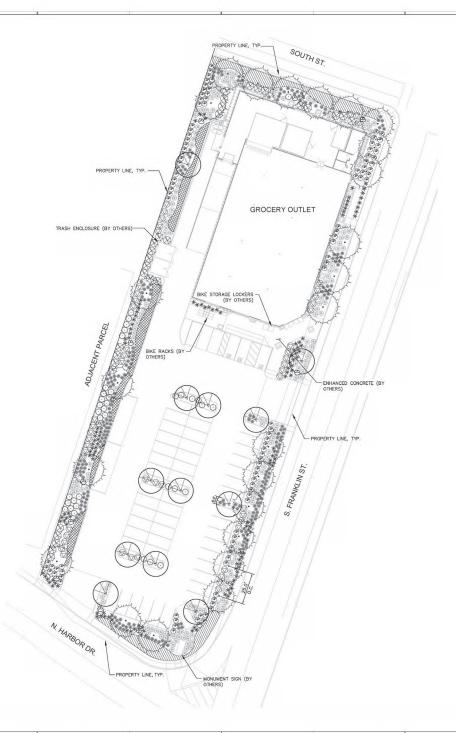
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SHEET TITLE

**ROOF PLAN** 

**A3** 



### PLANT SCHEDULE

TREES	QTY	BOTANICAL / COMMON NAME	CONT	HEIGHT/SPREAD	WUCOLS
()	24	CUPRESSUS MACROCARPA / MONTEREY CYPRESS	24" BOX	7'-9' HT. X 3'-5' SPR.	MODERATE
2	12	PRUNUS CERASFERA / PURPLE LEAF PLUM	24" BOX	9'-11' HT. X 3'-4' SPR.	LOW
SHRUBS	QTY	BOTANICAL / COMMON NAME	CONT.	SPACING	WUCOLS
@	103	BERBERIS AQUIFOLIUM / COMMON BARBERRY	5 GAL.	4" O.C.	LOW
*	238	MUHLENBERGIA DUBIA / PINE MUHLY	5 GAL.	3" O.C.	LOW
$\otimes$	30	OLEA EUROPAEA 'LITTLE OLUE' / LITTLE OLUE OLIVE	5 GAL.	4° O.C.	LOW
*	141	PHORMIUM TENAX 'DARK DELIGHT' / DARK DELIGHT FLAX	5 GAL.	3° O.C.	LOW
0	52	PITTOSPORUM TOBIRA "COMPACTUM" / COMPACT PITTOSPORUM	5 GAL.	5° O.C.	LOW
0	37	RHAPHIOLEPIS INDICA / INDIAN HAWTHORN	5 GAL.	5° O.C.	LOW
(3)	185	ROSMARINUS OFFICINALIS / ROSEMARY	5 GAL.	4' O.C.	LOW
INERT MATERIAL	QTY	BOTANICAL / COMMON NAME	CONT.	SPACING	WUCOLS
0	12	ROCK BOULDERS / 4' X 4' X 4' / LOCALLY SOURCED	-	-	-
GROUND COVERS	QTY	BOTANICAL / COMMON NAME	CONT.	SPACING	WUCOLS
	318	FESTUCA RUBRA / RED FESCUE	N/A	2.5° O.C.	LOW
	155	MYOPORUM PARWFOLIUM / TRAILING MYOPORUM	N/A	3° O.C.	LOW

### LANDSCAPE NOTE:

LENGISHER INVILE.

THE SELECTION OF PLANT MATERIAL IS BASED ON CULTURAL, AESTHETIC, AND MAINTAING ACCONSIDERATIONS. ALL PLANTING AREAS SYALL BE PREPARED WITH APPROPRIATE SOL AMENDMATIS, SOLIS SYALL BE PREPARED WITH APPROPRIATE SOL AMENDMATIS, SOLIS REPORT FROM AN AGRICULTURAL SUITABILITY SOLI, SAMPLE TAKEN FROM THE SITE. DECOMPOSED GRANTE SHALL BILL IN BETWEEN SHRUBS TO SHELD THE SOIL FROM THE SITE, IN BETWEEN SHRUBS TO SHELD THE SOIL FROM THE SITE, IN BETWEEN ON ROOM OF THE SHRUBS SHALL BE MILLOWED TO A 5'D BETWEEN AND ROOM OF THE SHRUBS SHALL BEAL ALLOWED TO GROWN IN THEIR MATURAL FORMS. ALL LANDSCEAD IMPROVEMENTS SHALL FOLLOW THE GUIDELINGS SET FORTH BY THE CITY OF FORT BRAGG MUNICIPAL.

### IRRIGATION NOTE:

INTIGATION NOTICE.

AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED TO PROVIDE 100% COVERAGE FOR ALL PLANTING AREAS SHOWN ON THE PLAN. AND A DEDIGATED RINGARD METER WILL BE PROVIDED LOW VIOLINE COUPLENT SHALL PROVIDE SUFFICIENT WATER FOR PLANT GROWTH WITH NO WATER LOSS DUE TO WATER CONTINUES, AND OTHER MATER AND ADMINISTRATION OF THE MANUFACTURER'S RECOMMENDED DESIGN PRABMETERS. ALL RIPRICATOR INFORMATION SHALL PROVIDE AND PROVIDED AND RECOLUMENTS SHALL FOLLOW THE COUPLE AND ADMINISTRATION MAPPOWERNING SHALL FOLLOW THE COLUMENTS SHALL FOLLOW THE COLUMENTS OF THE MANUFACTURER'S SHALL FOLLOW THE COLUMENTS SHALL FOLLOW THE COLUMENTS SHALL FOLLOW THE COLUMENTS SHALL FOLLOW THE COLUMENT SHALL PROVIDED THE MANUFACTURER'S SHALL FOR THE MANUFACTURER'S SHALL PROVIDED THE MANUFACTURER'S SHAL

I HAVE COMPLIED WITH THE CRITERIA OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE AND IRRIGATION DESIGN PLAN.

### Mechal P. Machen MICHAEL P. MADSEN, LLA 5798

CODE INFORMATION TABLE	REQUIRED	PROVIDED
PERIMETER TREES PLANTED AT 25' O.C	25' O.C.	YES
MINIMUM LANDSCAPE AREA WIDTH	7'	YES
MINIMUM PERIMETER OF LANDSCAPE STRIP	5'	YES
PARKING LOT LANDSCAPE AREA	10% (775 SQFT)	(17.3%) 1,345 SQFT



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Kimley»Horn

BEST DEVELOPMENT

GROUP 2580 SIERRA BLVD.,

SUITE #E SACRAMENTO, CA 95825

Bergein Merker

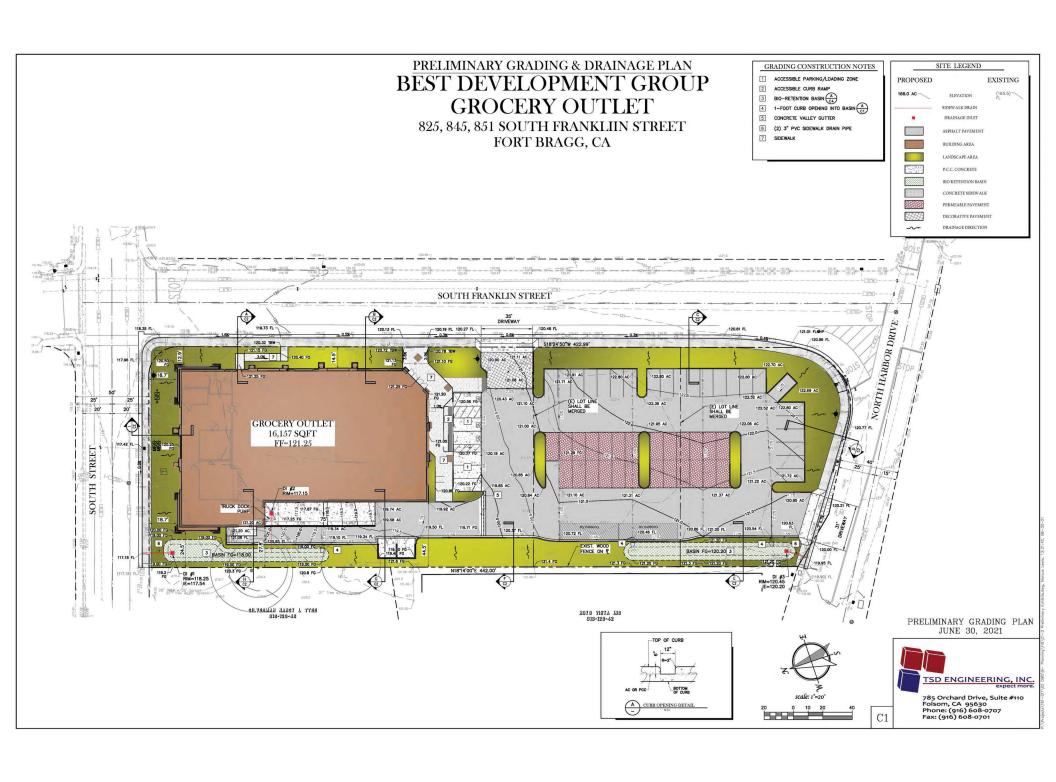
APN: 018-120-47-00 FORT BRAGG, CA 95437



DATE:	06/30/21
DRAWN BY:	JMS
CHECKED BY:	LD
JOB #629	30192

PRELIMINARY LANDSCAPE PLAN

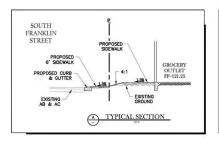
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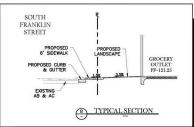


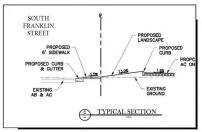
### PRELIMINARY GRADING SECTIONS

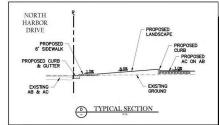
## BEST DEVELOPMENT GROUP GROCERY OUTLET

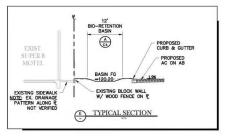
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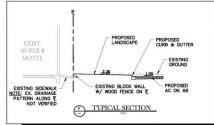


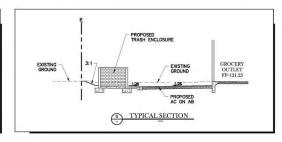


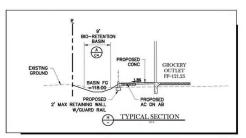


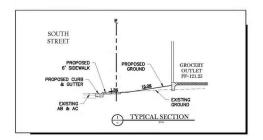












PRELIMINARY SECTIONS
JUNE 30, 2021



785 Orchard Drive, Suite #110 Folsom, CA 95630 Phone: (916) 608-0707 Fax: (916) 608-0701

