| | FY 2021- | 2025 C | APITAL | _ IMPR | OVEME | NT PR | ROGRA | MBY | CATEG | ORY | |
|-----------------|---|---------------------------|---|--------------------------------|--------------------------|--|---|--------------------|------------------------|----------------------|----------------------------|
| und | Project | Funding Source | Prior FY(s) | FY 20/21 Proposed Budget | FY 21/22 Projected | FY 22/23 Projected | FY 23/24 Projected | FY 24/25 Projected | 5 year CIP | Beyond | Total Projec |
| | MUNICIPAL FACILITIES | | | 45,41 | | | | | | | |
| 416 | Guest House Rehabilitation | ISF | \$ 263,625 | | 83,000 | 50,000 | | | \$ 396,625 | \$ 70,000 | \$ 466,6 |
| 417 | City Hall - Roofing & Carpeting | ISF | 93,233 | | 91,500 | | | | \$ 184,733 | 50,000 | 234,7 |
| 418 | E. City Hall, Rehabilitation & Stabilization | ISF | 60,750 | | | 250,000 | | | \$ 310,750 | | 310,7 |
| | Town Hall Exterior Painting Main St Fire Station Rehab | ISF U/I | | 35,000 | 65,000 | | | | \$ 65,000 \$ 35,000 | 2,300,000 | 65,0 2,335,0 |
| | Highway 20 Fire Station | U/I | | 35,000 | | | | | \$ 35,000 \$ - | 515,000 | 2,335,0 515,0 |
| | Police Department Roof Replacement | U/I | | | | | | 70,000 | \$ 70,000 | 70,000 | 140,0 |
| | Total Municipal Facilities | | 417,608 | 35,000 | 239,500 | 300,000 | | 70,000 | 1,062,108 | 3,005,000 | 4,067,1 |
| | PARKS & COMMUNITY SERVICES | The same and the field of | | | | | | | | | |
| 419 | Bainbridge Park Improvements | U/I | | | | | | | | 670,000 | 670,0 |
| | Pomo Bluffs Park - Parking lot rehabilitation | U/I | | | | 50,000 | | | 50,000 | | 50,0 |
| | Total Parks & Community Services | O/I | | - | | 50,000 | | | 50,000 | 670,000 | 720,0 |
| | STREET MAINTENANCE & TRAFF | C SAFFTY | | | | STOP SEE | | | | | |
| SVEDENSE | | 45.00030341505341050400 | | | AND THE PROPERTY OF | | | | | SECTION AND ADDRESS. | |
| 420 | Downtown Crosswalk Rehabilitation South Main St Bike & Ped | SST | - | | | | | | - | 62,300 | 62,3 |
| 422 | Improvements | STIP | 45,000 | 110,000 | 1,330,000 | | | | 1,485,000 | 1 | 1,485,0 |
| | Rule 20 Project (undergrounding | | 10,000 | 1,0,000 | .,, | | | | ., .00,000 | | 1,100,0 |
| | utilities) | Grant | | | | | | | | 1,250,000 | 1,250,0 |
| | Street Striping Project | RSTP D1 | | 206,405 | | 4 700 000 | | | 206,405 | | 206,4 |
| 120 | Street Rehabilitation 2021 Maple Street SD & Alley Rehabilitation | LPP & 250 | 173,000 | 200,000 1,650,000 | | 1,700,000 | | | 1,900,000 1,823,000 | | 1,900,0 1,823,0 |
| 720 | Total Street Maint. & Traffic Safety | LFF G 250 | 218,000 | 2,166,405 | 1,330,000 | 1,700,000 | | _ | 5,414,405 | 1,312,300 | 6,726,7 |
| | CV STARR ENTERPRISE | | 2.0,00 | 21100,100 | | | | | | 29/61200 | |
| | | 01/ 04 | | 400,000 | | | | 2002401210220 | 400,000 | | 400.0 |
| 310 | LED Lighting Project | CV Starr | | 102,000 102,000 | | | | | 102,000 | And a second of | 102,0 |
| | Total CV Starr Enterprise WATER ENTERPRISE | NAME OF STREET | | 102,000 | | | | | 102,000 | | 102,0 |
| | | | | | | | | | | | |
| | Madsen Hole Ranney - Design | Water Ent | | | | 185,000 | | | 185,000 | | 185,0 |
| - | Water Treatment Plant Overhaul | Water Ent | - | 1,900,000 | | | | | 1,900,000 | | 1,900,0 |
| | Pudding Creek Water Main Relocation | | - | 210,000 | 1,500,000 | | | | 1,710,000 | | 1,710,0 |
| | Raw Water Line Engineering, Phases II through V | Water Ent | | 680,000 | | | | | 680,000 | | 680,0 |
| | | Water Ent | | 000,000 | | | | | 000,000 | | 000,0 |
| | Raw Water Line Replacement: Phase II | Water Ent | | | 1,680,000 | | | | | | |
| | Noyo River to Water Treatment Facility | | | | | | | | 1,680,000 | | 1,680,0 |
| | Raw Water Line Replacement: Phase III | | | | | | | | | | |
| - | - Newman Reservoir to Noyo River | U/I | | | | | 3,120,000 | | 3,120,000 | 100 | 3,120,0 |
| | Raw Water Line Replacement: Phase IV - Hare Creek to SR 20 | | | | | | | 0.040.000 | 0.040.000 | * | |
| | | U/I | | | | | | 2,640,000 | 2,640,000 | | 2,640,0 |
| | Raw Water Line Replacement: Phase V - Forest Road 450 to Hare Creek | U/I | | | | 1,440,000 | | | 1,440,000 | 1,440,000 | 2,880,0 |
| | Water Meter Replacement | CDBG | | 3,000,000 | | 1,440,000 | | | 3,000,000 | 1,440,000 | 3,000,0 |
| Ī | Cedar Street Water Distribution Line | | | | | | | | 3,000,000 | | 0,000,0 |
| ŀ | Replacement | U/I | | | | | | | - | | |
| | Extend Water System into E Fort Bragg | | | | 100,000 | 600,000 | | | 700,000 | | 700,0 |
| | Water Tank #1 Replacement | | | | 100,000 | 000,000 | | | 700,000 | 2,000,000 | 2,000,0 |
| | Water Tank #2 Rehabilitation | | | | 850,000 | | | | 850,000 | _,000,000 | 850,0 |
| | East FB Pressure Zone (EFBPZ), Ph:1 | U/I | | | | | | 570,000 | 570,000 | | 570,0 |
| | EFBPZ - Phase 2 | U/I | | | | | | | - | 330,000 | 330,0 |
| | EFBPZ - Phase 3 | U/I | | F 700 000 | 4 420 000 | 0.005.000 | 0.400.000 | 0.040.000 | - 40 475 000 | 580,000 | 580,0 |
| | Total Water Enterprise | | | 5,790,000 | 4,130,000 | 2,225,000 | 3,120,000 | 3,210,000 | 18,475,000 | 4,350,000 | 22,825,0 |
| and the last of | WASTEWATER ENTERPRISE | O(DADA) | 47,000,400 | 207.000 | | | | | 47.000 40- | | 47.00 |
| 16 | WW Treatment Facility Upgrade | Grant/WW | 17,296,400 | 307,000 | | | | | 17,603,400 | - | 17,603,4 |
| | Lift Station Rehab (3 Stations) | IL | 1,461,030 | | | | | | 1,461,030 | - | 1,461,0 |
| | Collection System Condition Assessmen | WW | | 300,000 | | | | | 300,000 | | 300,0 |
| | Sower Main Rehabilitation CIDD | WW/CDBG | 445.000 | | 400.000 | | | | 045.000 | | 24- |
| ŀ | Sewer Main Rehabilitation - CIPP Sanderson Way Sewer Main | PI | 115,000 | | 130,000 | | | | 245,000 | | 245,0 |
| | Replacement - Oak to Cedar | U/I | | | | 280,000 | | n sid | 280,000 | _ | 280,0 |
| | Total Wastewater Enterprise | - GI | 18,872,430 | 607,000 | 130,000 | 280,000 | | _ | 19,889,430 | - | 19,889,4 |
| | STORM WATER | | 3,0,2,100 | | 1000 | | | | -1000,100 | | ,,,,,,, |
| 23 | Trash Capture Devices | 11/1 Ct | | 705 000 | | 2.35 | | 705 000 | 1 440 000 | | 4 440 6 |
| 123 | Total Storm Water | U/I, Streets | | 705,000 705,000 | | | | 705,000 705,000 | 1,410,000 1,410,000 | | 1,410,0 1,410, 0 |
| 1005000 | | | ASSESSMENT OF THE PARTY OF THE | TUD.UUU I | CONTRACTOR OF THE STREET | THE RESIDENCE OF THE PARTY OF T | CONTRACTOR OF THE PARTY OF THE | /05.000 | - ATH (HB) I | | 7.410.0 |