



AGENCY: City Council  
MEETING DATE: April 22, 2019  
DEPARTMENT: City Manager  
PRESENTED BY: Tabatha Miller  
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## AGENDA ITEM SUMMARY

**TITLE: Receive Report from Heather Gurewitz, Executive Director of the Economic Development & Financing Corporation, and Consider Adopting a City Council Resolution Adopting the Mendocino County Digital Infrastructure Plan 2019-2025**

**ISSUE:**

The Mendocino County Digital Infrastructure Plan 2019-2025 sets forth the goal of developing the digital infrastructure in the County so that by 2025, 98% of households will have available high-speed internet - 100 megabits per second download speed (mbps) and 20 mbps upload speed.

**ANALYSIS:**

Mendocino County Digital Infrastructure Plan 2019-2025 surveys the current status of digital infrastructure in the County, sets forth a SWOT (Strengths, Weaknesses, Opportunities, and Threats) analysis, provides a vision & goal for connectivity, and offers an implementation timeline.

**RECOMMENDED ACTION:**

The Ad Hoc Broadband Committee (Councilmember Albin-Smith and Mayor Lee) recommends the City Council approve the Resolution adopting the Mendocino County Digital Infrastructure Plan 2019-2025.

**ALTERNATIVE ACTION(S):**

Do not approve Resolution adopting the Mendocino County Digital Infrastructure Plan 2019-2025.

**FISCAL IMPACT:**

There is no direct fiscal impact from adopting the Mendocino County Digital Infrastructure Plan 2019-2025. However, there is the potential for long-term financial benefits to the City and Community from expanded, reliable and affordable high-speed internet access in the County.

**CONSISTENCY:**

Adoption of the Mendocino County Digital Infrastructure Plan 2019-2025 is consistent with the 2016 City Council Objective 4.3 Implement Overall Information Technology Upgrade. Adoption is also consistent with the 2019 Priority for maintaining and upgrading the City's infrastructure.

**IMPLEMENTATION/TIMEFRAMES:**

The Plan is dated 2019-2025.

**ATTACHMENTS:**

1. Resolution
2. Mendocino County Digital Infrastructure Plan 2019-2015
3. PowerPoint Presentation

**NOTIFICATION:**

1. Economic Development Planning Notify Me Subscribers