



AGENCY: City Council
MEETING DATE: October 10, 2017

AGENDA ITEM SUMMARY

TITLE:

**RECEIVE ORAL PRESENTATION FROM MENDOCINO COAST HUMANE SOCIETY
EXECUTIVE DIRECTOR CHUCK TOURTILLOTT REGARDING ANNUAL REPORT OF
ANIMAL SHELTER OPERATIONS**

**THIS WILL BE AN ORAL PRESENTATION
BY MENDOCINO COAST HUMANE SOCIETY EXECUTIVE DIRECTOR
CHUCK TOURTILLOTT**