NOYO HARBOR COMMISSION

APPLICATION FOR APPOINTMENT

INFORMATION:

The Noyo Harbor Commission, consisting of five members, is the governing body of the Noyo Harbor District; a special public district and political subdivision of the State of California organized under §6200, et seq. of the California Harbors and Navigation Code. The Commission has the ultimate authority of and directs all phases of operations of the Noyo Mooring Basin at Noyo Harbor; plans for the future use and development of Harbor District property and facilities; represents the Noyo Harbor District in contacts with Federal, State, County, City and other public and private agencies; supervises the preparation of and adopts the annual budget. The Commissioners are not compensated for their service to the Harbor District. The Commission meets regularly on the second Thursday of the month.

INSTRUCTIONS:

Please provide the information requested and any additional information you feel would be useful to the City Council in making their selection.

	D '
	NAME: SOE CAITO
	RESIDENT ADDRESS: 240 DENNISON LAN & FORT BRALL, CA
	MAILING ADDRESS: SAMEAS ABOVE
	HOME PHONE: 964-309/ BUSINESS PHONE: 964-6368
	BUSINESS ADDRESS: 19400 South HARBOR DRIVE FORT BRALL
	OCCUPATION: Seatoop Processer
	E-MAIL ADDRESS: CAITOFSH @ MCN. ORB
Brief st	atement:
	Why are you interested in serving as one of the two City of Fort Bragg representatives on the Noyo Harbor District Board? I have been selving since 12-1-198 (and carriedly for the chairman is Leaving the Board as of 10-31-2016 and I would like to be come the chairman
	List property owned, businesses owned or other financial interest you may have in the Noyo Harbor District area.
	If appointed, commissioners are required to complete Fair Political Practices Commission (FPPC) financial disclosure forms.
COM	PLETED APPLICATIONS SHOULD BE RETURNED BY 5:00 PM, October 18, 2016 TO:

June Lemos, City Clerk CITY OF FORT BRAGG 416 North Franklin Street Fort Bragg, California 95437

RECEIVED

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CITY OF FORT BRAGG CITY CLERK

EDUCATION AND TRAINING

HIGH SCHOOL		LOCATION								
REDWOOD High School			1 LARKSAIR, CA.							
	0		1							
NAMES OF CO ATTENDED:	SITIES	Dates Attended	Course of Study/Majo		gree irded	Type of Degree		Date Degree Completed		
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3.			114-111							
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OTHER RELEV	ANT COURSES A	ND	Names/Locations of Institution Length				th of Course		Date	
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EMPLOYMENT	HISTORY (You may	wish to attac	ch a resume or othe	er relevant do	cuments	to furth	er describe	your qu	ualifications.)	
Mo. Yr.	TO: Mo. Yr.		Business or Agency		Title				of your position	
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Describe the respon		MANAGE BANKING, All FNSURANCE RENEWAS over								
performed and/or the which may relate to t		MANAGE BANKING, All FNSURANCE RENEWALS, OVER SEC QUARTORIS FINANCIAL STATEMENTS, Plant AND								
Board position	and Committee of	Truck	mainten	ee, AND.	All Eg	Rup	ment	DURC	hAses AND	
Mo. Yr.	TO: Mo. Yr.	Employer (Business or Agency Name) Title of your position								
Describe the respon	l sibilities you skills you acquired									
which may relate to t	his Committee or									
Board position										
Mo. Yr.	TO: Mo. Yr.	Employer (Business or Agency Name) Title of your position						osition		
Describe the respon performed and/or the which may relate to t Board position	skills you acquired									
Mo. Yr.	TO: Mo. Yr.	Employer (Business or Agency Name) Title of your position					osition			
Describe the respon performed and/or the which may relate to t Board position	skills you acquired									



MENDOCINO COUNTY BOARD OF SUPERVISORS APPOINTMENT OF INTEREST APPLICATION

Committee Name: Nogo HARROR DISTRICT Date: 10/12/16 Representational Category: Sorve Appointment for Chairmann Name: See Chito Phone: 707-964-6368 Address (Per Voter Registration): 240 Devuison face for Brabb, (A 96437 Address (Malling): Stane as Above E-mail: Chairmann, (A 96437 Availability to Attend Meetings: Night Meetings Day Meetings Ukiah Only Other Special Expertise, Experience, or Interest in This Area: Curpently Vice Chairmann and Breen Serving As Commissioned States, and will be at least 18 years of age at the time of the next election. I more the laws of the State of California, that the information on this application is true and understand that assuming this public responsibility could result in public knowledge of my inckground and/or qualifications, including financial interests. Dated: 10/12/16 Clerk's Use Only Term:	Committee Name: Nove Has	PAPPLICATION (1)
Name:	Representational Category: Toyar	ADDALLA Date: 10/12/16
Address (Per Voter Registration): 240 Dennison lane last Brabb, (A 95437) Address (Malling): Same as above E-mail: CAI to FSHQ Men. 1 Availability to Attend Meetings: Night Meetings Day Meetings Ukiah Only Other Special Expertise, Experience, or Interest in This Area: CURPENT L. VICE - CARIRMAN AND BEEN SERVING AS COMMISSIONER SINCE 12-1-1981 Thereby certify that I am a registered voter in the State of California, County of Mendocino, a minot imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury, orrect. Under the laws of the State of California, that the information on this application is true and understand that assuming this public responsibility could result in public knowledge of my ackground and/or qualifications, including financial interests. Clerk's Use Only Tolerk's Use Only Technical State of California and the control of the population of the population of the populations will be kept on file for the year. Clerk's Use Only Technical States on the State of California and the public knowledge of the populations will be kept on file for the year. Clerk's Use Only Technical States on the State of California and the public responsibility could result in public knowledge of Clerk's Use Only Technical States on the State of California and the country of the State of California and the State of	Name: SOE CAITO	
Address (Malling): SIME AS ABOVE Availability to Attend Meetings: Night Meetings	Address (Per Voter Registration): 240)	ENNISON LANGE FORT BOOK IS (1 0000
Availability to Attend Meetings: Night Meetings	Address (Malling):SAME AS ABOU	1e F-mail: 12/16/10 000
Ukiah OnlyOther		E-mail. Divior SANDINEN, C
Special Expertise, Experience, or Interest in This Area: CURPENT L. VICE - CHAIRMAN AND BEEN SERVING AS COMMISSIONEN SINCE 12-1-1981 Thereby certify that I am a registered voter in the State of California, County of Mendocino, a mot imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury, porcet. Under the laws of the State of California, that the information on this application is true and understand that assuming this public responsibility could result in public knowledge of my ackground and/or qualifications, including financial interests. Dated: 10/12/16 Order's Use Only the Appointed:		
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Return completed application to: The Mendocino County Clerk of the Board's Office 501 Low Gap Road, Room 1010 Ukiah, CA 95482 or Fax to (707) 463-7237