



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
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## Meeting Agenda Special City Council

**THE FORT BRAGG CITY COUNCIL MEETS CONCURRENTLY AS  
THE FORT BRAGG MUNICIPAL IMPROVEMENT DISTRICT NO. 1  
AND THE FORT BRAGG REDEVELOPMENT SUCCESSOR  
AGENCY**

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Wednesday, September 1, 2021

6:00 PM

Via Video Conference

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### Special Meeting

#### CALL TO ORDER

#### ROLL CALL

#### PLEASE TAKE NOTICE

*Due to state and county health orders and to minimize the spread of COVID-19, City Councilmembers and staff will be participating in this meeting via video conference. The Governor's executive Orders N-25-20, N-29-20, and N-08-21 suspend certain requirements of the Brown Act and allow the meeting to be held virtually.*

*The meeting will be live-streamed on the City's website at <https://city.fortbragg.com/> and on Channel 3. Public Comment regarding matters on the agenda may be made by joining the Zoom video conference and using the Raise Hand feature when the Mayor or Acting Mayor calls for public comment. Any written public comments received after agenda publication will be forwarded to the Councilmembers as soon as possible after receipt and will be available for inspection at City Hall, 416 N. Franklin Street, Fort Bragg, California. All comments will become a permanent part of the agenda packet on the day after the meeting or as soon thereafter as possible, except those written comments that are in an unrecognized file type or too large to be uploaded to the City's agenda software application. Public comments may be submitted to City Clerk June Lemos at [jlemos@fortbragg.com](mailto:jlemos@fortbragg.com).*

#### ZOOM WEBINAR INVITATION

*You are invited to a Zoom webinar.  
When: Sep 1, 2021 06:00 PM Pacific Time (US and Canada)  
Topic: Special City Council Meeting*

*Please click the link below to join the webinar:*

*<https://us06web.zoom.us/j/88598145090>*

*Or Telephone:*

*Dial +1 253 215 8782 or +1 346 248 7799 (\*6 mute/unmute, \*9 raise hand)*

*Webinar ID: 885 9814 5090*

**TO SPEAK DURING THE PUBLIC COMMENT PORTION OF THIS AGENDA VIA ZOOM, PLEASE JOIN THE MEETING AND USE THE RAISE HAND FEATURE WHEN THE MAYOR OR ACTING MAYOR CALLS FOR PUBLIC COMMENT.**

#### DISCLOSURE OF EX PARTE COMMUNICATIONS ON AGENDA ITEMS

**1. PUBLIC HEARING**

- 1A. [21-464](#) Receive Report, Conduct Public Hearing, and Consider Upholding or Denying the Appeal of the Planning Commission's Decision to Deny Minor Use Permit Application 1-21 (MUP 1-21) for a Cannabis Dispensary at 144 N. Franklin Street

- Attachments:** [09012021 Staff Report MUP1-21](#)  
[ATT 1 - Application for MUP 1-21](#)  
[ATT 2 - MUP 1-21 NOFA](#)  
[ATT 3 - Appeal to Planning Commission](#)  
[ATT 4 - 06232021 MUP 1-21 Staff Report](#)  
[ATT 5 - Planning Commission Resolution](#)  
[ATT 6 - Sunshine Holistic Appeal 8-9-2021](#)  
[ATT 7 - Map of Residential Properties in CBD](#)  
[ATT 8 - Resolution Upholding PC Decision](#)  
[ATT 9 - Resolution Overturning PC Decision](#)  
[Public Comment - Sunshine Holistic](#)  
[Letter from Applicant-Appellant 8-30-2021](#)  
[Staff PPT Presentation](#)  
[Applicant PPT Presentation](#)

**ADJOURNMENT**

STATE OF CALIFORNIA     )  
   )ss.  
 COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on August 27, 2021.

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June Lemos, CMC  
 City Clerk

**NOTICE TO THE PUBLIC:**

**DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:**

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection upon making reasonable arrangements with the City Clerk for viewing same during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <https://city.fortbragg.com> subject to staff's ability to post the documents before the meeting.*

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*