

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

Meeting Agenda

Community Development Committee

Tuesday, February 23, 2021	3:00 PM	Via Video Conference

MEETING CALLED TO ORDER

ROLL CALL

1. PLEASE TAKE NOTICE

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF MENDOCINO TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, COMMITTEE MEMBERS, AND STAFF WILL BE PARTICIPATING BY VIDEO CONFERENCE IN THE PLANNING COMMISSION MEETING OF WEDNESDAY FEBRUARY 23, 2021.

In compliance with the Shelter-in-Place Orders of the County and State no in-person meeting will be held and the public is invited to attend virtually. The meeting will be live-streamed on the City's website at city.fortbragg.com and on Channel 3. Public Comment regarding matters on the agenda may be made in any of the following ways: (1) By joining the Zoom video conference, (2) Through the City's online eComment agenda feature, (3) Emailed to Joanna Gonzalez, jgonzalez@fortbragg.com, (4) Written comments delivered through the drop-box for utility payments to the right of the front door at City Hall, 416 N. Franklin Street, or (5) Voice mail comments called in to (707) 961-2827 ext 111 by 2:00 PM on the day of the meeting.

Comments can be made at any time prior to the meeting, in real-time while the item is being considered by the Committee All eComments or emails received before or during the meeting that have not been published with the agenda packet will be read aloud into the record. Public comments are restricted to three minutes. Written comments on agendized matters and those exceeding three minutes will be included in the public record as part of the agenda packet the next business day after the meeting.

We appreciate your patience and willingness to protect the health and wellness of our community and staff. If you have any questions regarding this meeting, please contact Community Development at (707)961-2827 ext 111.

ZOOM WEBINAR INVITATION

You are invited to a Zoom webinar. When: Feb 23, 2021 02:30 PM Pacific Time (US and Canada) Topic: Community Development Committee Meeting

Please click the link below to join the webinar: https://zoom.us/j/98782524734?pwd=K21PZXo1THhZUXJ6VGh5ZUh6ZzRuQT09 Passcode: 252373 Or iPhone one-tap : US: +16699009128,,98782524734#,,,,*252373# or +12532158782,,98782524734#,,,,*252373# Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 646 558 8656

or +1 301 715 8592 Webinar ID: 987 8252 4734 Passcode: 252373 International numbers available: https://zoom.us/u/ac4uUJoEij

1A.<u>21-078</u>APPROVAL OF THE MINUTES

Attachments: Approve Minutes of September 22, 2020

2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

3. CONDUCT OF BUSINESS

3A. <u>21-068</u> Receive Report and Provide Direction to Staff Regarding the City's Pre-Approved Accessory Dwelling Unit (ADU) Program

Attachments: 02232021 ADU Program

Att 1 - Floor Plans

Att 2 - Public Comments

- **3B.** <u>21-058</u> Receive Report and Make Recommendation to Planning Commission for Updates of Ordinances Related to Cannabis
 - Attachments: Committee Item Memo Cannabis

ATT 1 - Chapter 9.28 Redline Drug Paraphernalia

ATT 2 - California Drug Paraphernalia Code

- ATT 3 Chapter 9.30 Redline Version
- ATT 4 Chapter 9.32 Version
- ATT 5 Chapter 18.2 Tables 2-6 & 2-10 Redline

ATT 6 - Chapter 18.42 Cannabis Cultivation and Microbusiness

ATT 7 - 18.42.057 Cannabis Retail Redline Version

ATT 8 - Title 18 Chapter 10 Glossary Red Line Version

ATT 9 - Cannabis Ordinances Presentation

ATT 10 - Public Comments 3B

4. MATTERS FROM COMMITTEE / STAFF

ADJOURNMENT

STATE OF CALIFORNIA

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COUNTY OF MENDOCINO)

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on February 19, 2021.

INSERT NAME HERE

NOTICE TO THE PUBLIC