



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda Planning Commission

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Wednesday, April 11, 2018

6:00 PM

Town Hall, 363 N.Main Street

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### MEETING CALLED TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### 1. APPROVAL OF MINUTES

- 1A. [18-082](#) Approve Minutes of February 14, 2018

**Attachments:** [Minutes of February 14, 2018](#)

### 2 PUBLIC COMMENTS ON NON-AGENDA ITEMS

### 3. PUBLIC HEARINGS

- 3A. [18-104](#) Receive Report, Conduct Public Hearing and Consider Adopting a Resolution to Make a Recommendation to City Council to Adopt a Coastal General Plan Amendment and a CLUDC Amendment to Revise Policies & Regulations Requiring Specific Plan(S) for Zoning Changes to Properties Located in the Timber Resources Industrial Zoning District

**Attachments:** [04112018 Mill Site LCP Amendment](#)

[Att 1 - MAP LU 4.2.](#)

[Att 2 - LCP Amendment Submittal](#)

[Att 3 - Resolution Recommending LCP 1-3 reubmittal](#)

[Att 4 - Resolution Recommending Adoption of LCP 1-3](#)

[Att 5 - Comments Received](#)

- 3B. [18-116](#)** Receive Report, Hold Public Hearing, and Consider Coastal Development Permit 1-18 to Construct a Residential Dwelling at 130 Snug Harbor Place

**Attachments:** [20180411 130 Snug Harbor CDP 1-18](#)

[Attachment 1 - Site Location Map](#)

[Attachment 2 - Site Plan and Elevations](#)

[Attachment 3 - Exterior Colors](#)

[Attachment 4 - Roofing Material and Color](#)

[Attachment 5 - Visual Analysis](#)

[Attachment 6 - Comments Received](#)

#### **4. CONDUCT OF BUSINESS**

- 4A. [18-120](#)** Receive Report and Make a Recommendation to City Council Regarding Mill Site Reuse Plan: Multi-Modal Circulation, Streetscape & Stormwater

**Attachments:** [04112018 PC Mill Site Reuse Report - Circulation](#)

[Att 1 - Reuse Plan Community Input](#)

[Att 2 - Alternative 1C 4-2018 Road Diet](#)

[Att 3 - Alternative 1C 4-2018 Full Roads](#)

[Att 4 - MSSP Chap 3 March 2018 Clean](#)

[Att 5 - MSSP Chap 3 - Track Changes](#)

[Att 6 - Comments Received](#)

- 4B. [18-117](#)** Recieve Report and Consider Approval of Sign Permit 5-18

**Attachments:** [04112018 Speedex Sign Permit Exception](#)

[Att 1 - Location Map](#)

[Att 2 - Sinclair Signage Plan](#)

[Att 3 - Comments Received](#)

#### **5. MATTERS FROM CHAIR/COMMISSIONERS/STAFF**

#### **ADJOURNMENT**

*The adjournment time for all Planning Commission meetings is no later than 9:00 p.m. If the Commission is still in session at 9:00 p.m., the Commission may continue the meeting upon majority vote.*

STATE OF CALIFORNIA       )  
  )ss.  
COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on April 6, 2018.

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Joanna Gonzalez  
Administrative Assistant

### **NOTICE TO THE PUBLIC**

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 416 North Franklin Street, Fort Bragg, California, during normal business hours. Such documents are also available on the City's website at [www.fortbragg.com](http://www.fortbragg.com) subject to staff's ability to post the documents before the meeting.

### **ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

The Council Chamber is equipped with a Wireless Stereo Headphone unit for use by the hearing impaired. The unit operates in conjunction with the Chamber's sound system. You may request the Wireless Stereo Headphone unit from the City Clerk for personal use during meetings. This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).