

### **City of Fort Bragg**

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

# Meeting Agenda Finance and Administration Committee

Monday, January 23, 2017

2:00 PM

Town Hall, 363 N. Main Street

#### **Special Meeting**

#### MEETING CALLED TO ORDER

#### **ROLL CALL**

#### 1. APPROVAL OF MINUTES

**1A.** <u>17-048</u> Approve Minutes of December 7, 2016

Attachments: FACM2016-12-07

#### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

#### 3. CONDUCT OF BUSINESS

**3A.** 17-037 Receive Presentation from JJACPA, Inc. and Finance Director Victor

Damiani on the Comprehensive Annual Financial Report (CAFR) for the

Year Ended June 30, 2016 for the City of Fort Bragg

Attachments: 01232017 CAFR Staff Report

Attachment 1: FB CAFR 2016 Final

Attachment 2: Auditor's Communication Letter

**3B.** <u>17-049</u> Receive Oral Update from Staff on Departmental Activities

#### **MATTERS FROM COMMITTEE / STAFF**

#### **ADJOURNMENT**

STATE OF CALIFORNIA	)
	)ss.
COUNTY OF MENDOCINO	)
	ury, that I am employed by the City of Fort Bragg and that I ed in the City Hall notice case on January 18, 2017.
Brenda Jourdain, Administratio	n Assistant

#### NOTICE TO THE PUBLIC

## DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).