# **City of Fort Bragg**



416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

## **Meeting Agenda - Final**

### **Public Works and Facilities Committee**

Wednesday, June 22, 2016 33	:00 PM	City Hall Conference Room, 416 N. Franklin
		Street

**Special Meeting** 

#### **MEETING CALLED TO ORDER**

ROLL CALL

#### **APPROVAL OF MINUTES**

<u>16-247</u> Approve Minutes of May 19, 2016

Attachments: PWM2016-05-19.pdf

#### PUBLIC COMMENTS ON NON-AGENDA ITEMS

#### CONDUCT OF BUSINESS

<u>16-245</u>	Consider Draft Regulations for Electric Personal Assistive Mobility Devices (EPAMDs)
<u>Attachments:</u>	Staff Report & Draft Regs EPAMDs
	PWC Minutes 04-27-16.pdf
<u>16-248</u>	Receive Report and Discuss Special Events and Other Public Uses of Coastal Trail Property
<u>Attachments:</u>	0622016 Coastal Tr Spcl Events Staff Report
	Coastal Tr usage, Attach A- guidelines.pdf
	Coastal Tr usage, Attach B- EP applic & ins.pdf
	Coastal Tr usage, Attach C- sketch.pdf
	Kite Festival Letter
<u>16-249</u>	Receive Oral Update from Staff on Departmental Activities

#### **MATTERS FROM COMMITTEE / STAFF**

#### ADJOURNMENT

STATE OF CALIFORNIA

)ss.

)

)

COUNTY OF MENDOCINO

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on June 20, 2016.

Crystal Prairie, Public Works Project Analyst

#### NOTICE TO THE PUBLIC

#### DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

• Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.

• Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).