# **City of Fort Bragg**



# Meeting Agenda

# **Finance and Administration Committee**

Wednesday, June 1, 2016	3:00 PM	City Hall Conference Room, 416 N. Franklin
		Street

### MEETING CALLED TO ORDER

#### ROLL CALL

#### 1. APPROVAL OF MINUTES

**1A.** <u>16-217</u> Approve Minutes of Special Meeting of May 3, 2016

Attachments: FACM2016-05-03\_Special

#### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

#### 3. CONDUCT OF BUSINESS

- **3A.** <u>16-214</u> Receive Report Regarding Modifications to City Council, Council Committee, and Planning Commission Meeting Minutes Format and Provide Recommendation to the City Council
  - Attachments:
     06012016 Brief Summary Minutes Staff Report

     Attachment 1 Features & Benefits of Brief Minutes

     Attachment 2 CCAC Guidelines for Preparing Minutes
- **3B.** <u>16-216</u> Receive Oral Update from Staff on Departmental Activities

### MATTERS FROM COMMITTEE / STAFF

#### ADJOURNMENT

STATE OF CALIFORNIA

)ss.

)

)

COUNTY OF MENDOCINO

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on May 27, 2016.

Brenda Jourdain, Administrative Assistant

### NOTICE TO THE PUBLIC

#### DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

• Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.

• Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).