



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
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## Meeting Agenda Community Development Committee

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Monday, March 3, 2025

4:00 PM

Town Hall, 363 N. Main Street and Via Video  
Conference

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### MEETING CALLED TO ORDER

### ROLL CALL

### COMMITTEE MEMBERS PLEASE TAKE NOTICE

*Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.*

*When: Mar 3, 2025 04:00 PM Pacific Time (US and Canada)*

*Topic: Community Development Committee*

*Join from PC, Mac, iPad, or Android:*

*<https://us06web.zoom.us/j/87156832204>*

*Phone one-tap:*

*+16694449171,,87156832204# US*

*+12532158782,,87156832204# US (Tacoma)*

*Join via audio:*

*+1 669 444 9171 US*

*Webinar ID: 871 5683 2204*

*International numbers available: <https://us06web.zoom.us/j/87156832204>*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to [cdd@fortbragg.com](mailto:cdd@fortbragg.com).*

### 1. APPROVAL OF MINUTES

1A. [24-986](#) Minutes of the October 25, 2024 Community Development Committee

Attachments: [10252024 CDC Minutes](#)

### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

### **3. CONDUCT OF BUSINESS**

- 3A. [25-7](#) Receive Oral Update on Installation of City Trees Downtown & Citywide
- 3B. [25-12](#) Blue Zones Project Mendocino County and Fort Bragg Built Environment Projects

**Attachments:** [Fort Bragg CDC 3\\_3\\_25 Built Environment.pptx](#)

### **4. MATTERS FROM COMMITTEE / STAFF**

#### **ADJOURNMENT**

STATE OF CALIFORNIA        )  
  )ss.  
COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on Friday, February 28, 2025

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Maria Flynn, Administrative Assistant  
Community Development Department

#### **NOTICE TO THE PUBLIC**

#### **DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:**

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <http://city.fortbragg.com> subject to staff's ability to post the documents before the meeting*

#### **ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*