



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda City Council

**THE FORT BRAGG CITY COUNCIL MEETS CONCURRENTLY  
AS THE FORT BRAGG MUNICIPAL IMPROVEMENT DISTRICT  
NO. 1 AND THE FORT BRAGG REDEVELOPMENT SUCCESSOR  
AGENCY**

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Monday, March 9, 2026

6:00 PM

Town Hall, 363 N. Main Street  
and Via Video Conference

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### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### COUNCILMEMBERS PLEASE TAKE NOTICE

*Councilmembers are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.*

*You are invited to a Zoom webinar.*

*When: Mar 9, 2026 06:00 PM Pacific Time (US and Canada)*

*Topic: City Council Meeting*

*Join from PC, Mac, iPad, or Android:*

*<https://us06web.zoom.us/j/88671619111>*

*Or Telephone dial: 1 669 444 9171 US (\*6 mute/unmute; \*9 raise hand)*

*Webinar ID: 886 7161 9111*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Mayor or Acting Mayor calls for public comment on the item you wish to address.*

### CLOSED SESSION REPORT

### AGENDA REVIEW

#### 1. MAYOR'S RECOGNITIONS AND ANNOUNCEMENTS

1A. [26-95](#) Presentation of Proclamation Honoring the 50th Anniversary of Eggheads

Attachments: [08- Egghead 50th](#)

- 1B. [26-107](#) Presentation of Proclamation Honoring the 40th Anniversary of Northcoast Artists Gallery

Attachments: [05- Northcoast Artists Gallery 40th](#)

- 1C. [26-96](#) Presentation of Flockworks

Attachments: [Flockworks Presentation](#)

## **2. PUBLIC COMMENTS ON: (1) NON-AGENDA, (2) CONSENT CALENDAR & (3) CLOSED SESSION ITEMS**

*MANNER OF ADDRESSING THE CITY COUNCIL: All remarks and questions shall be addressed to the City Council; no discussion or action will be taken pursuant to the Brown Act. No person shall speak without being recognized by the Mayor or Acting Mayor. Public comments are restricted to three (3) minutes per speaker.*

*TIME ALLOTMENT FOR PUBLIC COMMENT ON NON-AGENDA ITEMS: Thirty (30) minutes shall be allotted to receiving public comments. If necessary, the Mayor or Acting Mayor may allot an additional 30 minutes to public comments after Conduct of Business to allow those who have not yet spoken to do so. Any citizen, after being recognized by the Mayor or Acting Mayor, may speak on any topic that may be a proper subject for discussion before the City Council for such period of time as the Mayor or Acting Mayor may determine is appropriate under the circumstances of the particular meeting, including number of persons wishing to speak or the complexity of a particular topic. Time limitations shall be set without regard to a speaker's point of view or the content of the speech, as long as the speaker's comments are not disruptive of the meeting.*

*BROWN ACT REQUIREMENTS: The Brown Act does not allow action or discussion on items not on the agenda (subject to narrow exceptions). This will limit the Council's response to questions and requests made during this comment period.*

*WRITTEN PUBLIC COMMENTS: Written public comments received after agenda publication are forwarded to the Councilmembers as soon as possible after receipt and are available for inspection at City Hall, 416 N. Franklin St, Fort Bragg, during normal business hours. All comments after 2 PM on the day of the meeting will become a permanent part of the agenda packet on the day after the meeting or as soon thereafter as possible, except comments that are in an unrecognized file type or too large to be uploaded to the City's agenda software. Public comments may be submitted to [cityclerk@fortbraggca.gov](mailto:cityclerk@fortbraggca.gov).*

## **3. STAFF COMMENTS**

## **4. MATTERS FROM COUNCILMEMBERS**

## **5. CONSENT CALENDAR**

*All items under the Consent Calendar will be acted upon in one motion unless a Councilmember requests that an individual item be taken up under Conduct of Business.*

- 5A. [26-100](#) Adopt City Council Resolution Appointing Representatives to Represent and Vote on Behalf of the City of Fort Bragg at the League of California Cities Annual Conference

Attachments: [RESO League of CA Cities Delegates](#)

- 5B. [26-120](#) Receive and File Minutes of the Community Development Committee of February 02, 2025  
*Attachments:* [02022026 CDC Minutes](#)
- 5C. [26-102](#) Receive and File Minutes of the Public Works and Facilities Committee Meeting of January 08, 2026  
*Attachments:* [PWF 01082026](#)
- 5D. [26-105](#) Receive and File Minutes of the Public Safety Committee Meeting of January 21, 2026  
*Attachments:* [PSCM 2026-01-21](#)
- 5E. [26-106](#) Approve Minutes of Special Meeting of February 23, 2026  
*Attachments:* [SCCM02.23.2026](#)
- 5F. [26-101](#) Approve Minutes of February 23, 2026  
*Attachments:* [CCM02.23.2026](#)

## **6. DISCLOSURE OF EX PARTE COMMUNICATIONS ON AGENDA ITEMS**

## **7. PUBLIC HEARING**

## **8. CONDUCT OF BUSINESS**

- 8A. [26-114](#) Turning the Tides: Building Community, Strengthening Neighborhoods and Leading By Example  
*Attachments:* [03092026 Turning the Tides](#)
- 8B. [26-113](#) Receive Report and Public Safety Committee Recommendation Regarding Enforcement of Motorized Vehicles including Electric Bicycle Prohibition on the Coastal Trail  
*Attachments:* [03092026 Staff Report Enforcement of E bikes](#)  
[Att 1 - FBMC Chapter 9.68 PRESERVATION OF PARKS](#)  
[Att 2 - FBMC Chapter 10.58 BICYCLES](#)  
[Public Comment](#)

8C. [26-115](#) Receive Report and Consider Accepting Certificate of Completion for the 2025 Street Rehab Project (PWP-00132) and Direct City Clerk to File Notice of Completion

**Attachments:** [03092026 2025 Pavement Preservation Project Close Out](#)

[Att 1 - Notice of Completion](#)

[Att 2 - Exhibit A Certificate of Completion](#)

[Att 3 - Warranty Agreement Letter](#)

8D. [26-112](#) Receive Report and Consider Accepting the Certificate of Completion for the 2022 Streets Rehabilitation Project (Project No. PWP-00120)

**Attachments:** [03092026 22-23 Street Rehabilitation Project Close Out](#)

[Att 1 - Notice of Completion](#)

[Att 2 - Exhibit A Certificate of Completion](#)

[Att 3 - Warranty Agreement Letter](#)

**9. CLOSED SESSION**

**ADJOURNMENT**

*The adjournment time for all Council meetings is no later than 10:00 p.m. If the Council is still in session at 10:00 p.m., the Council may continue the meeting upon majority vote.*

**NEXT REGULAR CITY COUNCIL MEETING:  
6:00 P.M., MONDAY, MARCH 23, 2026**

STATE OF CALIFORNIA     )  
  )ss.  
COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on March 4, 2026.

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Diana Paoli  
City Clerk

**NOTICE TO THE PUBLIC:**

**DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:**

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection upon making reasonable arrangements with the City Clerk for viewing same during normal business hours.*
- *Such documents are also available on the City of Fort Bragg’s website at <https://city.fortbragg.com> subject to staff’s ability to post the documents before the meeting.*

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*