



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
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## Meeting Agenda Community Development Committee

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Monday, August 18, 2025

4:00 PM

Town Hall, 363 N. Main Street and via video  
conference

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### SPECIAL MEETING

#### MEETING CALLED TO ORDER

#### ROLL CALL

#### COMMITTEE MEMBERS PLEASE TAKE NOTICE

*Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

#### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.*

*When: Aug 18, 2025 04:00 PM Pacific Time (US and Canada)*

*Topic: Community Development Committee*

*Join from PC, Mac, iPad, or Android:*

*<https://us06web.zoom.us/j/83449232761>*

*Phone one-tap:*

*+16694449171,,83449232761# US*

*Join via audio:*

*+1 669 444 9171 US*

*Webinar ID: 834 4923 2761*

*International numbers available: <https://us06web.zoom.us/j/kcFRRmYTR0>*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to [cdd@fortbraggca.gov](mailto:cdd@fortbraggca.gov).*

#### 1. APPROVAL OF MINUTES

- 1A. [25-314](#) Approve Minutes from June 2, 2025 Community Development Committee Meeting

**Attachments:** [CDC Minutes 6.2.2025](#)

#### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

### **3. CONDUCT OF BUSINESS**

- 3A. [25-352](#) Receive the Staff Report and Provide Direction on Comprehensive Strategies to Address Vacant Buildings and Lots in Commercial Zones, and Make Recommendation to the City Council

**Attachments:** [Staff Report](#)  
[Ordinance Vacancy Registry](#)  
[FAQs Vacant Registry](#)  
[VBLC Registration Form](#)  
[Survey Downtown Business](#)  
[Vacant Property Fee Breakdown](#)

- 3B. [25-348](#) Receive Report, Discuss, and Consider Making a Recommendation to City Council on Adopting an Ordinance Establishing Entertainment Zones and Approval of Management Plan

**Attachments:** [Staff Report](#)  
[Ordinance Entertainment Zone](#)  
[EZ ManagementPlan](#)  
[RESO xxx-2025 EZ Management Plan](#)  
[FAQs](#)  
[Survey - Downtown](#)  
[ABC EZ Participation Requirements and Guidelines](#)

### **4. MATTERS FROM COMMITTEE / STAFF**

- 4A. [25-206](#) Oral Update on Installation of Trees Downtown and Citywide
- 4B. [25-354](#) Oral Update on Departmental Activities

### **ADJOURNMENT**

STATE OF CALIFORNIA        )  
  )ss.  
COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on Friday August 15, 2025.

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Maria Flynn, Permit Technician

### **NOTICE TO THE PUBLIC**

## **DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET**

### **DISTRIBUTION:**

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <http://city.fortbragg.com> subject to staff's ability to post the documents before the meeting*

### **ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*