



# City of Fort Bragg

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## Meeting Agenda Community Development Committee

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Monday, May 4, 2026

4:00 PM

Town Hall, 363 N. Main Street

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### MEETING CALLED TO ORDER

### ROLL CALL

### COMMITTEE MEMBERS PLEASE TAKE NOTICE

*Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.*

*You are invited to a Zoom webinar!*

*Topic: Community Development Committee*

*Join from PC, Mac, iPad, or Android:*

*<https://us06web.zoom.us/j/89492871102>*

*Phone one-tap:*

*+16694449171*

*Join via audio:*

*+1 669 444 9171 US*

*Webinar ID: 894 9287 1102*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to [Insert name/email address/address here].*

### 1. APPROVAL OF MINUTES

#### 1A. [26-195](#)

Approve Minutes from April 15, 2026, Special Community Development Committee

**Attachments:** [04152026 CDC Minutes Special](#)

### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

### 3. CONDUCT OF BUSINESS

3A. [26-214](#) Mobile Vending Unit Update

Attachments: [05042026 MVU Update](#)  
[Att 1 - April 15 CDC Report](#)

3B. [26-211](#) Cal Trans Sidewalk/ADA  
Project on SR1

Attachments: [Cal Trans SR1 at R20 Retaining Wall Murals Concepts](#)

**4. MATTERS FROM COMMITTEE / STAFF**

**ADJOURNMENT**

STATE OF CALIFORNIA     )  
  )ss.  
COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on Friday May 1, 2026.

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Lisi Horstman

**NOTICE TO THE PUBLIC**

**DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET  
DISTRIBUTION:**

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <http://city.fortbragg.com> subject to staff's ability to post the documents before the meeting*

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