

City of Fort Bragg

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

Meeting Agenda Community Meetings

Wednesday, September 17, 2025 5:30 PM Town Hall

Local Advisory Committee Prop 47

MEETING CALLED TO ORDER

ROLL CALL

1. APPROVAL OF MINUTES

2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

MANNER OF ADDRESSING THE COMMITTEE: All remarks and questions shall be addressed to the Committee; no discussion or action will be taken pursuant to the Brown Act. No person shall speak without being recognized by the Chairperson or Vice Chairperson. Public comments are restricted to three (3) minutes per speaker.

TIME ALLOTMENT FOR PUBLIC COMMENT ON NON-AGENDA ITEMS: Thirty (30) minutes shall be allotted to receiving public comments. If necessary, the Chairperson or Vice Chairperson may allot an additional 30 minutes to public comments after Conduct of Business to allow those who have not yet spoken to do so. Any citizen, after being recognized by the Chairperson or Vice-Chairperson, may speak on any topic that may be a proper subject for discussion before the Committee for such period of time as the Chairperson of Vice-Chairperson may determine is appropriate under the circumstances of the particular meeting, including number of persons wishing to speak or the complexity of a particular topic. Time limitations shall be set without regard to a speaker's point of view or the content of the speech, as long as the speaker's comments are not disruptive of the meeting.

BROWN ACT REQUIREMENTS: The Brown Act does not allow action or discussion on items not on the agenda (subject to narrow exceptions). This will limit the Committee's response to questions and requests made during this comment period.

WRITTEN PUBLIC COMMENTS: Written public comments received after agenda publication are forwarded to the Committee members as soon as possible after receipt and are available for inspection at the Fort Bragg Police Department, 250 Cypress Street, Fort Bragg, during normal business hours. All comments will become a permanent part of the agenda packet on the day after the meeting or as soon thereafter as possible, except comments that are in an unrecognized file type or too large to be uploaded to the City's agenda software application. Public comments may be submitted to Jenni Ponts, at jponts@fortbraggca.gov.

3. CONDUCT OF BUSINESS

3A. <u>25-258</u> Receive Report on Recommended Committee Bylaws

<u>Attachments:</u> Prop 47 Local Advisory Committee Bylaws

3B. 25-259 Receive Recommendation to add Committee Member from Mendocino County

Sheriff's Office

3C. 25-260 Receive Update on Grant Progress

ADJOURNMENT

STATE OF CALIFORNIA)
OOLINTY OF MENDOOINO)ss.
COUNTY OF MENDOCINO)
	jury, that I am employed by the City of Fort Bragg and that I ed in the City Hall notice case on September 9, 2025.
Jennifer Ponts, Grants Analys	<u> </u>

NOTICE TO THE PUBLIC

DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).