



City of Fort Bragg

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Meeting Agenda Community Development Committee

Monday, August 3, 2026

4:00 PM

Town Hall, 363 N. Main Street

MEETING CALLED TO ORDER

ROLL CALL

COMMITTEE MEMBERS PLEASE TAKE NOTICE

Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.

ZOOM WEBINAR INVITATION

This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.

City of Fort Bragg is inviting you to a scheduled Zoom meeting.

*Topic: Community Development Department
Time: Aug 3, 2026 04:00 PM Pacific Time (US and Canada)
Join Zoom Meeting
<https://us06web.zoom.us/j/82700228178>*

Meeting ID: 827 0022 8178

*One tap mobile
+16694449171*

*Join instructions
<https://us06web.zoom.us/join/88450655663/invitations?signature=cqURTuYwxYbk9gYcl3UeCxbxjDq1yf8quVIS2OEDA3Y>*

To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to [Insert name/email address/address here].

1. APPROVAL OF MINUTES

- 1A. [26-308](#) Approve Minutes from May 4, 2026, Community Development Committee

Attachments: [05042026 CDC Minutes](#)

2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

3. CONDUCT OF BUSINESS

- 3A. [26-312](#) Receive Report Regarding Mobile Vending Unit Ordinance and Provide Recommendation to Planning Commission and City Council
- Attachments:** [08032026 Mobile Vending Staff Report](#)
[Att. 1 - 04152026 CDC Report](#)
[Att. 2 - 05042026 CDC Report](#)
- 3B. [26-317](#) Receive Report, Discuss, and Provide Direction to Summer Intern Staff on Draft Community Youth Survey
- Attachments:** [Staff Report - Youth Survey](#)
[Att. 1 - Draft Survey](#)
[Att. 2 - Draft Survey Flyer](#)
- 3C. [26-310](#) Review of Formula Business Ordinance
- Attachments:** [ORD 970-2021 Formula Business Regulations](#)
- 3D. [26-311](#) Open Call Format for Mini Murals on Retaining Wall at Hwy 20 and Hwy 1
- Attachments:** [Cal Trans SR1 at R20 Retaining Wall Murals Context](#)
[Call for Submissions Cal Trans Wall Mini Murals Draft v2.docx](#)
- 3E. [26-318](#) Request for funding from the Larry Spring Museum for their Redwood Time Exhibition
- Attachments:** [Redwood Time Funding Request](#)
- 3F. [26-315](#) Historical Placards and/or QR code Virtual Tour Discussion
- Attachments:** [FB Historic Markers and or Virtual Tour](#)

4. MATTERS FROM COMMITTEE / STAFF

- 4A. [26-314](#) Tree Planting Report
- Attachments:** [FB Tree Planting Update CDC Aug 2026](#)

ADJOURNMENT

STATE OF CALIFORNIA)
)ss.
COUNTY OF MENDOCINO)

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on July 7, 2026.

Lisi Horstman Administrative Assistant Community Development Department

NOTICE TO THE PUBLIC

DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <http://city.fortbragg.com> subject to staff's ability to post the documents before the meeting*

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If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).