

# **City of Fort Bragg**

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

# Meeting Agenda Community Development Committee

Thursday, September 7, 2023

4:00 PM

Town Hall, 363 N. Main Street

# **Special Meeting**

#### MEETING CALLED TO ORDER

# **ROLL CALL**

# COMMITTEE MEMBERS PLEASE TAKE NOTICE

Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.

# **ZOOM WEBINAR INVITATION**

This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.

You are invited to a Zoom webinar.

When: Sept 7, 2023 04:00 PM Pacific Time (US and Canada)

Topic: Community Development Committee

Please click the link below to join the webinar:

https://us06web.zoom.us/j/86274263767?pwd=M1BvTXR4R3NoWi9uOC9rQ0x5T2pYUT09

Telephone: 1 669 444 9171 US Meeting ID: 862 7426 3767

Passcode: 631902

Find your local number: https://us06web.zoom.us/u/kgT5BqInH

To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to cdd@fortbragg.com.

# 1. APPROVAL OF MINUTES

**1A.** 23-264 Minutes of the July 26, 2023 Community Development Committee Meeting

Attachments: 07262023 CDC Minutes

# 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

# 3. CONDUCT OF BUSINESS

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3A.	<u>23-251</u>	Receive Oral Update on Central Business District Revitalization Efforts
	Attachments:	08232023 CBD Revitalization Plan Update
3B.	<u>23-253</u>	Discussion about an Assessment of City Trees and Potential Resources and Strategies to Increase Tree Quantities
3C.	<u>23-255</u>	Discuss and Provide Direction to Staff on Assignment of Inclusionary Housing Trust Fund CLUDC Chapter 17.32 and ILUDC Chapter 18.32 Inclusionary Housing Requirements and its Section 18.32.090 Inclusionary Housing Trust Fund
	Attachments:	CDC Memo Inclusionary Housing 20230823
		23-255 Public Comment Patterson 08212023
3D.	<u>23-256</u>	Review of Subchapters 17.71.030 and 18.71.030 Limited Term Permit, Permit Procedures, and Application Fees.

September 7, 2023

Attachments: 20230823 Memo LTP

23-256 Public Comment Patterson 08212023

# 4. MATTERS FROM COMMITTEE / STAFF

# **ADJOURNMENT**

STATE OF CALIFORNIA	)
	)ss
COUNTY OF MENDOCINO	)

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on September 1, 2023.

Juliana von Hacht Cherry, Community Development Director

#### NOTICE TO THE PUBLIC

# DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).