

OWNER'S STATEMENT
 WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS DIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND BY ACTION OF THIS PARCEL MAP, THE UNDERSIGNED OWNER(S) HEREBY CREATE A PRIVATE RECIPROCAL VEHICULAR INGRESS/EGRESS EASEMENT, A FIVE (5) FOOT PRIVATE WATERLINE EASEMENT AND A FIVE (5) FOOT PRIVATE SEWER EASEMENT AS DEPICTED ON THE MAP.

GREEN PARROT INVESTMENTS, LLC
 BY: _____ TITLE: _____
 GREEN PARROT INVESTMENTS, LLC
 BY: _____ TITLE: _____

ACKNOWLEDGMENT
 A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS ACCURACY OR VALIDITY OF THAT DOCUMENT.

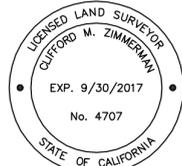
STATE OF CALIFORNIA
 COUNTY OF _____
 ON _____ BEFORE ME, _____
 (INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED
 ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
 WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ (SEAL)

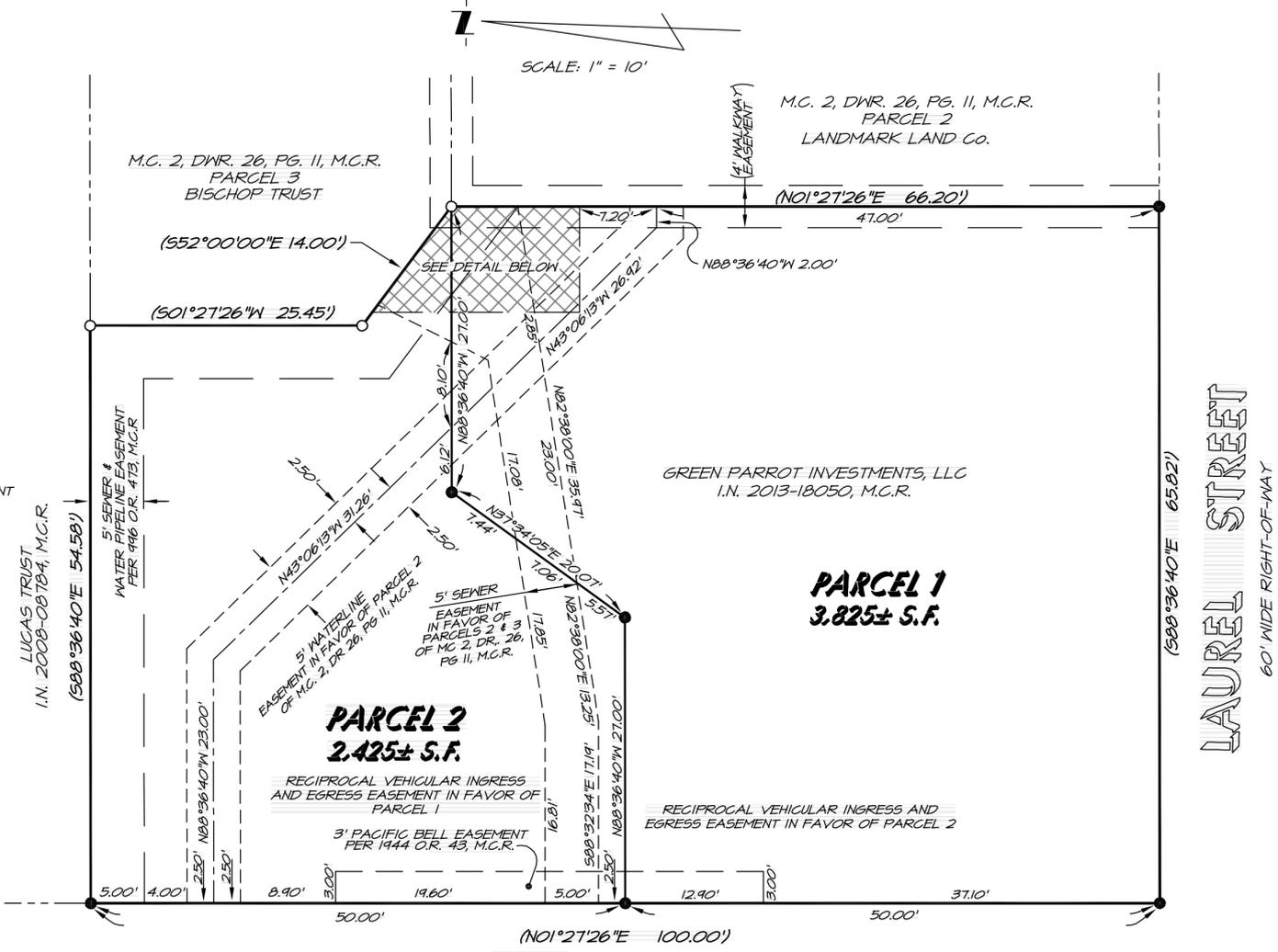
SURVEYOR'S STATEMENT
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOM C. DERTNER IN MAY 2016. I, HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



CLIFFORD M. ZIMMERMAN, L.S. 4707
 EXPIRATION DATE: SEPTEMBER 30, 2017

Prepared by:
Clifford M. Zimmerman

Licensed Land Surveyor, L.S. 4707
 32200 Forest Lane, Fort Bragg, Ca. 95437
 Phone: 707-964-8830



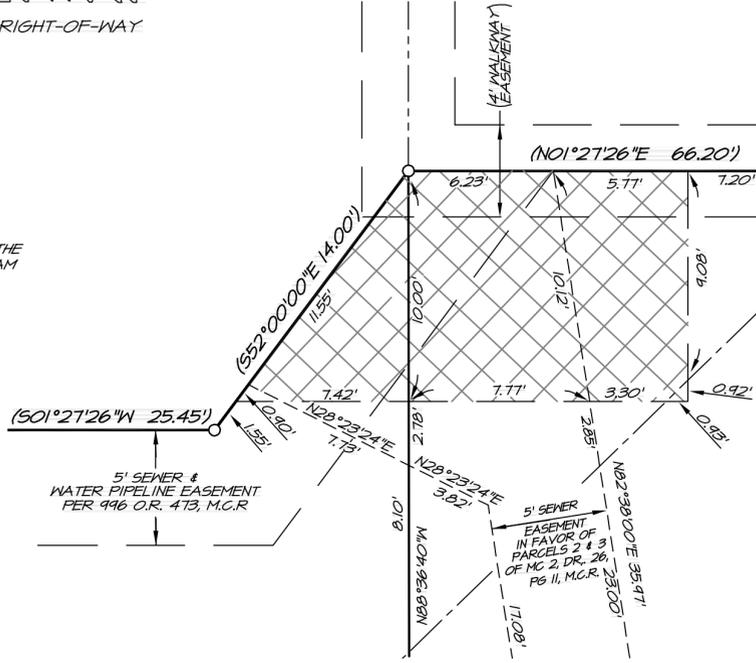
ALLEYWAY
 20' WIDE RIGHT-OF-WAY

CITY SURVEYOR'S STATEMENT
 I HAVE EXAMINED THIS MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; ALL PROVISIONS OF CHAPTER 2, DIVISION 2, OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.
 DATED _____ 20__

CITY OF FORT BRAGG
 STATE OF CALIFORNIA
 BY: _____
 TOM Z. VARGA
 CITY SURVEYOR
 LICENSE NO. LS 7602

CITY CLERK'S STATEMENT
 I, JUNE LEMOS, CITY CLERK OF THE CITY OF FORT BRAGG, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF FORT BRAGG BY MINUTE ORDER ON THE _____ DAY OF _____, 20__ APPROVE THIS SUBDIVISION.

JUNE LEMOS, CITY CLERK
 CITY OF FORT BRAGG



DETAIL
 SCALE: 1" = 5'

LEGEND

—	LIMITS OF SUBDIVISION
—	BOUNDARY LINE, THIS SUBDIVISION
---	ADJOINERS' BOUNDARY LINE
---	EXISTING EASEMENT
---	EASEMENT CREATED THIS SUBDIVISION
●	SET PK NAIL WITH BRASS TAG "LS 4707"
○	SET 3/4" REBAR WITH CAP STAMPED LS 4707
M.C.R.	MENDOCINO COUNTY RECORDS
I.N.	INSTRUMENT NUMBER, M.C.R.
M.C.	MAP CASE
D.W.R.	DRAWER
P.G.	PAGE
()	RECORD DATA PER MAP CASE 2, DWR. 26, PG 11, M.C.R.
XXXX	LIQUID PETROLEUM TANK EASEMENT PER MAP CASE 2, DWR. 26, PG 11, M.C.R.

ALL BEARINGS, DISTANCES AND EASEMENTS SHOWN HEREON ARE FROM RECORD DATA AS PER MAP CASE 2, DWR. 26, PG 11, M.C.R. UNLESS OTHERWISE SHOWN.

PROOF OF OWNERSHIP STATEMENT
 I HEREBY STATE THAT THE PROOF OF OWNERSHIP REPORT MADE BY REDWOOD EMPIRE TITLE COMPANY OF MENDOCINO COUNTY THIS _____ DAY OF _____ 20__ CONFORMS TO THE PROVISIONS OF THE SUBDIVISION MAP ACT.
 SUSAN M. RANOGHAK
 COUNTY RECORDER

BY _____, DEPUTY

BOND STATEMENT
 I, CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, HEREBY STATE THAT THE BOND OR DEPOSIT AS REQUIRED BY THE "SUBDIVISION MAP ACT", SECTION 66464, TITLE 7 OF THE GOVERNMENT CODE, DIV. 2 (COMMENCING WITH SEC. 66410) HAS BEEN FILED.

DATED THIS _____ DAY OF _____, 20__
 CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS
 BY _____, DEPUTY

COUNTY RECORDER'S STATEMENT
 FILED THIS _____ DAY OF _____ 20__ AT _____ M IN MAPS
 DRAWER _____ PAGES _____, M.C.R. AT THE REQUEST OF CLIFFORD M. ZIMMERMAN
 SUSAN M. RANOGHAK
 COUNTY RECORDER

BY _____, DEPUTY FEE \$ _____

SHEET 1 OF 1

Parcel Map

OF THE LANDS OF
Green Parrot Investments, LLC

BEING A SUBDIVISION OF PARCEL 1 PER PARCEL MAP, FILED IN MAP CASE 2, DRAWER 26, PAGE 11, MENDOCINO COUNTY RECORDS AND BEING A PORTION OF LOTS 9 & 10 OF BLOCK 13 IN THE CITY OF FORT BRAGG

LYING WITHIN THE SOUTHWEST QUARTER OF SECTION 6 TOWNSHIP 18 NORTH, RANGE 11 WEST MOUNT DIABLO BASE AND MERIDIAN

JUNE, 2016
 JOB # 01-374
 MENDOCINO COUNTY
 CALIFORNIA

MAPS
 DRAWER _____
 PAGE _____