

LAND SURVEYING AND MAPPING P.O. Box 1162 MENDOCINO, CA 95460 (707)937-9900 / INFO@MENDOCINOSURVEYORS.COM

DWNER'S STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS DIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MIAP.

LINDA JO STERN

SHANNON UNDERHILL

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

___, COUNTY OF Mendocina ON THIS 16th DAY OFOCLOBE , 20 25,

BEFORE ME, Crois Painton, Notar, Public , PERSONALLY APPEARED,

LINDA JO STERN & SHANNON UNDERHILL, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.

CRAIG PAINTON Notary Public - California Mendocino County Commission # 2485127 My Comm. Expires Mar 21, 2028

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LINDA JO STERN IN JULY OF 2025. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED, TENTATIVE MAP, IF ANY, I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND DCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENT'S ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

FORREST NEAL FRANCIS, L.S. 5 TERANCIS EXPIRATION DATE: JUNE 30, 2027



ACCURACY STATEMENT

I, FORREST NEAL FRANCIS, HEREBY STATE THAT ALL SURVEY WORK REQUIRED IN THE PREPARATION OF THIS MAP AND RELATED MONUMENTATION WAS PERFORMED TO A MINIMUM ACCURACY DIF 1/5000.

FORREST NEAL FRANCIS, L.S. 5121 EXPIRATION DATE: JUNE 30, 2027

CITY CLERKS STATEMENT

I. DIANA PAOLI, CITY CLERK OF THE CITY OF FORT BRAGG, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF FORT BRAGG BY MINUTE DRDER ON THE ____ DAY OF _____, 20__ APPROVED THIS SUBDIVISION. CITY OF FORT BRAGG, STATE OF CALIFORNIA

DIANA PADLI CITY CLERK, CITY OF FORT BRAGG

CITY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP: THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVEC ALTERATIONS THEREOF; ALL PROVISIONS OF CHAPTER 2, DIVISION 2, OF TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: I AM SATISFIED THE AMP IS TECHNICALLY CORRECT.

DATED 10/20

. 2025

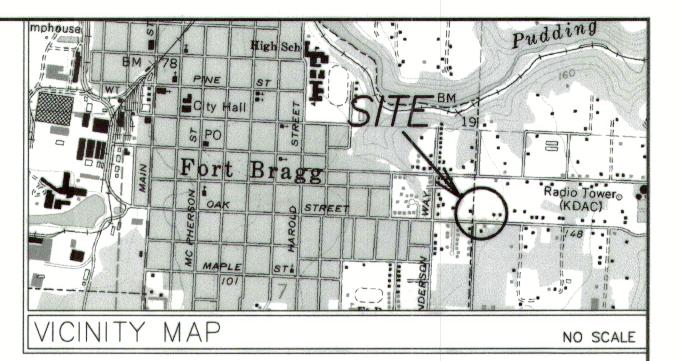
CITY OF FORT BRAGG STATE OF CALIFORNIA

EXPIRATION DATE: DEC 31, 2026

ANDREW CHAFER, P.L.S. 8005, CFEDS

ANDFIEW S CHAFER No. 8005

11: =1



PROOF OF OWNERSHIP STATEMENT

I HEREBY STATE THAT THE PROOF OF OWNERSHIP REPORT MADE BY _, ON THIS _ DAY OF _____, ZO____, CONFORMS TO THE PROVISIONS OF THE SUBDIV SION MAP ACT.

KATRINA BARTOLOMIE COUNTY RECORDER

BY:	,	D	EP	n.	Т

COUNTY RECORDER'S STATEMENT

FILED THIS _____, 20___, AT_____, M. IN MAPS, DRAWER ____, PAGE ____, M. C. R., AT THE REQUEST OF FORREST NEAL FRANCIS

KATRINA BARTOLOMIE COUNTY RECORDER FEE \$ _____

PARCEL MAP

OF MINOR SUBDIVISION NO. DIV 1-24 BEING A PORTION OF SECTION 8 TOWNSHIP 18 NORTH, RANGE 17 WEST, MOUNT DIABLO BASE AND MERIDIAN CITY OF FORT BRAGG MENDOCINO COUNTY CALIFORNIA SCALE 1" = 20' JULY, 2025 SHEET ONE OF TWO

MAPS

DRAWER

JOB # 24831

PAGE

NOTES

- 1. IN THE EVENT THAT ARCHAEOLOGICAL RESOURCES ARE ENCOUNTERED DURING DEVELOPMENT OF THE PROPERTY, WORK IN THE IMMEDIATE VICINITY OF THE FIND SHALL BE HALTED UNTIL ALL REQUIREMENTS OF CHAPTER 22.12 OF THE MENDOCINO COUNTY CODE RELATING TO ARCHAEOLOGICAL DISCOVERIES HAVE BEEN SATISFIED.
- 2. FRONTAGE IMPROVEMENTS SHALL BE COMPLETED AT THE TIME OF DEVELOPMENT OF PARCELS. THE DRIVEWAY FOR PARCEL 2 SHALL BE CONSTRUCTED AT LEAST 100 FEET NORTH OF THE NORTHERN EDGE OF OAK STREET'S NORTHERN-MOST TRAVEL LANE. POWER AND TELECOMMUNICATIONS UTILITY LINES SHALL RUN UNDERGROUND FROM EXISTING POWER POLES TO EACH PARCEL. IF A MAIN LINE EXTENSION IS NECESSARY, THEN SUCH EXTENSION SHALL BE CONSTRUCTED UNDERGROUND.
- 3. HOBBYIST, HOME BUSINESSES AND COMMERCIAL USES, SUCH AS AUTOMOBILE STORAGE, COLLECTING AND VEHICLE MAINTENANCE/REPAIRING, AND OTHER ACTIVITIES INVOLVING POTENTIALLY POLLUTING CHEMICALS AND SUBSTANCES WHICH COULD HAVE A NEGATIVE EFFECT ON WATER QUALITY ARE PROHIBITED WITHIN THIS SUBDIVISION.
- 4A. ALL RECOMMENDATIONS CONTAINED WITHIN THE BACE GEOTECHNICAL INVESTIGATION (#12169.1, DATED SEPTEMBER 10, 2009), SECTION 6.0 RECOMMENDATIONS (6.1 THROUGH 6.5), AND ALL RECOMMENDATIONS CONTAINED WITHIN THE SHN GEOTECHNICAL INVESTIGATION (#425035, DATED AUGUST 29, 2025), RECOMMENDATIONS SECTION (PAGE 5-10), SHALL BE IMPLEMENTED DURING THE DEVELOPMENT OF THE PARCELS. SHOULD THERE BE A RECOMMENDATION CONFLICT BETWEEN THE TWO REPORTS, THE MOST RECENT REPORT SHALL GOVERN.
- 4B. PRIOR TO ISSUANCE OF ANY BUILDING PERMIT, THE GEOTECHNICAL ENGINEER OF RECORD SHALL REVIEW THE SPECIFIC LOT(S) AND PREPARED/FURNISH ANY REQUIRED LOT-SPECIFIC SOILS/GEOTECHNICAL ADDENDA OR SUPPLEMENTAL LETTER FOR THAT LOT. THIS REVIEW AND SUPPLEMENTARY DOCUMENT SHALL BE SUBMITTED TO THE CITY OF FORT BRAGG ENGINEERING DEPARTMENT AND THE BUILDING DEPARTMENT FOR CONCURRENCE.
- ALL RESTRICTIONS AND COVENANTS LISTED ABOVE SHALL BE INCLUDED IN THE GRANT DEED OF EACH PARCEL UPON TRANSFER OF OWNERSHIP.
- THIS IS A SUBDIVISION OF PARCEL 1 OF DIVISION #1-10, DRAWER 84, PAGES 79-80.

LEGEND

------ FOUND 5/8" REEAR W/ PLASTIC CAP STAMPED "F.FRANCIS, L.S. 5121".

------ SET 5/8" REBAR W/ PLASTIC CAP STAMPED "F.FRANCIS, L.S. 5121".

CAL. ----- CALCULATED.

DR. ----- DRAWER.

M.C.R.---- MENDOCINO COUNTY RECORDS

PG. ----- PAGE.

T.S. ----- THIS SURVEY.

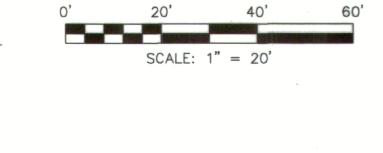
THESE STANDARD SYMBOLS ARE USED THROUGHOUT THE DRAWING.

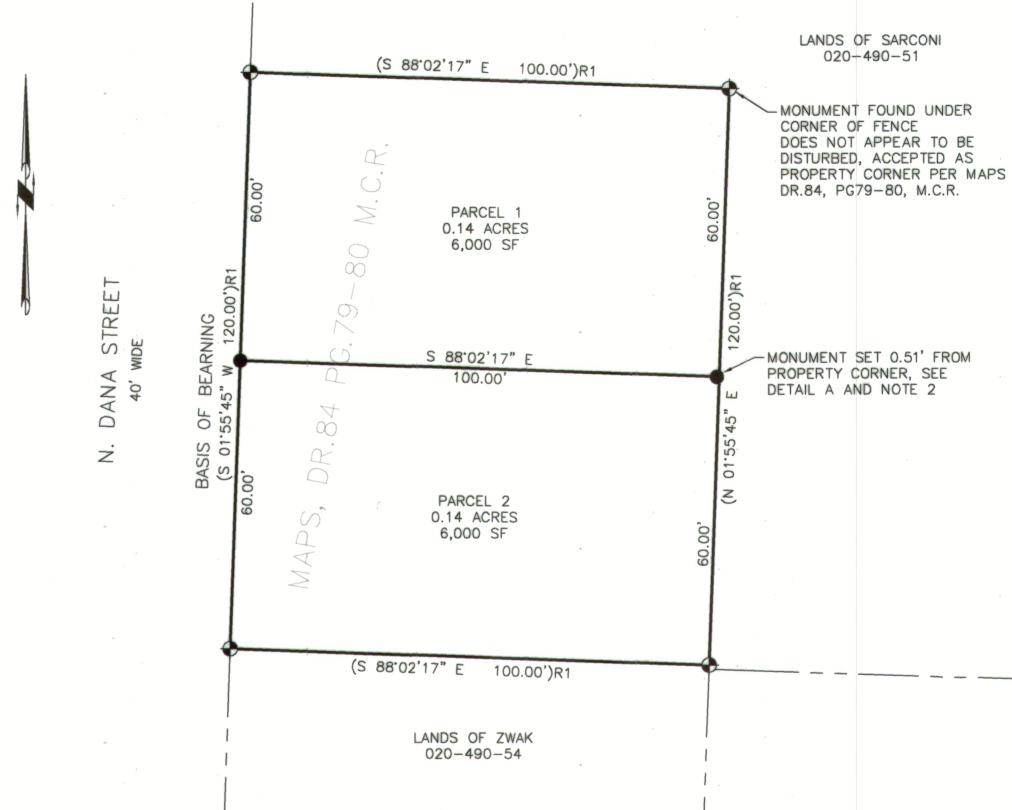
BASIS OF BEARINGS

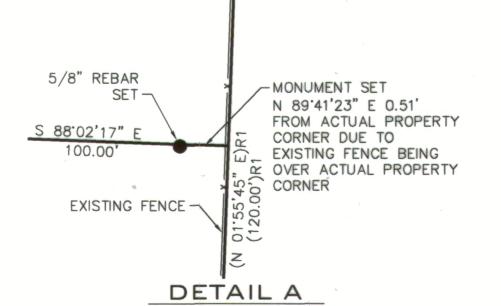
THE BEARING SOUTH 1° 55' 45" WEST, BETWEEN FOUND MONUMENTS ON THE WEST LINE OF THE LANDS OF STERN AS SHOWN ON THAT PARCEL MAP RECORDED IN MAPS, DRAWER 84, PAGES 90. MENDOCINO COUNTY RECORDS, WAS USED FOR THE BASIS OF BEARINGS SHOWN HEREON.



LAND SURVEYING AND MAPPING P.O. Box 1162 MENDOCINO, CA 95460 (707)937-9900 / INFO@MENDOCINOSURVEYORS.COM







SCALE: 1" = 1'

PARCEL MAP

OF MINOR SUBDIVISION NO. DIV 1-24 BEING A PORTION OF SECTION 8 TOWNSHIP 18 NORTH, RANGE 17 WEST. MOUNT DIABLO BASE AND MERIDIAN CITY OF FORT BRAGG MENDOCINO COUNTY CALIFORNIA SCALE 1" = 20' JULY, 2025 SHEET TWO OF TWO

MAPS

DRAWER

PAGE

JOB # 24831