

### **City of Fort Bragg**

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

# Meeting Agenda Community Development Committee

Thursday, July 25, 2024 5:30 PM Town Hall, 363 N. Main Street

**Special Meeting-Housing Workshop** 

#### 1. MEETING CALLED TO ORDER

#### 2. ROLL CALL

#### **COMMITTEE MEMBERS PLEASE TAKE NOTICE**

Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.

#### 3. CONDUCT OF BUSINESS

<u>24-875</u> Housing Workshop

Attachments: Quarterly Housing Workshop Agenda

#### 4. ADJOURNMENT

STATE OF CALIFORNIA	)
COUNTY OF MENDOCINO	)ss. )
	ury, that I am employed by the City of Fort Bragg and that I ed in the City Hall notice case on Wednesday July 24, 2024.
Maria Flynn, Administrative As Community Development Depa	

NOTICE TO THE PUBLIC

## DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).