



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda City Council

**THE FORT BRAGG CITY COUNCIL MEETS CONCURRENTLY  
AS THE FORT BRAGG MUNICIPAL IMPROVEMENT DISTRICT  
NO. 1 AND THE FORT BRAGG REDEVELOPMENT SUCCESSOR  
AGENCY**

---

Monday, June 8, 2026

6:00 PM

Town Hall, 363 N. Main Street  
and Via Video Conference

---

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### COUNCILMEMBERS PLEASE TAKE NOTICE

*Councilmembers are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.*

*You are invited to a Zoom webinar.*

*When: Jun 8, 2026 06:00 PM Pacific Time (US and Canada)*

*Topic: City Council Meeting*

*Join from PC, Mac, iPad, or Android:*

*<https://us06web.zoom.us/j/86198803950>*

*Or Telephone dial: 1 669 444 9171 US*

*Webinar ID: 861 9880 3950*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Mayor or Acting Mayor calls for public comment on the item you wish to address.*

### CLOSED SESSION REPORT

### AGENDA REVIEW

### 1. MAYOR'S RECOGNITIONS AND ANNOUNCEMENTS

1A. [26-253](#) National Pollinator Week Proclamation

Attachments: [27- Pollinator Week](#)

**1B. [26-254](#) Juneteenth Freedom Day Proclamation**

**Attachments:** [28-Juneteenth Day](#)

**2. PUBLIC COMMENTS ON: (1) NON-AGENDA, (2) CONSENT CALENDAR & (3) CLOSED SESSION ITEMS**

*MANNER OF ADDRESSING THE CITY COUNCIL: All remarks and questions shall be addressed to the City Council; no discussion or action will be taken pursuant to the Brown Act. No person shall speak without being recognized by the Mayor or Acting Mayor. Public comments are restricted to three (3) minutes per speaker.*

*TIME ALLOTMENT FOR PUBLIC COMMENT ON NON-AGENDA ITEMS: Thirty (30) minutes shall be allotted to receiving public comments. If necessary, the Mayor or Acting Mayor may allot an additional 30 minutes to public comments after Conduct of Business to allow those who have not yet spoken to do so. Any citizen, after being recognized by the Mayor or Acting Mayor, may speak on any topic that may be a proper subject for discussion before the City Council for such period of time as the Mayor or Acting Mayor may determine is appropriate under the circumstances of the particular meeting, including number of persons wishing to speak or the complexity of a particular topic. Time limitations shall be set without regard to a speaker's point of view or the content of the speech, as long as the speaker's comments are not disruptive of the meeting.*

*BROWN ACT REQUIREMENTS: The Brown Act does not allow action or discussion on items not on the agenda (subject to narrow exceptions). This will limit the Council's response to questions and requests made during this comment period.*

*WRITTEN PUBLIC COMMENTS: Written public comments received after agenda publication are forwarded to the Councilmembers as soon as possible after receipt and are available for inspection at City Hall, 416 N. Franklin St, Fort Bragg, during normal business hours. All comments after 2 PM on the day of the meeting will become a permanent part of the agenda packet on the day after the meeting or as soon thereafter as possible. Kindly identify emails as "public comment" otherwise they may be considered correspondence to Councilmembers. Public comments may be submitted to [cityclerk@fortbraggca.gov](mailto:cityclerk@fortbraggca.gov).*

**3. STAFF COMMENTS****4. MATTERS FROM COUNCILMEMBERS****5. CONSENT CALENDAR**

*All items under the Consent Calendar will be acted upon in one motion unless a Councilmember requests that an individual item be taken up under Conduct of Business.*

**5A. [26-178](#) Adopt City Council Resolution Calling and Giving Notice of the Holding of a General Municipal Election to be Held on Tuesday, November 3, 2026, for the Election of City Councilmembers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities**

**Attachments:** [RESO Calling a General Municipal Election](#)

- 5B.** [26-179](#) Adopt City Council Resolution Requesting that the Board of Supervisors of the County of Mendocino Consolidate a General Municipal Election to be Held on November 3, 2026, with the Statewide General Election to be Held on that Date Pursuant to §10403 of the Elections Code and to Render Specified Services to the City Relating to the Conduct of Said Election

**Attachments:** [RESO Calling for Election Consolidation](#)

- 5C.** [26-250](#) Adopt City Council Resolution Establishing the Systems Technician - Transitional (Working Title: Broadband Systems Technician), Non-Exempt, At-Will, Transitional Classification and Confirming the Pay Rates and Ranges for All City of Fort Bragg Established Classifications Effective June 8, 2026

**Attachments:** [RESO All Inclusive HS Intern & BrdbndSysTechTransitional](#)  
[Att 1 - Exhibit A Intern/Broadband](#)

- 5D.** [26-261](#) Adopt Memorandum of Understanding Granting a Non Exclusive License of South Lincoln Street Community Garden Property at C.V. Starr Center

**Attachments:** [MOU Community Garden](#)

- 5E.** [26-228](#) Adopt City Council Resolution Approving Third Amendment to Professional Services Agreement with Lumos & Associates for Construction Management Services for 2025 Streets and Stop Gap Projects and Authorizing the City Manager to Execute Contract (Amount Not To Exceed \$364,150) CEQA Exemption 15301 (c)

**Attachments:** [RESO Lumos CM Services for Streets Amd 3](#)  
[Att - 1 Exhibit A - Lumos Streets Amendment #3](#)  
[Public Comment](#)

- 5F.** [26-258](#) Adopt City of Fort Bragg and Municipal Improvement District Resolution Approving a Contract Change Order with August-Jaye, Inc. for the Dryer Building Reconstruction Project, City Project No. WWP-00027, Approving Budget Amendment 2025/26-13, and Authorizing City Manager to Execute Contract (Not to Exceed \$350,741); Existing Mitigated Negative Declaration.

**Attachments:** [RESO Dryer Bldg Budget Amendment](#)  
[Att 1 - Exhibit A - Change Order No.1](#)  
[Att 2 - Exhibit B - Budget Amendment 2025-26-13](#)

- 5G.** [26-259](#) Adopt City Council Resolution Approving Second Amendment to Professional Services Agreement with Lumos & Associates for Pump Station Redesign for the Raw Water Line Replacement Project, Project WTR-00016 (Amount Not To Exceed \$235,210.65) Subject to City Attorney Approval; No New MND or EIR is required pursuant to 15162 and Categorical Exemptions 15061(b)(3), 15304

**Attachments:** [RESO Lumos & Associates WTR-00016 Amd 2](#)  
[Att 1 - Newman Change Order Request 2](#)

- 5H. [26-260](#) Adopt City Council Resolution Approving Contract Change Order No. 6 with A.B.S. Builders, Inc. for the Bainbridge Park Enhancement Project (City Project No. PWP-00096) and Authorizing City Manager to Execute Contract (Not to Exceed \$1,638,125.95); CEQA Exemptions 15301(d), 15303, 15304, and 15332

**Attachments:** [RESO ABS-Bainbridge Park Change Order 6](#)

[Att - 1 Ex A - ABS Change Order #6](#)

- 5I. [26-262](#) Adopt City Council Resolution Approving the Side Letter Agreements between the City of Fort Bragg and the Fort Bragg Police Association and Fort Bragg Employees Organization Authorizing the City Manager to Execute same for Purposes of Revising the City's Personnel Rules and Regulations Section 18

**Attachments:** [RESO Revising Section 18 Personnel Rules](#)

[Att 1 - Ex A - REDLINE Catastrophic Section 18 Personnel Rule](#)

[Att 2 - Ex B - FBEO Side Letter Catastrophic Leave](#)

[Att 3 - Ex C - FBPA Side Letter Catastrophic Leave](#)

- 5J. [26-251](#) Receive and File Minutes of the Visit Fort Bragg Committee Meeting of April 14, 2026

**Attachments:** [VFB MINS 04142026](#)

- 5K. [26-255](#) Approve Special Meeting of May 26, 2026

**Attachments:** [SCCM 05262026](#)

- 5L. [26-256](#) Approve Minutes of May 26, 2026

**Attachments:** [CCM 05262026](#)

## **6. DISCLOSURE OF EX PARTE COMMUNICATIONS ON AGENDA ITEMS**

## **7. PUBLIC HEARING**

*When a Public Hearing has been underway for a period of 60 minutes, the Council must vote on whether to continue with the hearing or to continue the hearing to another meeting.*

- 7A. [26-237](#) Receive a Report, Hold a Public Hearing to Present the City of Fort Bragg Vacancy Report 2026, a Comprehensive Overview of Job Vacancies, Recruitment, and Retention Efforts, as Required by Assembly Bill 2561.

**Attachments:** [06082026 Staff Report AB 2561 Vacancy Report](#)

[Att 1 - Bill Text - AB2561.pdf](#)

[Att 2 - 2026.06.08 AB 2561 Vacancy Report](#)

[Att 3 - Procedures for Public Hearing AB 2561](#)

[Att 4 - Notice of Public Hearing](#)



**ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*