



City of Fort Bragg

416 N Franklin Street
Fort Bragg, CA 95437
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Meeting Agenda City Council

**THE FORT BRAGG CITY COUNCIL MEETS CONCURRENTLY
AS THE FORT BRAGG MUNICIPAL IMPROVEMENT DISTRICT
NO. 1 AND THE FORT BRAGG REDEVELOPMENT SUCCESSOR
AGENCY**

Monday, April 27, 2026

6:00 PM

Town Hall, 363 N. Main Street
and Via Video Conference

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

COUNCILMEMBERS PLEASE TAKE NOTICE

Councilmembers are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.

ZOOM WEBINAR INVITATION

This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.

You are invited to a Zoom webinar.

When: Apr 27, 2026 06:00 PM Pacific Time (US and Canada)

Topic: City Council Meeting

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/87436239431>

*Or Telephone dial: 1 669 444 9171 US (*6 mute/unmute; *9 raise hand)*

Webinar ID: 874 3623 9431

To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Mayor or Acting Mayor calls for public comment on the item you wish to address.

CLOSED SESSION REPORT

AGENDA REVIEW

1. MAYOR'S RECOGNITIONS AND ANNOUNCEMENTS

- 1A. [26-181](#) Presentation of Proclamation Declaring May 1 - 8, 2026 as Rhododendron Week

Attachments: [16- Rhododendron Week](#)

- 1B. [26-191](#) Presentation of Proclamation Honoring the 20th Anniversary of Cafe 1

Attachments: [18- Cafe 1 20th](#)

- 1C. [26-192](#) Presentation of Proclamation Honoring the 35th Anniversary of KOZT "The Coast"

Attachments: [17-KOZT 35th](#)

2. PUBLIC COMMENTS ON: (1) NON-AGENDA, (2) CONSENT CALENDAR & (3) CLOSED SESSION ITEMS

MANNER OF ADDRESSING THE CITY COUNCIL: All remarks and questions shall be addressed to the City Council; no discussion or action will be taken pursuant to the Brown Act. No person shall speak without being recognized by the Mayor or Acting Mayor. Public comments are restricted to three (3) minutes per speaker.

TIME ALLOTMENT FOR PUBLIC COMMENT ON NON-AGENDA ITEMS: Thirty (30) minutes shall be allotted to receiving public comments. If necessary, the Mayor or Acting Mayor may allot an additional 30 minutes to public comments after Conduct of Business to allow those who have not yet spoken to do so. Any citizen, after being recognized by the Mayor or Acting Mayor, may speak on any topic that may be a proper subject for discussion before the City Council for such period of time as the Mayor or Acting Mayor may determine is appropriate under the circumstances of the particular meeting, including number of persons wishing to speak or the complexity of a particular topic. Time limitations shall be set without regard to a speaker's point of view or the content of the speech, as long as the speaker's comments are not disruptive of the meeting.

BROWN ACT REQUIREMENTS: The Brown Act does not allow action or discussion on items not on the agenda (subject to narrow exceptions). This will limit the Council's response to questions and requests made during this comment period.

WRITTEN PUBLIC COMMENTS: Written public comments received after agenda publication are forwarded to the Councilmembers as soon as possible after receipt and are available for inspection at City Hall, 416 N. Franklin St, Fort Bragg, during normal business hours. All comments after 2 PM on the day of the meeting will become a permanent part of the agenda packet on the day after the meeting or as soon thereafter as possible, except comments that are in an unrecognized file type or too large to be uploaded to the City's agenda software. Public comments may be submitted to cityclerk@fortbraggca.gov. Kindly identify emails as "public comment" otherwise they will be characterized as correspondence to Councilmembers.

3. STAFF COMMENTS

4. MATTERS FROM COUNCILMEMBERS

5. CONSENT CALENDAR

All items under the Consent Calendar will be acted upon in one motion unless a Councilmember requests that an individual item be taken up under Conduct of Business.

- 5A. [26-200](#) Adopt Resolution of the Fort Bragg Municipal Improvement District Board Approving Emergency Sewer Repairs at North Harbor Drive and Authorizing City Manager to Execute Contract with Akeff Construction Services, Inc. (Amount not to Exceed \$19,450); and Authorize Budget Amendment 2025/26-11; Categorical Exemption 15301
- Attachments:** [Att 1 - RESO N Harbor Emergency Sewer](#)
[Att 2 - Budget Amendment 2025-26-11](#)
[Att 3 - Akeff Quote](#)
- 5B. [26-160](#) Accept Certificate of Completion for the Police Department Security Retrofit Project and Direct City Clerk to File Notice of Completion
- Attachments:** [Notice of Completion](#)
[Att 1 - Exhibit A Certificate of Completion](#)
- 5C. [26-196](#) Adopt Resolution of the Fort Bragg City Council Resolution Approving a List of Projects for Fiscal Year 2026-27 Funded by SB 1: The Road Repair and Accountability Act of 2017
- Attachments:** [RESO 2026-27 LSR Project List](#)
- 5D. [26-197](#) Adopt Resolution of the Fort Bragg City Council Approving First Amendment to Professional Services Agreement with Lumos & Associates for the 30 Percent Design of the LPP Candidate Surface Improvement Project and Authorizing the City Manager to Execute Contract Amendment (Amount Not To Exceed \$180,050.00):CEQA Exemption 15301(c)
- Attachments:** [RESO Lumos 30% Design Contract Amend 1](#)
[Att 1 - Fort Bragg Oak Street Utilities Assessment Proposal](#)
[Att 2 - Lumos and Associates, Inc.30 Percent Design Agreement](#)
[Att 3 - Change Order Summary Table](#)
- 5E. [26-194](#) Receive and File Minutes of the Community Development Committee Meeting, of March 2, 2026
- Attachments:** [03022026 CDC Minutes](#)
- 5F. [26-198](#) Receive and File Minutes of the Visit Fort Bragg Committee Meeting of March 10, 2026
- Attachments:** [VFB MINS 03.10.2026](#)
- 5G. [26-190](#) Approve Minutes of Special Meeting of April 13, 2026
- Attachments:** [SCC 04132026](#)
- 5H. [26-180](#) Approve Minutes of April 13, 2026
- Attachments:** [CCM04132026](#)

6. DISCLOSURE OF EX PARTE COMMUNICATIONS ON AGENDA ITEMS

7. PUBLIC HEARING

When a Public Hearing has been underway for a period of 60 minutes, the Council must vote on whether to continue with the hearing or to continue the hearing to another meeting.

- 7A. [26-189](#)** Receive Report, Hold a Public Hearing, and Introduce by Title Only, and Waive Further Reading of Ordinances:
- (1) Ordinance (xxxx-2026) Repealing and Replacing Chapter 15.04 (Construction Codes - Adopted by Reference) and Chapter 15.05 (California Fire Code of Title 15 (Buildings and Construction) of the Fort Bragg Municipal Code; Adopting and Incorporating the California Administrative Code, California Building Code, California Residential Code, California Electrical Code, California Mechanical Code, California Plumbing Code, California Energy Code, California Historical Building Code, California Existing Building Code, California Green Building Standards Code, California Referenced Standards Code, California Fire Code, California Wildland-Urban Interface Code; and Adopting Local Findings; and Making Other Technical and Administrative Revisions to Title 15; CEQA Exemption 15061(b)(3); and
- (2) Ordinance (xxxx-2026) to Amend Chapter 15.06 of the Fort Bragg Municipal Code to Require Sprinkler Installation in Buildings with Building Permits with Cumulative Valuations of \$125,000 or more, over a three year period; CEQA Exemption 15061(b)(3)

Attachments: [04272026 Update FBMC Chapter 15.04, 15.05 and 15.06 Staff Report](#)

[Att 1 - ORD - 2025 California Building Standard Code](#)

[Att 2 - ORD - Fire Sprinkler Revision](#)

[Att 3 - Summary of 2025 Title 24 CA Code Changes](#)

[Att 4 - NOPH](#)

[Public Comment](#)

8. CONDUCT OF BUSINESS

- 8A. [26-204](#)** Receive Report and Provide Direction on Transitioning from Cash Purchase to Fleet Lease Program for City of Fort Bragg Vehicle Replacement and Consider Adoption of Fort Bragg City Council Resolution

Attachments: [04272026 Staff Report](#)

[Att 1 - Vehicle Replacement Plan- Fleet Enterprise](#)

[Att 2 - RESO Fleet Lease Program](#)

- 8B. [26-202](#)** Receive Report and Provide Direction Regarding Various Options to Improve Community Awareness of Large Pending Development Projects in Fort Bragg

Attachments: [04272026 Visual Analysis Staff Report](#)

8C. [26-203](#) Receive Extreme Weather Shelter 25/26 Season Report

Attachments: [04272026 EWS STAFF REPORT 25-26 SEASON](#)

9. CLOSED SESSION

ADJOURNMENT

The adjournment time for all Council meetings is no later than 10:00 p.m. If the Council is still in session at 10:00 p.m., the Council may continue the meeting upon majority vote.

**NEXT REGULAR CITY COUNCIL MEETING:
6:00 P.M., MONDAY, MAY 11, 2026**

STATE OF CALIFORNIA)
)ss.
COUNTY OF MENDOCINO)

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on April 23, 2026.

Diana Paoli
City Clerk

NOTICE TO THE PUBLIC:

DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection upon making reasonable arrangements with the City Clerk for viewing same during normal business hours.*
- *Such documents are also available on the City of Fort Bragg’s website at <https://city.fortbragg.com> subject to staff’s ability to post the documents before the meeting.*

ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).