



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda Planning Commission

---

Wednesday, May 20, 2026

6:00 PM

Town Hall, 363 N.Main Street  
and Via Video Conference

---

### SPECIAL MEETING

#### MEETING CALLED TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### PLANNING COMMISSIONERS PLEASE TAKE NOTICE

*Planning Commissioners are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

#### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom. You are invited to a Zoom webinar!*

*When: May 20, 2026 06:00 PM Pacific Time (US and Canada)*

*Topic: Planning Commission Special Meeting*

*Join from PC, Mac, iPad, or Android:  
<https://us06web.zoom.us/j/87060014710>*

*Phone one-tap:  
+16694449171*

*Join via audio:  
+1 669 444 9171 US  
Webinar ID: 870 6001 4710  
International numbers available: <https://us06web.zoom.us/j/kcyjllxzXG>*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address.*

## **1. PUBLIC COMMENTS ON: CONSENT CALENDAR ITEMS**

*MANNER OF ADDRESSING THE COMMISSION: All remarks and questions shall be addressed to the Planning Commission; no discussion or action will be taken pursuant to the Brown Act. No person shall speak without being recognized by the Chair or Acting Chair. Public comments are restricted to three (3) minutes per speaker.*

*BROWN ACT REQUIREMENTS: The Brown Act does not allow action or discussion on items not on the agenda (subject to narrow exceptions). This will limit the Commissioners' response to questions and requests made during this comment period.*

*WRITTEN PUBLIC COMMENTS: Written public comments received after agenda publication are forwarded to the Commissioners as soon as possible after receipt and are available for inspection at City Hall, 416 N. Franklin Street, Fort Bragg, during normal business hours. All comments after 2 PM on the day of the meeting will be part of the agenda packet the day after the meeting or as soon thereafter as possible. Kindly identify emails as "public comment" otherwise they may be considered correspondence to Commissioners. Public comments may be submitted [CDD@fortbraggca.gov](mailto:CDD@fortbraggca.gov).*

## **2. STAFF COMMENTS**

## **3. MATTERS FROM COMMISSIONERS**

## **4. CONSENT CALENDAR**

*All items under the Consent Calendar will be acted upon in one motion unless a Commissioner requests that an individual item be taken up under Conduct of Business.*

## **5. DISCLOSURE OF EX PARTE COMMUNICATIONS ON AGENDA ITEMS**

## **6. PUBLIC HEARINGS**

- 6A. [26-238](#)** Continue a Public Hearing, Consider Adopting a Resolution Approving Coastal Development Permit 26-0009 ( ENT 26-0009), establishing a community event area on the south Coastal Trail, adjacent to the parking lot, which may include large gatherings of people, an event tent, and/or amplified sound. Statutorily exempt from CEQA pursuant to §15304 Minor Alterations to Land.

**Attachments:** [Staff Memo 05202026](#)

[ATT. 1 - Revised Resolution Coastal Trail Events](#)

[ATT. 2 - City of FB Bird Survey Letter 2026 04 29.pdf](#)

[ATT. 3 - Staff Report - Coastal Trail Events ENT 26 0009](#)

[ATT 4. - Resolution Coastal Trail Events](#)

[ATT. 5 - DRAFT LTP 05-26 Blues Fest](#)

[ATT. 6 - Coastal Trail Event Space Biological Resources Assessment](#)

- 6B. [26-239](#) Continue a Public Hearing, Receive Report and Adopt a Resolution of the Fort Bragg Planning Commission Recommending that City Council to Adopt an Economic Development Focused Zoning Amendment to: 1) Allow More Uses in More Zoning Districts to Facilitate Economic Development; 2) Clarify the Limited Term Permit Process; 3) Make Minor Modifications to the Minor Use Permit Process; and 4) Revise Non-Conforming Structure and Non-Conforming Use Requirements.

**Attachments:** [Staff Report ED Ordinances](#)  
[ED ILUDC Ordinance](#)  
[ED CLUDC Ordinance](#)  
[ILUDC Zoning Change EIR Addendum](#)  
[PC Recommendation ED Ordinances](#)

**7. CONDUCT OF BUSINESS**

**ADJOURNMENT**

*The adjournment time for all Planning Commission meetings is no later than 9:00 p.m. If the Commission is still in session at 9:00 p.m., the Commission may continue the meeting upon majority vote.*

STATE OF CALIFORNIA        )  
   )ss.  
 COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on May 19, 2026.

\_\_\_\_\_  
 Lisi Horstman  
 Administrative Assistant, Community Development Department

**NOTICE TO THE PUBLIC**

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Community Development Department at 416 North Franklin Street, Fort Bragg, California, during normal business hours. Such documents are also available on the City’s website at [www.city.fortbragg.com](http://www.city.fortbragg.com) subject to staff’s ability to post the documents before the meeting.

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).