

# **City of Fort Bragg**

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

# Meeting Agenda Public Works and Facilities Committee

Thursday, January 9, 2025

4:00 PM

Town Hall, 363 N. Main Street

# **MEETING CALLED TO ORDER**

# **ROLL CALL**

# **COMMITTEE MEMBERS PLEASE TAKE NOTICE**

Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.

# **ZOOM WEBINAR INVITATION**

This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.

You are invited to a Zoom webinar.

When: Jan 9, 2025 04:00 PM Pacific Time (US and Canada)

Topic: Public Works and Facilities Committee

Please click the link below to join the webinar: https://us06web.zoom.us/j/81583206867

Or Telephone: +16694449171 US +17193594580 US (\*6 mute/unmute; \*9 raise hand)

Webinar ID: 815 8320 6867

To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to ereno@fortbragg.com.

# 1. APPROVAL OF MINUTES

**A.** 24-1069 Approve Minutes of November 14, 2024

Attachments: 11142024 PWF Minutes

# 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

# 3. CONDUCT OF BUSINESS

A. 24-1088 Review Sign Quotes for New Bainbridge Park Welcome Sign and Make

Recommendation for Selection

Attachments: 01092025 B.P. Sign Selection Report

Bainbridge Park Sign Response Matrix

01 Aloha Electric

02 Paramount Sign

03 Square Signs LLC

04 Complete Signs

05 Blink Signs

06\_Braggadoon

**Public Comment** 

B. <u>24-1070</u> Director Oral Report on Departmental Activities and Project Updates

# 4. MATTERS FROM COMMITTEE / STAFF

## **ADJOURNMENT**

STATE OF CALIFORNIA	)
	)ss
COUNTY OF MENDOCINO	)

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on January 6, 2025.

Emily Reno, Administrative Assistant

## NOTICE TO THE PUBLIC

# DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

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- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

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