



# City of Fort Bragg

## Meeting Minutes - Draft Planning Commission

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Wednesday, November 12, 2025

6:00 PM

Town Hall, 363 N.Main Street  
and Via Video Conference

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### MEETING CALLED TO ORDER

Chair Jensen called the meeting to order at 6:00PM

### ROLL CALL

**Present** 5 - Commissioner Jary Stavely, Chair David Jensen, Commissioner Katie Turner, Vice Chair Richard Neils, and Commissioner Ryan Bushnell

### 1. PUBLIC COMMENTS ON: (1) NON-AGENDA & (2) CONSENT CALENDAR

#### ITEMS

None.

### 2. STAFF COMMENTS

None.

### 3. MATTERS FROM COMMISSIONERS

Commissioner Bushnell thanked service members. Chair Jensen and Vice Chair Neils updated the community about the Oneka project November 14, 9:30-11:30.

### 4. CONSENT CALENDAR

**4A. 25-479** Approve Minutes of the October 22, 2025 Planning Commission Meeting

**Attachments:** [10222025 Planning Commission Minutes](#)

**A motion was made by Commissioner Stavely, seconded by Vice Chair Neils, that the Minutes be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Stavely, Chair Jensen, Commissioner Turner, Vice Chair Neils and Commissioner Bushnell

### 5. DISCLOSURE OF EX PARTE COMMUNICATIONS ON AGENDA ITEMS

Commissioner Neils met with the applicant and walk through of the location for the Minor Use Permit.

### 6. PUBLIC HEARINGS

Chair Jensen reopened the meeting at 6:07 PM

**6A. 25-464** Receive a Report, Conduct Public Hearing, and Consider Appeal of

Administrative Decision on Minor Use Permit 1-25 (MUP 1-25), Special Conditions 5, 11 and 12

Attachments: [Staff Report](#)

[Att 1 - MUP 1-25 Appeal Resolution](#)

[Att 2 - MUP 1-25 Exhibit A](#)

[Att. 3 - MUP 1-25 Resolution](#)

[Public Comment](#)

Associate Planner Sarah Peters presented the staff report. Commissioner Stavley and Vice Chair Neils asked clarifying questions. Associate Planner Sarah Peters, Attorney Lisa Kranitz and Consultant Marie Jones answered. Commissioner Neils provided a verbal report of the conditions of the site.

Applicant Sabine Bruner updated the Commissioners.

Public Comment: Jacob Patterson, Monica, Marinea Michaela (SP) Jeremy Logan, Jay Rosenquist

Attorney Lisa Kranitz provided clarification.

Discussion: Commissioners discussed and asked clarifying questions to Associate Planner Sarah Peters, Attorney Lisa Kranitz, and Consultant Marie Jones.

Applicant Sabine Bruner clarified.

**A motion was made by Commissioner Stavely, seconded by Commissioner Turner, that the Planning Resolution be adopted as amended. The motion carried by the following vote:**

**Aye:** 3 - Commissioner Stavely, Commissioner Turner and Commissioner Bushnell

**No:** 1 - Chair Jensen

**Recuse:** 1 - Vice Chair Neils

Enactment No: RES PC26-2025

**6B. [25-480](#)**

Receive a Report, Hold a Public Hearing, and Consider Adopting a Resolution Approving Coastal Development Permit 7-25 (CDP 7-25) and Design Review 5-25 (DR 5-25) to Install Scenic Viewer Binoculars in Two Locations in Noyo Headlands Park Along the Fort Bragg Coastal Trail; Categorically Exemptions §15303(e), §15311, and §15061(b)(3)

Attachments: [CDP 7-25, DR 5-25 Staff Report](#)

[Att. 1 - CDP 7-25, DR 5-25 Approval Resolution 11122025](#)

[Att. 2 - Community Wide Binocular Survey](#)

[Att. 3 - City Council Staff Report 08252025](#)

[Att. 4 - Pinnacle Scopes Models, Parts and Installation](#)

[Att. 5 - Color Options](#)

Chair Jensen opened the public hearing at 7:17 PM

Associate Planner Sarah Peters gave a report. Commissioners Stavley, Neils, and Turner asked clarifying questions. Blue Zone representative Lucy and Associate Planner Sarah Peters answered. Commissioner Bushnell expressed appreciation.

Public Comment: None.

Discussion: None.

Chair Jensen closed the public hearing at 7:39 PM

**A motion was made by Commissioner Turner, seconded by Commissioner Stavely, that the Planning Resolution be adopted. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Stavely, Chair Jensen, Commissioner Turner, Vice Chair Neils and Commissioner Bushnell

Enactment No: RES PC27-2025

## **7. CONDUCT OF BUSINESS**

### **ADJOURNMENT**

**This was adjourned at 7:42 PM**