

### **City of Fort Bragg**

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

# Meeting Agenda Community Development Committee

Monday, April 13, 2020 3:00 PM Town Hall, 363 N. Main Street

**Special Meeting** 

#### **MEETING CALLED TO ORDER**

**ROLL CALL** 

#### 1. PUBLIC COMMENTS ON NON-AGENDA ITEMS

#### 2. CONDUCT OF BUSINESS

**2A.** 20-693 Receive Report and Direct Staff Regarding Implementation of a Landlord

Relief Fund Program in Response to COVID-19

Attachments: 04132020 Landlord Assistance Staff Report

Att 1 - Urgency Eviction Moratorium Ordinance
Att 2 - Mortgage Relief Program Staff Report

Att 3 - Application

#### 4. MATTERS FROM COMMITTEE / STAFF

#### **ADJOURNMENT**

| STATE OF CALIFORNIA             | )  |
|---------------------------------|--|
|                                 | )ss.   |
| COUNTY OF MENDOCINO             |  |
| I declare, under penalty of per | jury, that I am employed by the City of Fort Bragg and that I caused |
| this agenda to be posted in the | e City Hall notice case on April 10, 2020.                           |
|                                 |  |
|                                 |  |

Joanna Gonzalez, Administrative Assistant

#### NOTICE TO THE PUBLIC

PLEASE TAKE NOTICE

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF MENDOCINO TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE COMMITTEE WILL BE PARTICIPATING BY TELECONFERENCE IN THE SPECIAL MEETING OF APRIL 13, 2020.

In compliance with the Shelter-In-Place Orders of the County and State, this meeting will be closed to the public. The meeting will be live-streamed on the City's website at city.fortbragg.com and on Channel 3. Public Comment regarding matters on this agenda are restricted to electronic and written communications. Comments should be emailed to Administrative Assistant Joanna Gonzalez, jgonzalez@fortbragg.com, at any time prior to the meeting.

Written comments may be delivered by using the drop-box for utility payments to the right of the front door at City Hall, 416 N. Franklin Street. All comments will be read aloud at the meeting. Any comment exceeding three minutes will be included in the public record as part of the agenda packet the next business day after the meeting.

We appreciate your patience and willingness to protect the health and wellness of our community. If you have any questions regarding this meeting, please contact the City at (707) 961-2827 ext. 111 or jgonzalez@fortbragg.com.

## DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).