



City of Fort Bragg

416 N Franklin Street
Fort Bragg, CA 95437
Phone: (707) 961-2823
Fax: (707) 961-2802

Meeting Agenda Special City Council

**THE FORT BRAGG CITY COUNCIL MEETS CONCURRENTLY
AS THE FORT BRAGG MUNICIPAL IMPROVEMENT DISTRICT
NO. 1 AND THE FORT BRAGG REDEVELOPMENT SUCCESSOR
AGENCY**

Monday, June 5, 2023

5:00 PM

Town Hall, 363 N Main Street

Special Meeting

CALL TO ORDER

ROLL CALL

COUNCILMEMBERS PLEASE TAKE NOTICE

Councilmembers are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.

ZOOM WEBINAR INVITATION

This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.

You are invited to a Zoom webinar.

When: Jun 5, 2023 05:00 PM Pacific Time (US and Canada)

Topic: Special City Council

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/85943898089>

Or Telephone:

*Dial US: +1 669 444 9171 or +1 719 359 4580 US (*6 mute/unmute; *9 raise hand)*

Webinar ID: 859 4389 8089

To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Mayor or Acting Mayor calls for public comment on the item you wish to address.

1. PUBLIC COMMENTS ON NON-AGENDA

2. PUBLIC HEARING

When a Public Hearing has been underway for a period of 60 minutes, the Council must vote on whether to continue with the hearing or to continue the hearing to another meeting.

- 2A.** [23-174](#) Receive Report, Hold a Public Hearing, and Consider: 1) Adopting a Resolution Certifying the Environmental Impact Report for the Best Development Grocery Outlet (Sch: 2022050308) and Adopting the California Environmental Quality Act Findings and the Mitigation Monitoring and Reporting; and, 2) Adopting a Resolution Approving Coastal Development Permit 2-22 (CDP 2-22), Design Review 7-22 (DR 7-22), Parcel Merger 1-22 (MGR 1-22) at 825, 845, 851 South Franklin Street.

Attachments: [Grocery Outlet CDP DR MRG - 2023 CC Meeting](#)

[Att 1 - PC Resolution Recommending EIR](#)

[Att 2 - PC Resolution Recommendation to Council 5-10-2023](#)

[Att 3 - Site Location Map and Existing Site Plan](#)

[Att 4 - Site Plan](#)

[Att 5 - Floor Plans & Elevations](#)

[Att 6 - Landscaping Plan](#)

[Att 7 - Sewer & Water Plan](#)

[Att 8 - SWIPP](#)

[Att 9 - Grading & Stormwater Plan](#)

[Att 10 - Visual Simulation Grocery Outlet](#)

[Att 11 - Site Lighting Plan](#)

[Att 12 - Sign Plan](#)

[Att 13 - Deed and Parcel Map](#)

[Att 14 - City Council - CEQA Resolution](#)

[Att 15 - FEIR Findings](#)

[Att 16 - City Council - Permit Resolution](#)

[Att 17 - Public Comments](#)

[Att 18 - Public Comments](#)

[Att 19- Public Comments](#)

[Att 20 - Public Comments](#)

ADJOURNMENT

STATE OF CALIFORNIA)
)ss.
COUNTY OF MENDOCINO)

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on May 31, 2023.

Cristal Munoz
Acting City Clerk

NOTICE TO THE PUBLIC:

DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection upon making reasonable arrangements with the City Clerk for viewing same during normal business hours.*
- *Such documents are also available on the City of Fort Bragg’s website at <https://city.fortbragg.com> subject to staff’s ability to post the documents before the meeting.*

ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).