

**From:** [Paul Clark](#)  
**To:** [City Clerk](#)  
**Cc:** [Paul Clark](#); [CMAR \(CMAR@MCN.ORG\)](mailto:CMAR@MCN.ORG)  
**Subject:** Item 8A November 27 2023  
**Date:** Monday, November 27, 2023 7:38:42 AM  
**Attachments:** [PublicSafetyMeeting.pdf](#)

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**I attended this meeting where the fire sprinkler issue was discussed, not on the agenda but under staff comments.**

**Now it is at the council for action.**

**Paul Clark**