

### **City of Fort Bragg**

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

# Meeting Agenda Public Works and Facilities Committee

Wednesday, January 8, 2020

3:00 PM

Town Hall, 363 N. Main Street

#### **MEETING CALLED TO ORDER**

#### **ROLL CALL**

#### 1. APPROVAL OF MINUTES

**1A.** <u>20-557</u> Approve Minutes of November 13, 2019

Attachments: PWM 11132019

#### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

#### 3. CONDUCT OF BUSINESS

**3A.** 19-494 Receive Report Regarding RFP Scope of Work for Pudding Creek Water

Main Relocation Project and Provide Recommendation to City Council

Attachments: 01082019 Pudding Creek Water Main Project RFP Report

Att 1- RFP Scope Pudding Creek Water Main Design

**3B.** 20-560 Discussion of Capacity Fee Waivers in the Central Business District

<u>Attachments:</u> 01082020 Staff Rpt-CBD Capac Rate Waive.docx

<u>01082020 Attach 1-Ord staff rpt</u> <u>01082020 Attach 2-ORD#954.docx</u>

#### 4. MATTERS FROM COMMITTEE / STAFF

#### **ADJOURNMENT**

STATE OF CALIFORNIA	)
	)ss.
COUNTY OF MENDOCINO	
I declare, under penalty of per	jury, that I am employed by the City of Fort Bragg and that I caused
this agenda to be posted in the	e City Hall notice case on January 3, 2019.
Sandy Arellano, Public Works	Project Analyst

#### NOTICE TO THE PUBLIC

## DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).