



City of Fort Bragg

416 N Franklin Street
Fort Bragg, CA 95437
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Meeting Agenda Special Meetings

Tuesday, January 9, 2024

9:30 AM

Town Hall, 363 N. Main Street and via video
conference

Teleconference Location:
344 N. Barnes St. Ukiah CA 95470

Visit Fort Bragg Visit Fort Bragg Committee

MEETING CALLED TO ORDER

ROLL CALL

COMMITTEE MEMBERS PLEASE TAKE NOTICE

Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.

ZOOM WEBINAR INVITATION

This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.

You are invited to a Zoom webinar.

When: Jan 9, 2024 09:30 AM Pacific Time (US and Canada)

Topic: VISIT FORT BRAGG

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/89991714899>

Or One tap mobile :

+16694449171,,89991714899# US

+12532158782,,89991714899# US (Tacoma)

Webinar ID: 899 9171 4899

International numbers available: <https://us06web.zoom.us/j/89991714899>

To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to Amber Weaver at: aweaver@fortbragg.com

1. APPROVAL OF MINUTES

1A. [23-469](#) Approve Minutes of December 12, 2023

Attachments: [VFBM 12-12-2023](#)

2. PUBLIC COMMENTS ON NON-AGENDA ITEMS**3. CONDUCT OF BUSINESS**

- 3A. [23-493](#) Receive Update from Idea Cooperative on Visit Fort Bragg Efforts
- 3B. [23-474](#) Receive Report and Consider Appointing New Visit Fort Bragg Committee Members

Attachments: [01092024 Membership Report](#)

[Att 1 - VFB Protocols](#)

[Att 2 - Application Degraw Redacted](#)

[Att 3 - Application Degrassi Redacted](#)

[Att 4 - Application Pappas Redacted](#)

[Att 5 - Application Perkins Redacted](#)

[Att 6 - Application Epperson Redacted](#)

- 3C. [23-494](#) Receive Oral Report on Next Quarterly Merchant Meeting

4. MATTERS FROM COMMITTEE / STAFF**NOTICE TO THE PUBLIC****DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:**

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <http://city.fortbragg.com> subject to staff's ability to post the documents before the meeting*

ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).

ADJOURNMENT

STATE OF CALIFORNIA)
)ss.
COUNTY OF MENDOCINO)

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on January 4, 2024.

Amber Weaver