



# City of Fort Bragg

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## Meeting Agenda Community Development Committee

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Tuesday, January 30, 2024

4:00 PM

Town Hall, 363 N. Main Street and  
Via Video Conference

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### Special Meeting

#### MEETING CALLED TO ORDER

#### ROLL CALL

#### COMMITTEE MEMBERS PLEASE TAKE NOTICE

*Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

#### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.*

*When: Jan 30, 2024 04:00 PM Pacific Time (US and Canada)*

*Topic: Community Development Committee*

*Please click the link below to join the webinar:*

<https://us06web.zoom.us/j/85311550541>

*Or One tap mobile :*

*+16694449171,,85311550541# US*

*+17207072699,,85311550541# US (Denver)*

*Or Telephone:*

*Dial(for higher quality, dial a number based on your current location):*

*+1 669 444 9171 US*

*Webinar ID: 853 1155 0541*

*International numbers available: <https://us06web.zoom.us/j/85311550541>*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to [Insert name/email address/address here].*

#### 1. APPROVAL OF MINUTES

- 1A. [23-468](#) Approve the Minutes of the October 24, 2023 Community Development Committee Meeting

**Attachments:** [10242023 CDC Minutes](#)



**ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*