



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
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## Meeting Agenda Public Works and Facilities Committee

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Thursday, June 10, 2021

3:00 PM

Via Video Conference

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### MEETING CALLED TO ORDER

### ROLL CALL

### PLEASE TAKE NOTICE

*DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF MENDOCINO TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, COMMITTEE MEMBERS, AND STAFF WILL BE PARTICIPATING BY VIDEO CONFERENCE IN THE PUBLIC WORKS AND FACILITIES COMMITTEE MEETING OF THURSDAY JUNE 10, 2021.*

*In compliance with the Shelter-in-Place Orders of the County and State, The meeting will be live-streamed on the City's website at <https://city.fortbragg.com/> and on Channel 3. Public Comment regarding matters on the agenda may be made in any of the following ways: (1) By joining the Zoom video conference, (2) Through the City's online eComment agenda feature, (3) Emailed to Public Works Analyst Sandy Arellano, [sarellano@fortbragg.com](mailto:sarellano@fortbragg.com), or (4) Written comments delivered through the drop-box for utility payments to the right of the front door at City Hall, 416 N. Franklin Street.*

*We appreciate your patience and willingness to protect the health and wellness of our community and staff. If you have any questions regarding this meeting, please contact Public Works at (707)961-2827 ext 131.*

### ZOOM WEBINAR INVITATION

*You are invited to a Zoom webinar.*

*When: Jun 10, 2021 03:00 PM Pacific Time (US and Canada)*

*Topic: Public Works and Facilities Committee*

*Please click the link below to join the webinar:*

*<https://zoom.us/j/92654903338?pwd=bzdKT3NsZUZYOXFCR0Q2dS8rcjFFdz09>*

*Passcode: 831614*

*Or One tap mobile :*

*US: +16699009128,,92654903338#,,,,\*831614# or +12532158782,,92654903338#,,,,\*831614#*

*Or Telephone:*

*Dial(for higher quality, dial a number based on your current location):*

*US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592  
or +1 312 626 6799*

*Webinar ID: 926 5490 3338*

*Passcode: 831614*

*International numbers available: <https://zoom.us/u/aejNkziK13>*

### 1. APPROVAL OF MINUTES

- 1A. [21-287](#) Minutes of April 22, 2021 Special Meeting

Attachments: [04222021 Special Meeting Minutes.pdf](#)

## 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

## 3. CONDUCT OF BUSINESS

- 3A. [21-281](#) Provide Oral Report on Public Works Departmental Activities Including The Stop Litter Program
- 3B. [21-288](#) Discuss Remediation Measures for Minimizing Glare on the Roof of Water Tank #3 at the Water Treatment Facility

Attachments: [P Clark Email.pdf](#)

## 4. MATTERS FROM COMMITTEE / STAFF

### ADJOURNMENT

STATE OF CALIFORNIA     )  
  )ss.  
COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on June 7, 2021.

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Sandy Arellano, Public Works Analyst

### NOTICE TO THE PUBLIC

#### DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <http://city.fortbragg.com> subject to staff's ability to post the documents before the meeting*

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*