



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda Public Works and Facilities Committee

---

Thursday, March 21, 2024

3:00 PM

Town Hall, 363 N. Main Street

---

### SPECIAL MEETING

#### MEETING CALLED TO ORDER

#### ROLL CALL

#### COMMITTEE MEMBERS PLEASE TAKE NOTICE

*Committee Members are reminded that pursuant to the Council policy regarding use of electronic devices during public meetings adopted on November 28, 2022, all cell phones are to be turned off and there shall be no electronic communications during the meeting. All e-communications such as texts or emails from members of the public received during a meeting are to be forwarded to the City Clerk after the meeting is adjourned.*

#### ZOOM WEBINAR INVITATION

*This meeting is being presented in a hybrid format, both in person at Town Hall and via Zoom.*

*You are invited to a Zoom webinar.*

*When: Mar 21, 2024 03:00 PM Pacific Time (US and Canada)*

*Topic: Public Works & Facilities Committee*

*Please click the link below to join the webinar:*

*<https://us06web.zoom.us/j/82846547968>*

*Or Telephone: +1 699 444 9171 US +1 719 359 4580 US(\*6 mute/unmute; \*9 raise hand)*

*Webinar ID: 828 4654 7968*

*To speak during public comment portions of the agenda via zoom, please join the meeting and use the raise hand feature when the Chair or Acting Chair calls for public comment on the item you wish to address. Written public comments may be submitted to Emily Reno at [erenofortbragg.com](mailto:erenofortbragg.com).*

#### 1. APPROVAL OF MINUTES

- A. [24-609](#) Approve Minutes of February 08, 2024

**Attachments:** [02082024 PWF Minutes](#)

#### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

#### 3. CONDUCT OF BUSINESS

- A. [24-608](#) Discuss Placement of "The Last Whistle" Sculpture

**Attachments:** [Guest House Plan 2013](#)  
[Guest House Plan 2024](#)

- B. [24-598](#) Director Oral Report on Departmental Activities and Project Updates

**4. MATTERS FROM COMMITTEE / STAFF**

**ADJOURNMENT**

STATE OF CALIFORNIA        )  
   )ss.  
 COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on March 18, 2024.

\_\_\_\_\_  
 Emily Reno, Administrative Assistant

**NOTICE TO THE PUBLIC**

**DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:**

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.*
- *Such documents are also available on the City of Fort Bragg's website at <http://city.fortbragg.com> subject to staff's ability to post the documents before the meeting*

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS:**

*It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.*

*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Text File

File Number: 24-609

---

**Agenda Date:** 3/21/2024

**Version:** 1

**Status:** Business

**In Control:** Public Works and Facilities Committee

**File Type:** Staff Report

**Agenda Number:** A.

Approve Minutes of February 08, 2024



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Minutes Public Works and Facilities Committee

---

Thursday, February 8, 2024

3:00 PM Town Hall, 363 N. Main Street and Via Video Conference

---

### MEETING CALLED TO ORDER

Committee Member Lindy Peters called meeting to order at 3:00 PM

### ROLL CALL

Committee Members Tess Albin-Smith and Lindy Peters present. City Staff; Public Works Director John Smith and Administrative Assistant Emily Reno present.

### 1. APPROVAL OF MINUTES

- A. [23-431](#) Approve Minutes of November 9, 2023  
Committee members Peters and Albin-Smith approved minutes as presented
- B. [23-463](#) Approve Minutes of December 7, 2023  
Committee members Peters and Albin-Smith approved minutes as presented
- C. [24-530](#) Approve Minutes of January 11, 2024  
Committee members Peters and Albin-Smith approved minutes as presented

### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

None.

### 3. CONDUCT OF BUSINESS

- A. [24-532](#) Director Oral Report on Departmental Activities and Project Updates

Director John Smith provided updates on the following projects and items of interest:

- Broadband Project - Design 95% complete. Working on funding applications.
- Rooftop Solar Project- Working on funding for six projects in total.
- EV Charging Stations- Waiting for final plans and equipment. Equipment expected to arrive in September 2024.
- Bainbridge Park- 60% design plans.
- Wiggly Giggly Playground- Grand opening of playground on Saturday at 10am.
- Pickle ball access gate at Bainbridge Park- Will be installed this week.
- Fleet update- 5th truck for Police Department has arrived.

- Projects for Facilities-Town Hall bathrooms, Police Department, Fire Station at 60% for design.
- 2022 Streets Project- Sidewalk improvements on Oak & Harold St, Boatyard Dr., and Franklin St. all delayed due to bad weather.
- C.V Starr HVAC System- RFP out for design.
- Oneka Desal Buoy Project- Moving forward.
- Water Treatment Plant Rehabilitation Project- Awarding project February 26th for construction and construction management.
- Raw Water Line Project- Awarding project February 12th for construction and construction management.
- Reservoirs Project- RFP out in a couple of months.
- Distribution System Rehabilitation Project.
- Collection System Assessment.
- Wastewater Treatment Plant Projects- Sodium hypochlorite generators, dryer building rehab, and bio solids storage building.
- Stormwater Trash Capture Devices- Applying for grant funding.
- CleanCal Art & Recycle Project- Grant funding for 50 trash cans with local art provided by Fort Bragg middle and high school students.

Public Comment was received from Paul Clark.

Discussion: Committee Member Peters inquired about recent storm damage  
Committee Member Albin-Smith inquired about tennis court nets and CV Starr Solar.  
Director Smith elaborated on projects with more details.

#### **4. MATTERS FROM COMMITTEE / STAFF**

None.

#### **ADJOURNMENT**

Committee Member Lindy Peters adjourned the meeting at 3:26 PM.



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Text File

File Number: 24-608

---

**Agenda Date:** 3/21/2024

**Version:** 1

**Status:** Business

**In Control:** Public Works and Facilities Committee

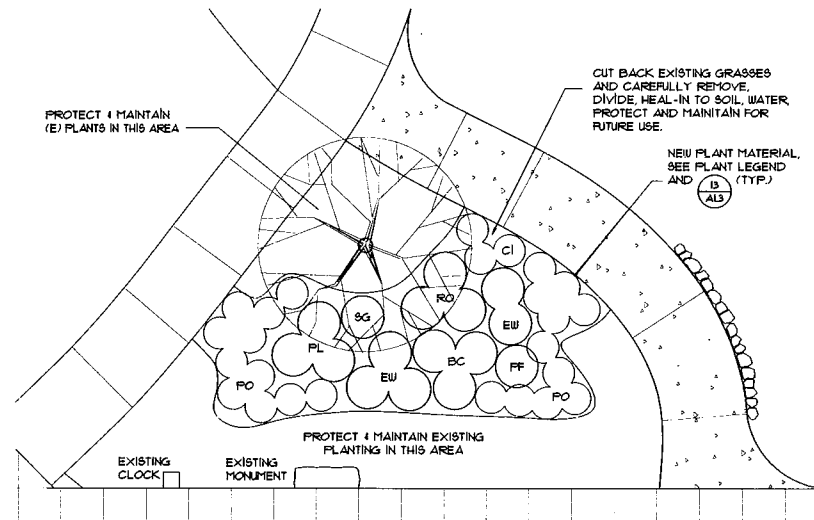
**File Type:** Report

**Agenda Number:** A.

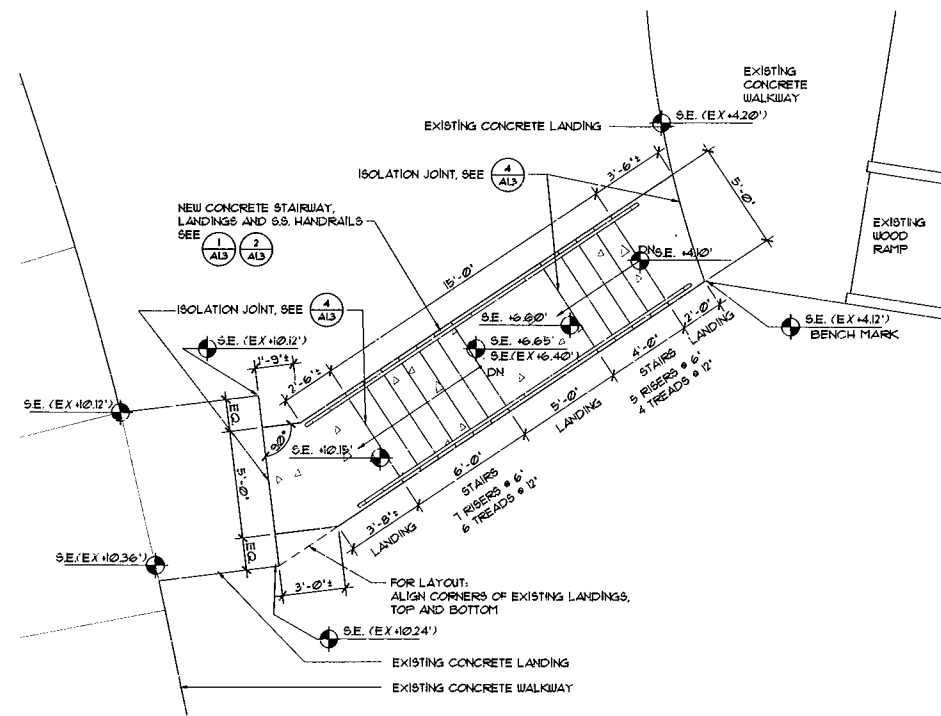
Discuss Placement of "The Last Whistle" Sculpture

**PLANT LEGEND**

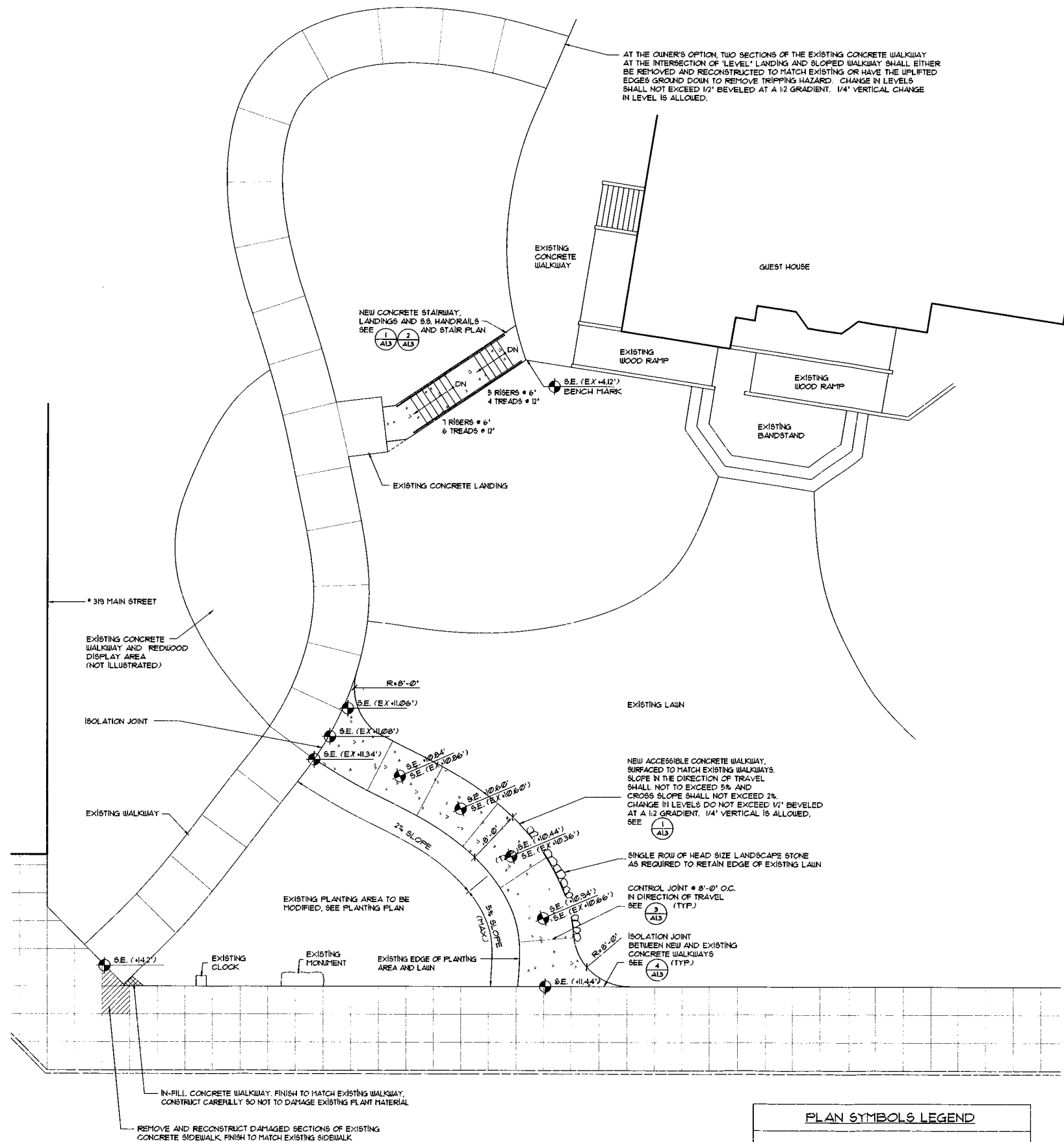
Quantity	Symbol	Botanical Name	Size
3	BC	Berberis thunbergii 'Cherry Bomb'	5 gal
3	CS	Correa 'Ivory Bells'	2 gal
1	EW	Euphorbia characias 'Wulfenii'	2 gal
22	PO	Pennisetum 'Orientale'	2 gal
1	PF	Phlomis frutescens	5 gal
3	PL	Phlomis lanata	5 gal
3	RO	Rosmarinus o. 'Collingwood Ingram'	5 gal
1	SG	Salvia gregii 'Hot Lips'	5 gal



**PLANTING PLAN**  
SCALE: 1/8" = 1'-0"



**STAIR PLAN**  
SCALE: 1/4" = 1'-0"



**PARTIAL SITE PLAN**  
SCALE: 1/8" = 1'-0"

**PLAN SYMBOLS LEGEND**

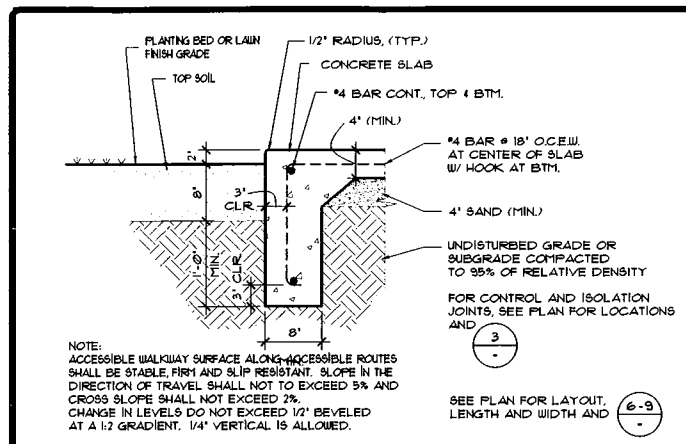
- S.E. (+0.00) SPOT ELEVATION - PROPOSED
- S.E. (-0.00) SPOT ELEVATION - EXISTING

A PUBLIC IMPROVEMENT FOR:  
**THE CITY OF FORT BRAGG**  
**GUEST HOUSE GROUNDS**  
 MAIN STREET  
 FORT BRAGG, California 95437

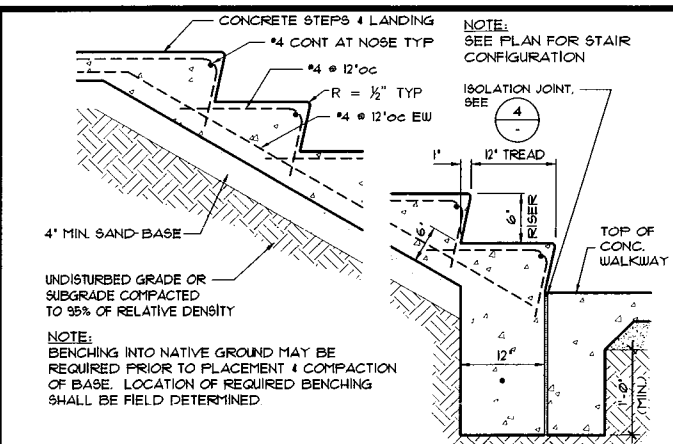
DATE	OCTOBER 16, 2013
REVISIONS	

DRAWN  
 TN  
 CHECKED  
 TN  
 SCALE  
 AS NOTED  
 SHEET

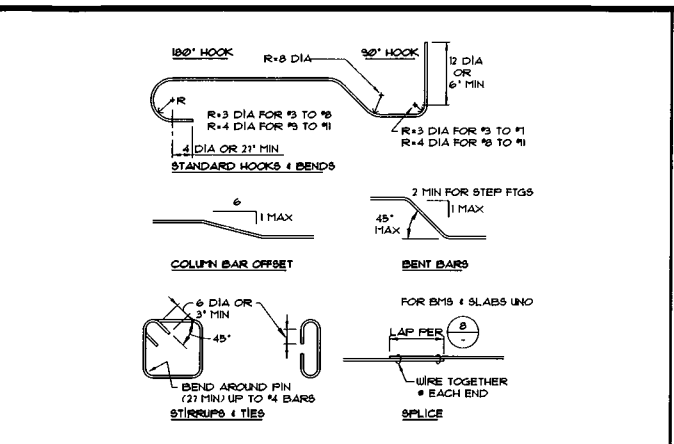
**A1.2**



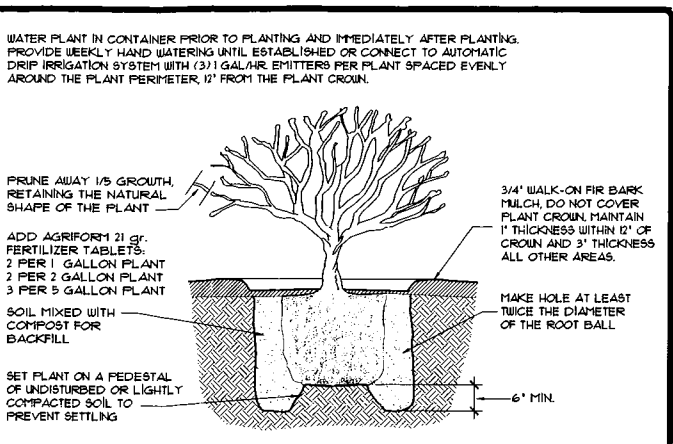
1 TYPICAL FLATWORK SCALE: 1" = 1'-0"



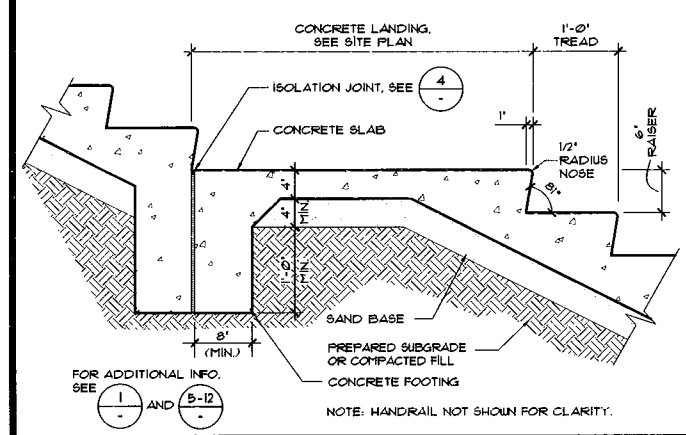
5 CONCRETE STAIRS SCALE: 1" = 1'-0"



9 REINFORCING STEEL DATA



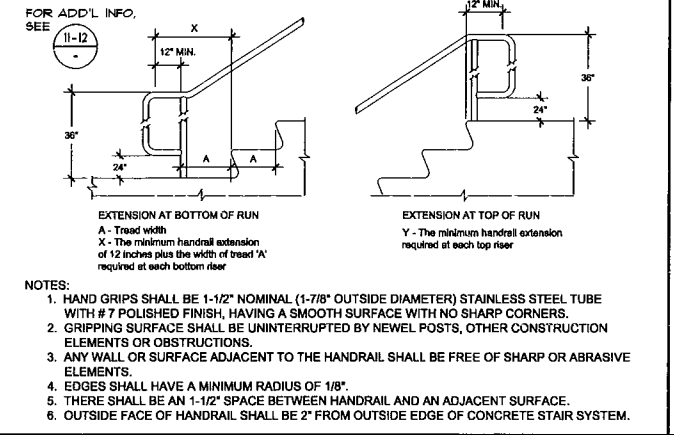
13 SHRUB AND PERENNIAL PLANTING SCALE: 1/2" = 1'-0"



2 TYPICAL CONCRETE LANDING AND STAIRS SCALE: 1" = 1'-0"

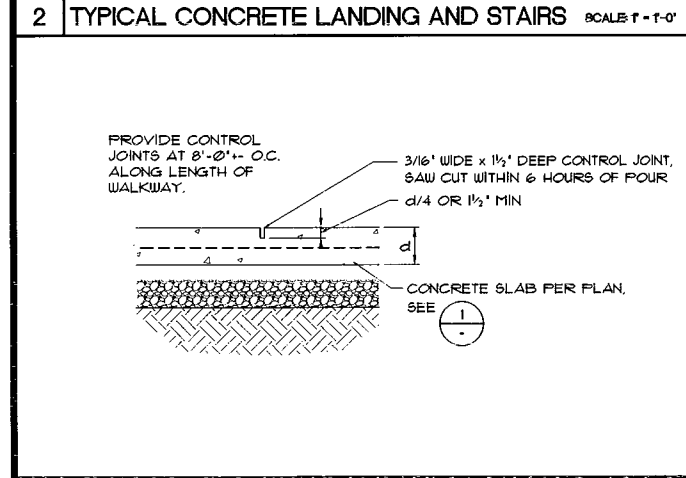
- 6 CONCRETE NOTES
1. ALL CONCRETE SHALL CONFORM TO THE 2010 CALIFORNIA BUILDING CODE.
  2. ALL CONCRETE SHALL ATTAIN A STRENGTH OF 2,500 psi WITHIN 28 DAYS, UNO.
  3. ALL CEMENT USED TO BE TYPE I OR TYPE II OF ASTM-C-150.
  4. DRYPACK TO BE COMPOSED OF 1 PART PORTLAND CEMENT TO NOT MORE THAN THREE PARTS SAND.
  5. CONCRETE SHALL BE CURED BY KEEPING CONTINUOUSLY WET FOR 48 HOURS OR BY AN APPROVED CURING COMPOUND (UNO).
  6. ALL REINFORCING STEEL, ANCHOR BOLTS AND OTHER INSETS TO BE ACCURATELY PLACED AND SECURED SO THAT THEY WILL NOT BE DISPLACED.
7. ALL CONTROL AND ISOLATION JOINT LOCATIONS TO BE APPROVED BY ARCHITECT, IF NOT NOTED ON DRAWINGS.

6 CONCRETE NOTES



10 HANDRAIL AT STAIRS SCALE: NONE

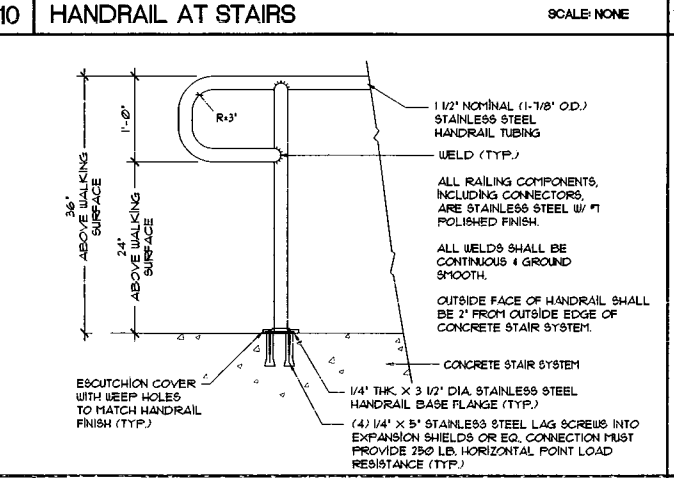
- 14 NOT USED



3 CONTROL JOINTS SCALE: 1" = 1'-0"

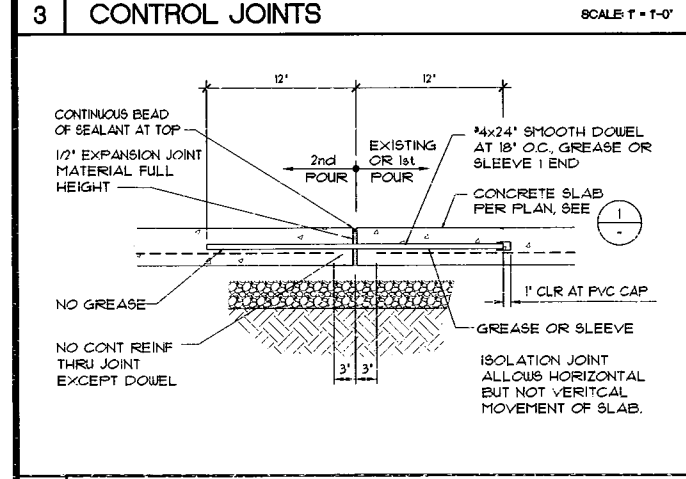
- 7 REINFORCING STEEL NOTES
1. ALL REINFORCING STEEL SHALL CONFORM TO ASTM (A615M-40) FOR #4 BARS AND SMALLER AND ASTM (A706M-60) FOR #5 BARS AND LARGER, UNLESS NOTED OTHERWISE.
  2. USE LOW HYDROGEN ELECTRODES, GRADE (E-70) FOR WELDING OF REINFORCING BARS (IF APPLICABLE).
  3. REINFORCING BARS MARKED CONTINUOUS TO BE SPLICED PER (8) (9) UNLESS NOTED OTHERWISE.
  4. ALL REINFORCING SHALL BE SECURELY TIED AND BRACED IN PLACE PRIOR TO PLACEMENT OF CONCRETE.
  5. ALL REINFORCING SHALL BE KEPT CLEAN AND FREE OF RUST.

7 REINFORCING STEEL NOTES



11 HANDRAIL CONNECTIONS SCALE: 1" = 1'-0"

- 15 NOT USED



4 ISOLATION JOINTS SCALE: 1" = 1'-0"

8 REINFORCING STEEL DATA

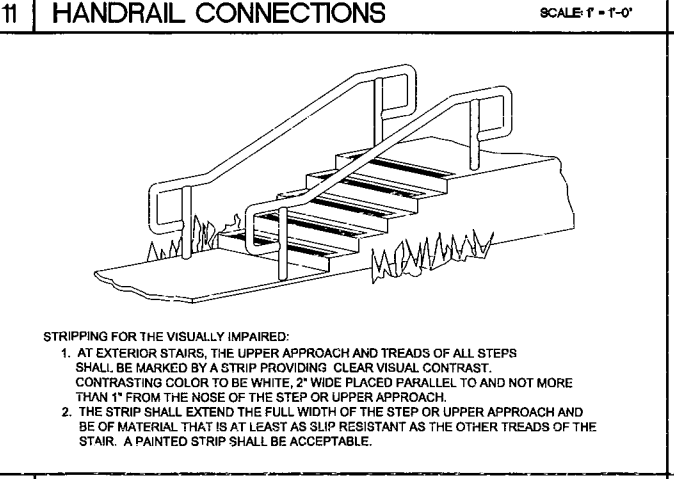
MINIMUM BAR LAPS FOR REINFORCING STEEL CONCRETE STRENGTH: 2,500 psi (STAGGER SPICES)					
SIZE	LAP LENGTH	SIZE	LAP LENGTH	SIZE	LAP LENGTH
#3	16"	#6	36"	#9	62"
#4	24"	#7	48"	#10	68"
#5	28"	#8	54"	#11	76"

MINIMUM BAR SPACING (INCLUDING LAPS): 2" CLR OR 1/2" x BAR DIAMETER. 1.5 x LAP EQUALS 150% LAP LENGTH REQUIRED

CONCRETE COVER FOR REINFORCING STEEL: "CLR" CAST AGAINST EARTH OR GRADE. EXPOSED TO EARTH OR WEATHER (FORMED): #5 & SMALLER: 1 1/2" #6 & LARGER: 2" NOT EXPOSED TO EARTH OR WEATHER: 1" SLABS - FROM TOP OF CONC UNO: 2"

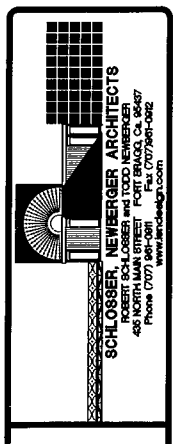
ALL REINFORCING BARS SHALL EXTEND AS FAR AS POSSIBLE AND END IN A STANDARD 90° OR 180° HOOK UNLESS DETAILED OTHERWISE

8 REINFORCING STEEL DATA



12 VISUAL STRIPPING AT STAIRS SCALE: NONE

- 16 NOT USED



SITE DETAILS

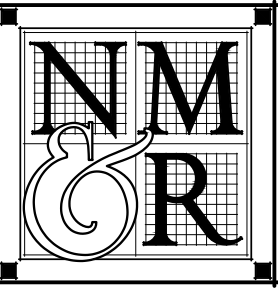
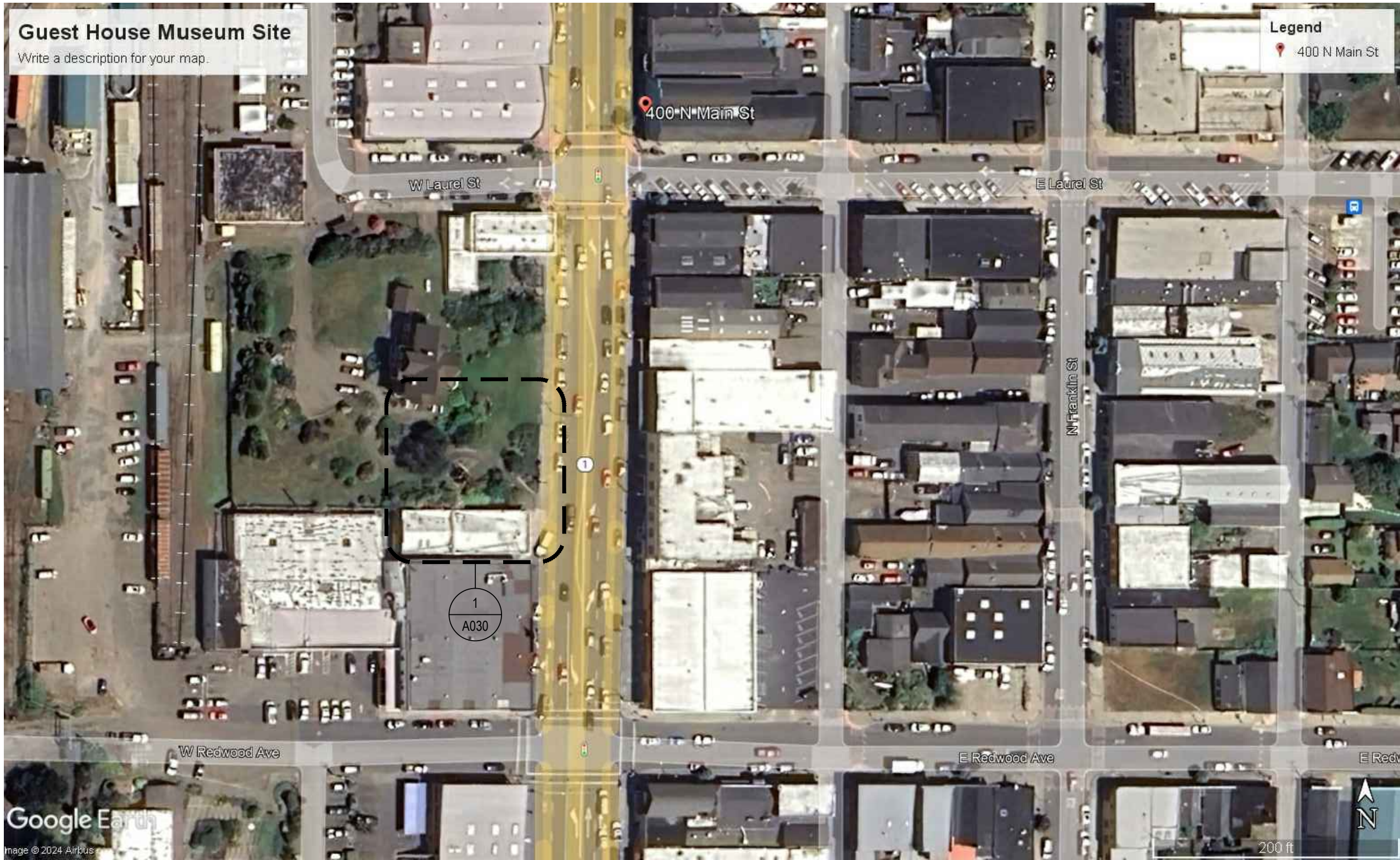
A PUBLIC IMPROVEMENT FOR:  
THE CITY OF FORT BRAGG  
GUEST HOUSE GROUNDS  
MAIN STREET  
FORT BRAGG, California 95437

DATE: OCTOBER 16, 2013

REVISIONS:

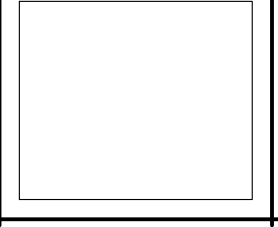

DRAWN: TN  
CHECKED: TN  
SCALE: AS NOTED  
SHEET: A1.3





NICHOLS  
MELBURG  
ROSSETTO  
ARCHITECTS + ENGINEERS

300 KNOLLCREST DRIVE  
REDDING, CA. 96002  
(530) 222-3300 (530) 222-3538 FAX  
<http://www.nmrdesign.com>



A PROPOSED  
PUBLIC  
ART SITE

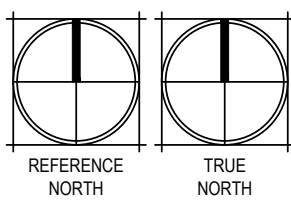


343 NORTH  
MAIN STREET  
FORT BRAGG, CA.

OVERALL SITE PLAN

DR.	SAG
DT.	03/08/24
SC.	AS NOTED
NO.	9000

SHT.  
**A010**  
OF:

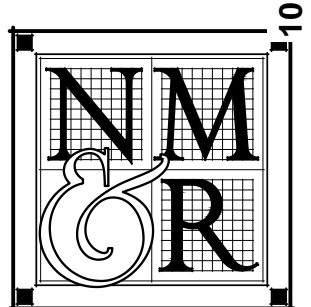
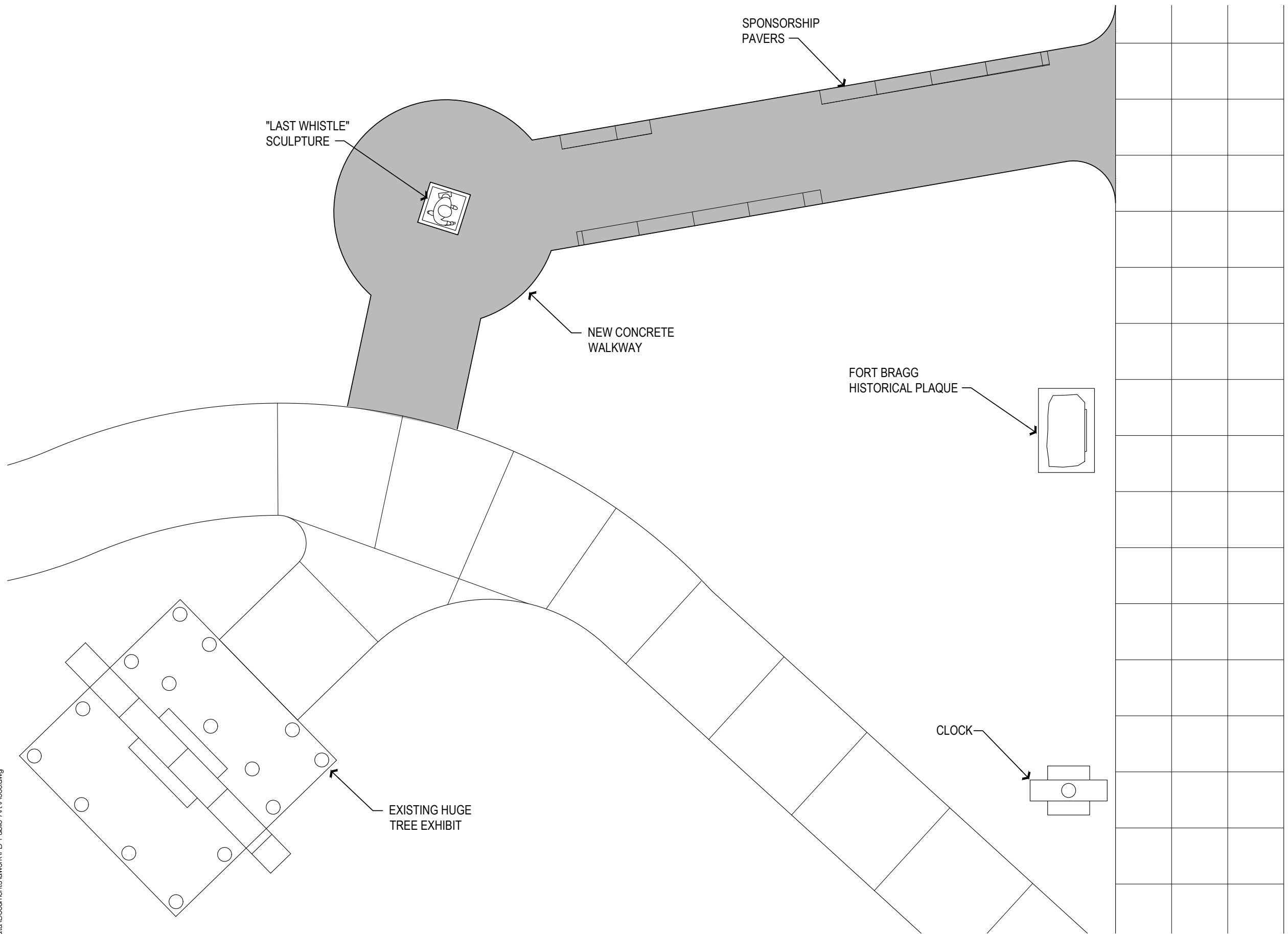


# OVERALL EXISTING SITE PLAN

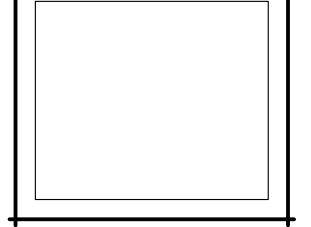
SCALE: NONE



Plot Date: March 11, 2024 - 4:36 pm  
File Name: D:\User Data\Documents\work\FB Public Art\A030.dwg



NICHOLS  
MELBURG  
ROSSETTO  
ARCHITECTS + ENGINEERS  
300 KNOLLCREST DRIVE  
REDDING, CA. 96002  
(530) 222-3300 (530) 222-3538 FAX  
<http://www.nmrdesign.com>



A PROPOSED  
PUBLIC  
ART SITE



343 NORTH  
MAIN STREET  
FORT BRAGG, CA.

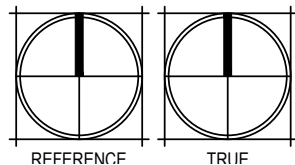
ENLARGED SITE PLAN

DR.	SAG
DT.	03/08/24
SC.	AS NOTED
NO.	9000

SHT.

**A030**

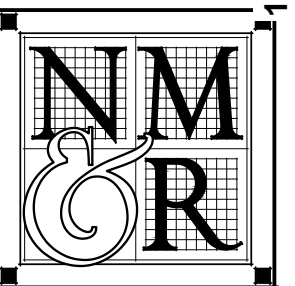
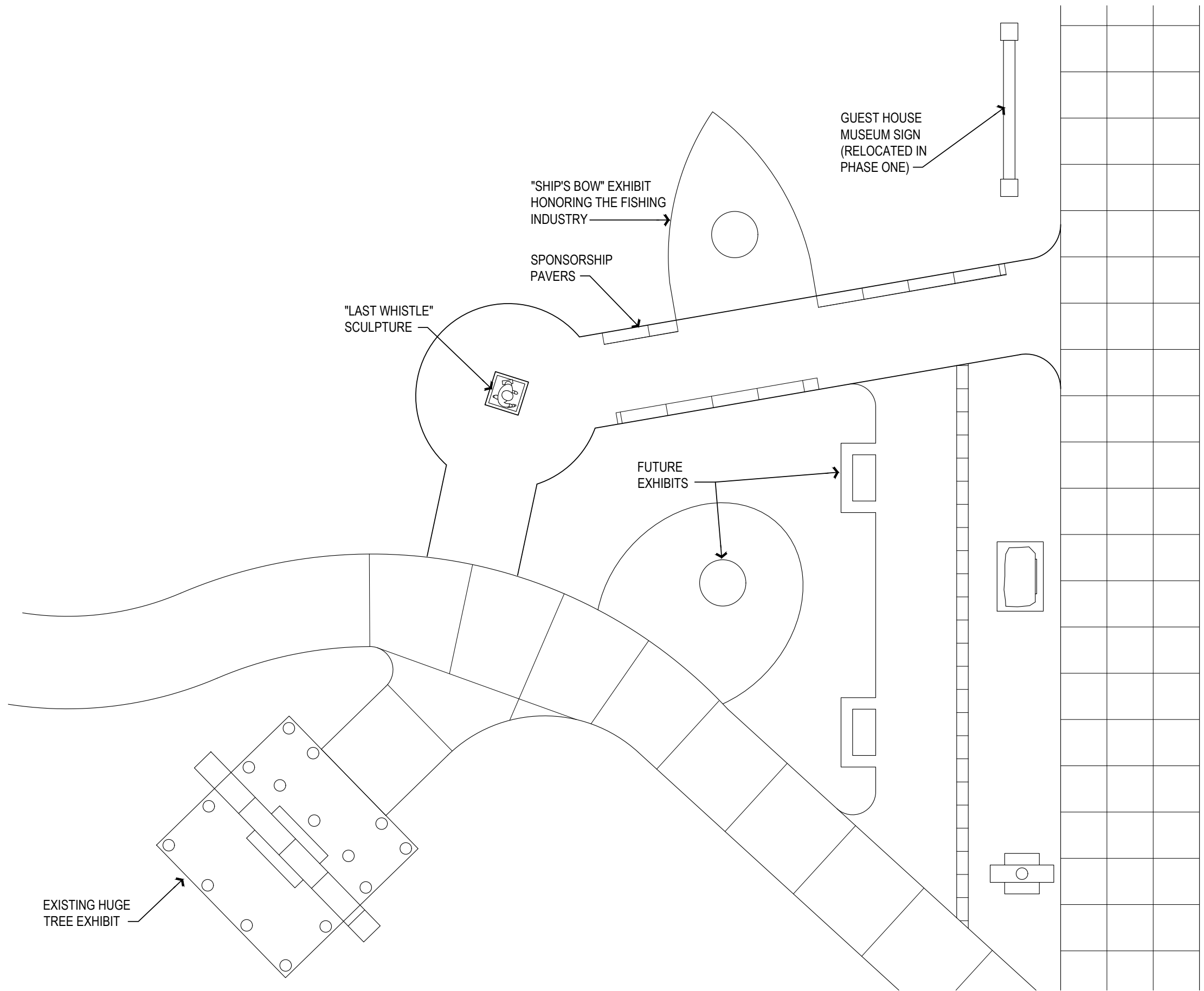
OF:



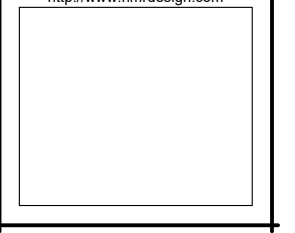
# PHASE ONE ENLARGED CONCEPTUAL SITE PLAN

SCALE: NONE

Plot Date: March 11, 2024 - 4:39 pm  
 File Name: D:\User Data\Documents\work\FB Public Art\A030.dwg



**NICHOLS  
 MELBURG  
 ROSSETTO**  
 ARCHITECTS + ENGINEERS  
 300 KNOLLCREST DRIVE  
 REDDING, CA. 96002  
 (530) 222-3300 (530) 222-3538 FAX  
<http://www.nmrdesign.com>



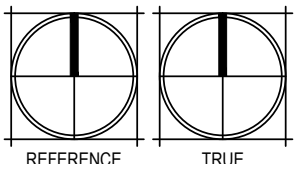
A PROPOSED  
 PUBLIC  
 ART SITE

343 NORTH  
 MAIN STREET  
 FORT BRAGG, CA.

ENLARGED SITE PLAN

DR.	SAG
DT.	03/08/24
SC.	AS NOTED
NO.	9000

SHT.  
**A031**  
 OF:



# ENLARGED CONCEPTUAL SITE PLAN AT FULL BUILD-OUT

SCALE: NONE



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Text File

File Number: 24-598

---

**Agenda Date:** 3/21/2024

**Version:** 2

**Status:** Business

**In Control:** Public Works and Facilities Committee

**File Type:** Staff Report

**Agenda Number:** B.

Director Oral Report on Departmental Activities and Project Updates