



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda Special City Council

*THE FORT BRAGG CITY COUNCIL MEETS CONCURRENTLY  
AS THE FORT BRAGG MUNICIPAL IMPROVEMENT DISTRICT  
NO. 1 AND THE FORT BRAGG REDEVELOPMENT SUCCESSOR  
AGENCY*

Wednesday, June 15, 2022

8:30 AM

Harbor Lite Lodge, 120 N. Harbor Dr.

### Special Closed Session

#### CALL TO ORDER

#### ROLL CALL

#### 1. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

*Public comments may be made on the matters described in this Special Meeting Notice (Government Code Section 54954.3).*

#### 2. CLOSED SESSION

- 2A. [22-291](#) PUBLIC EMPLOYEE APPOINTMENT, Pursuant to Government Code Section 54957(b): Title: Chief of Police

#### ADJOURNMENT

STATE OF CALIFORNIA     )  
  )ss.  
COUNTY OF MENDOCINO    )

I declare, under penalty of perjury, that I am employed by the City of Fort Bragg and that I caused this agenda to be posted in the City Hall notice case on June 13, 2022.

\_\_\_\_\_  
June Lemos, MMC  
City Clerk

#### NOTICE TO THE PUBLIC:

#### DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- *Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection upon making reasonable arrangements with the City Clerk for viewing same during normal business hours.*

- *Such documents are also available on the City of Fort Bragg's website at <https://city.fortbragg.com> subject to staff's ability to post the documents before the meeting.*

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*If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.*

*This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).*



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## Text File

File Number: 22-291

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**Agenda Date:** 6/15/2022

**Version:** 1

**Status:** Closed Session

**In Control:** Special City Council

**File Type:** Report

**Agenda Number:** 2A.

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Chief of Police