

City of Fort Bragg

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

Meeting Agenda Public Works and Facilities Committee

Thursday, April 22, 2021 3:00 PM Via Video Conference

Special Meeting

MEETING CALLED TO ORDER

ROLL CALL

PLEASE TAKE NOTICE

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF MENDOCINO TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, COMMITTEE MEMBERS, AND STAFF WILL BE PARTICIPATING BY VIDEO CONFERENCE IN THE PUBLIC WORKS AND FACILITIES COMMITTEE MEETING OF THURSDAY APRIL 22, 2021.

In compliance with the Shelter-in-Place Orders of the County and State, The meeting will be live-streamed on the City's website at https://city.fortbragg.com/ and on Channel 3. Public Comment regarding matters on the agenda may be made in any of the following ways: (1) By joining the Zoom video conference, (2) Through the City's online eComment agenda feature, (3) Emailed to Public Works Analyst Sandy Arellano, sarellano@fortbragg.com, or (4) Written comments delivered through the drop-box for utility payments to the right of the front door at City Hall, 416 N. Franklin Street.

We appreciate your patience and willingness to protect the health and wellness of our community and staff. If you have any questions regarding this meeting, please contact Public Works at (707)961-2827 ext 131.

ZOOM WEBINAR INVITATION

You are invited to a Zoom webinar.

When: Apr 22, 2021 03:00 PM Pacific Time (US and Canada) Topic: Public Works and Facilities Committee- Special Meeting

Please click the link below to join the webinar:

https://zoom.us/j/94068778822

Or One tap mobile:

US: +16699009128,,94068778822# or +12532158782,,94068778822#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592

or +1 312 626 6799

Webinar ID: 940 6877 8822

International numbers available: https://zoom.us/u/aejiXGywZr

TO SPEAK DURING PUBLIC COMMENT PORTIONS OF THE AGENDA VIA ZOOM, PLEASE JOIN THE MEETING AND USE THE RAISE HAND FEATURE WHEN THE CHAIR OR ACTING CHAIR CALLS FOR PUBLIC COMMENT ON THE ITEM YOU WISH TO ADDRESS.

1. APPROVAL OF MINUTES

21-046 Approve Minutes of November 24, 2020 Special Meeting

Attachments: PWM 11242020

2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

3. CONDUCT OF BUSINESS

3A. 21-174 Receive Report and Discuss Activities in Support of the Mendocino

Progressive Alliance Stop Litter Project

Attachments: Stop Litter Project Report

Att 1 - Mendocino Progressive Alliance Letters

Att 2 - 03082017 Adopt A Street Roll out Report

Att 3 - 11092016 Stop Butts Committee Report

Att 4 - 11092016 Attachment, Ifs or Ands, Yet Plenty of BUTTS!

3B. 21-169 Provide Oral Report on Public Works Departmental Activities and Update

on Items of Interest to Committee

4. MATTERS FROM COMMITTEE / STAFF

ADJOURNMENT

State of California	
) ss
County of Mendocino	
· •	cy of perjury, that I am employed by the City of Fort Bragg, and that I caused ed in the City Hall notice case on April 20, 2021.
Sandy Arellano, Public	: Works Project Analyst

NOTICE TO THE PUBLIC

DISTRIBUTION OF ADDITIONAL INFORMATION FOLLOWING AGENDA PACKET DISTRIBUTION:

- Materials related to an item on this Agenda submitted to the Council/District/Agency after distribution of the agenda packet are available for public inspection in the lobby of City Hall at 416 N. Franklin Street during normal business hours.
- Such documents are also available on the City of Fort Bragg's website at http://city.fortbragg.com subject to staff's ability to post the documents before the meeting

ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the City Clerk at (707) 961-2823. Notification 48 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).