



City of Fort Bragg

416 N Franklin Street
Fort Bragg, CA 95437
Phone: (707) 961-2823
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Meeting Agenda Special Meetings

Friday, April 10, 2020

3:00 PM

Via Teleconference

Special Hearing on Minor Use Permit MUP 1-20

PLEASE TAKE NOTICE

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF MENDOCINO TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE APPLICANT WILL BE PARTICIPATING BY TELECONFERENCE IN THE SPECIAL HEARING OF APRIL 10, 2020.

In compliance with the Shelter-In-Place Orders of the County and State, this meeting will be closed to the public. The meeting will be live-streamed on the City's website at city.fortbragg.com and on Channel 3. Public Comment regarding matters on this agenda are restricted to electronic and written communications. Comments should be emailed to Administrative Assistant Joanna Gonzalez, jgonzalez@fortbragg.com, at any time prior to the meeting and in real-time while the item is being considered by the Community Development Director. Written comments may be delivered by using the drop-box for utility payments to the right of the front door at City Hall, 416 N. Franklin Street. All comments will be read aloud at the meeting. Any comment exceeding three minutes will be included in the public record as part of the agenda packet the next business day after the meeting.

We appreciate your patience and willingness to protect the health and wellness of our community. If you have any questions regarding this meeting, please contact the City at (707) 961-2827 ext. 111 or jgonzalez@fortbragg.com.

1. PUBLIC HEARING

- 1A. [20-688](#) Receive Report, Conduct Public Hearing, and Consider Minor Use Permit 1-20 to Establish a Cannabis Dispensary with a Delivery Component in an Existing Commercial Building at 342 N. Main Street

Attachments: [MUP 1-20 E7 Dispensary Staff Report](#)

[Att 1 - Completeness Review](#)

[Att 2 - Police Dept Review](#)

[Att 3 - PW and BldDpt Review](#)

[Att 4 - Public Comment 4.14.20](#)

[Att 5 - Project Plans](#)

[Att 6 - Operating Stds](#)

[Att 7 - Mailed Notices](#)

