

## **City of Fort Bragg**

416 N Franklin Street Fort Bragg, CA 95437 Phone: (707) 961-2823 Fax: (707) 961-2802

# Meeting Agenda Special Meetings

Friday, April 10, 2020 3:00 PM Via Teleconference

### Special Hearing on Minor Use Permit MUP 1-20

#### PLEASE TAKE NOTICE

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF MENDOCINO TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE APPLICANT WILL BE PARTICIPATING BY TELECONFERENCE IN THE SPECIAL HEARING OF APRIL 10, 2020.

In compliance with the Shelter-In-Place Orders of the County and State, this meeting will be closed to the public. The meeting will be live-streamed on the City's website at city.fortbragg.com and on Channel 3. Public Comment regarding matters on this agenda are restricted to electronic and written communications. Comments should be emailed to Administrative Assistant Joanna Gonzalez, jgonzalez@fortbragg.com, at any time prior to the meeting and in real-time while the item is being considered by the Community Development Director. Written comments may be delivered by using the drop-box for utility payments to the right of the front door at City Hall, 416 N. Franklin Street. All comments will be read aloud at the meeting. Any comment exceeding three minutes will be included in the public record as part of the agenda packet the next business day after the meeting.

We appreciate your patience and willingness to protect the health and wellness of our community. If you have any questions regarding this meeting, please contact the City at (707) 961-2827 ext. 111 or jgonzalez@fortbragg.com.

#### 1. PUBLIC HEARING

**1A.** 20-688 Receive Report, Conduct Public Hearing, and Consider Minor Use Permit

1-20 to Establish a Cannabis Dispensary with a Delivery Component in an

Existing Commercial Building at 342 N. Main Street

Attachments: MUP 1-20 E7 Dispensary Staff Report

Att 1 - Completeness Review

Att 2 - Police Dept Review

Att 3 - PW and BldDpt Review

Att 4 - Public Comment 4.14.20

Att 5 - Project Plans

Att 6 - Operating Stds

Att 7 - Mailed Notices

STATE OF CALIFORNIA	
	)ss.
COUNTY OF MENDOCINO	)
I declare, under penalty of per	jury, that I am employed by the City of Fort Bragg and that I caused
this agenda to be posted in the	e City Hall notice case on April 8, 2020.

Joanna Gonzalez, Administrative Assistant

#### NOTICE TO THE PUBLIC

#### ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

It is the policy of the City of Fort Bragg to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities.

If you need assistance to ensure your full participation, please contact the Administrative Assistant at (707) 961-2827. Notification 24 hours in advance of any need for assistance will enable the City to make reasonable arrangements to ensure accessibility.

This notice is in compliance with the Americans with Disabilities Act (28 CFR, 35.102-35.104 ADA Title II).