



# City of Fort Bragg

416 N Franklin Street  
Fort Bragg, CA 95437  
Phone: (707) 961-2823  
Fax: (707) 961-2802

## Meeting Agenda Public Works and Facilities Committee

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Wednesday, June 8, 2022

3:00 PM

Via Video Conference

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### Special Meeting

#### MEETING CALLED TO ORDER

#### ROLL CALL

#### PLEASE TAKE NOTICE

*Due to state and county health orders and to minimize the spread of COVID-19, Committee Members and staff will be participating in this meeting via video conference. The Governor's executive Orders N-25-20, N-29-20, and N-15-21 suspend certain requirements of the Brown Act and allow the meeting to be held virtually.*

*The meeting will be live-streamed on the City's website at <https://city.fortbragg.com/> and on Channel 3. Public Comment regarding matters on the agenda may be made by joining the Zoom video conference and using the Raise Hand feature when the Chair calls for public comment. Any written public comments received after agenda publication will be forwarded to the Committee Members as soon as possible after receipt and will be available for inspection at City Hall, 416 N. Franklin Street, Fort Bragg, California, during normal business hours. All comments will become a permanent part of the agenda packet on the day after the meeting or as soon thereafter as possible, except those written comments that are in an unrecognized file type or too large to be uploaded to the City's agenda software application. Public comments may be submitted to Sandy Arellano, [sarellano@fortbragg.com](mailto:sarellano@fortbragg.com).*

#### ZOOM WEBINAR INVITATION

*Please click the link below to join the webinar:*

*<https://us06web.zoom.us/j/83277808193>*

*Or Telephone:*

*US: +1 346 248 7799 or +1 720 707 2699 \*6 mute/unmute, \*9 raise hand*

*Webinar ID: 832 7780 8193*

*TO SPEAK DURING PUBLIC COMMENT PORTIONS OF THE AGENDA VIA ZOOM, PLEASE JOIN THE MEETING AND USE THE RAISE HAND FEATURE WHEN THE CHAIR OR ACTING CHAIR CALLS FOR PUBLIC COMMENT ON THE ITEM YOU WISH TO ADDRESS.*

#### 1. APPROVAL OF MINUTES

- 1A. [22-275](#) Approve Minutes of April 14, 2022

**Attachments:** [04142022 PWF Meeting Minutes](#)

#### 2. PUBLIC COMMENTS ON NON-AGENDA ITEMS

